CHURCH ARCHIVES

MS 1352

Woodruff, Wilford, 1807-1898

Journals and papers, 1828-1898

Collection contains journals, correspondence, and other papers. Includes information about Joseph Smith; development of the Church in Kirtland, Ohio; Missouri; and Nauvoo, Illinois; temple work; Kirtland, Nauvoo, Salt Lake, St. George, Logan, and Manti Temples; missionary work; Zion's Camp; the Mormon Battalion and Mormon involvement in California; overland travel and English

immigration; interactions with Indians; colonization of Utah and surrounding states; Utah and national politics; Utah statehood attempts; the Reformation; Utah War; Mountain Meadows Massacre; social, agricultural, and civic matters in Utah; Mormon historiography; plural marriage and the Underground; and Woodruff's personal financial and family affairs.

Early journals focus on Woodruff's missionary travels in Missouri, Arkansas, Tennessee, Kentucky (with Warren Parrish and David W. Patten), New York, Connecticut, Massachusetts, Maine, and England; events in Kirtland, Nauvoo, and Winter Quarters; and westward movement. Subsequent journals focus on events in Utah, and Woodruff's activities in the Council of the Twelve and as Church president; and include information about cooperative movements, united orders, the School of the Prophets, Church businesses, and Church colonies in Canada and Mexico. Of note are Woodruff's journal accounts of sermons given by Joseph Smith, Brigham Young, and other Church leaders. Woodruff's death and funeral services were recorded by his secretary, L. John Nuttall.

Correspondence includes letters received during Woodruff's presidencies of the British Mission (1845-1847) and the

Eastern States Mission (1848-1850), and as assistant Church historian beginning in 1856. Among those with whom Woodruff corresponded were Brigham Young, John Taylor, George A. Smith, Parley P. Pratt, Orson Pratt, Orson Hyde, Erastus Snow, Amasa M. Lyman, Franklin D. Richards, Ezra T. Benson, George Q. Cannon, Jedediah M. Grant, Thomas L. Kane, John M. Bernhisel, Almon W. Babbitt, W. W. Phelps, Hiram Kimball, Samuel Brannan, Alexander Badlam, Orson Spencer, Dan Jones, Reuben Hedlock, Elisha H. Davis, J. W. Cummings, Eli B. Kelsey, Willard Snow, William I. Appleby, James A. Stratton, Nathaniel H. Felt, Elijah Fordham, Milo Andrus, Horace S. Eldredge, Leonard W. Hardy, Abraham O. Smoot, Philo Dibble, William Clayton, David Candland, James Ferguson, Hiram B. Clawson, Joseph Russell, John Benbow, James M. Monroe, George P. Dykes, Edward Partridge Jr., Lucius N. Scovil, Phillip M. Westwood, Chandler Holbrook, and Alden M. Jackson.

Letters of note are from John Whitmer in Kirtland, Ohio; two letters from Thomas B. Marsh in Far West, Missouri, one of which is notice of Woodruff's call as an apostle; and letter from Orson Hyde in Kanesville, Iowa, about Oliver Cowdery.

Wilford Woodruff was born 1 March 1807 in Farmington, Connecticut, to Aphek and Beulah Thompson Woodruff. He was baptized on 31 December 1833, married Phebe (Phoebe) W. Carter in 1837, and became a member of the Quorum of the Twelve Apostles in 1839. He traveled widely in America and Great Britain as a missionary; served in political, civic and business positions in Utah; and was intimately involved in historical endeavors, serving as both assistant Church historian and Church historian. He succeeded John Taylor as Church president in 1887. Woodruff died in San Francisco, California, 2 September 1898.

W. Wo[illegible]ffs Journal 1833-37.

see July 23d 1835
Stenography

Henry A. Woodruff Son of Ephraim and
Harriet Woodruff Born
Married Emma Hamilla Woodruff

She was born July 14th 1860 at St Louis

Names	Births	Marriages	Deaths	Age
Wilford Ephraim	Jan 29 1860			
Henry Eugene	April 16 1862 at 10.5 P.M.			
Asahel R	Sept 15 1864			
Emma Estella	Jan 31 1867			
Ethel Winifred	Jan 20 1869			
Elsworth	Dec 20 1871			

Wilford Woodruff's

Journal

Containing an Account

of my life and travels

from the time of my

first connexion with the

Church of the latter-day

Saints

The first Book of Wilford

When in the course of human
events has there ever been a more
important period than at the present
day and age of the world. It is at
once beneficial and instructive
to the reflecting mind to review
the past with candour and rightly
consider the present and be in
perfect readiness for that which is to
to come. Whose is the Son or daugh
ghter of Adam who hath a standing
in this day and generation that is
walking in the light and truth
as it is in Jesus Christ that can
survey this gentile nation with ins
ensibility or realize their situation
without feelings of the deepest emotion.
Who of us that hath been upheld and
supported from our infantile moment
to manhood and carried through many
dangers seen and unseen both temp
-oral and spiritual and been received
into the new and everlasting Covenant
which God hath made in these last days

with his children. that will hesitate
to stand as a bold witness for the
gospel of Jesus Christ and follow him
through evil as well as good report
and surrender himself a living sac
rifice holy and acceptable unto God
which is his reasonable service.

Believing it to be beneficial to review our
past life And not merely our privilege
but duty to keep an accurate account
of our proceedings. And it is to this
intent that I shall endeavour hereafter
to keep a journal of my travels that
when required of many give an accou
nt of my Stewardship

Ch

My parents both Father and mother
were born and bred in the town
of Farmington Connecticut.
My father Aptek Woodruff was
the Son of Eldad Woodruff. My
mother Bulah Thompson was the
daughter of Sot Thompson all of the
town of Farmington Ct.
I was born in the north
part of the town of Farmington
which is now called Avon
March the 1th 1807. From the age of
14. to 23 my mind was often exer-
cised upon the subject of my souls
Salvation yet without submission
to God or being led by his spirit
until the age of 23. Then at that age
I realized by the grace of God assisting me
to look by the spirit and word of God
into that truth which maketh free tho
reby I had no desire to join any of
the sectarian Churches for I learned
by comparing the Churches with the
records of divine truth that they

December 29th 1833

were neither contending nor receiving the faith once delivered to the Saints & could not discover the Church or body of Christ visible among men & believed the Church of Christ was in the wilderness and that there had been a falling away from the pure and undefiled religion before God And I was a looking for the Church to arise and again to be established upon the foundation of the ancient Apostles and Prophets Christ Jesus the Chief Corner Stone After remaining in this state of mind for near by the term of four years I sent a report circulated on the 29th day of Dec 1833. that there was to be a meeting held in the neighbourhood by a Mormon priest This meeting was to be held in the town of Richland Oswego County New York I had moved two years previous to this from Connecticut to this place. with my elder Brother Azmon Woodruff

We had purchased December 1833
a farm together
and been living on it nearly
two years. We both were anxious
to attend the meeting Accordingly we
we went and found a full assem
bly of people The person that
was to preach was Hezekiah Dubsipher
an elder in the Church of Christ or
of the latter-day saints He commenced
the meeting with some introductory rem
arks and then prayed I felt the spirit of
God to bear witness that he was the servant
of God. He then commenced preachin
and that to us with authority and when
he had finished his discourse I truly felt
that it was the first gospel sermon
that I had ever heard I thought it was
what I had long been looking for I
could not feel it my duty to leave the
house without bearing witness to the truth
before the people I opened my eyes to see
my ears to hear my heart to understan
& my doors to entertain him who two
administered unto us Brother Dubsipher

Continued December 31st 1833
laboring with us for several
days and on the 31th of Dec 9 with
my Brother Azmon Woodruff with
two young females which had been bap
tized by the laying on of hands went forth
and in baptism. the day following there
was several others followed our example
among the rest was a Col Hatton
a preacher in the free will Baptist
Church and several of the members
of his Church followed him in the or-di
nance of baptism. And on the 2d of
Jan. D. 1834. Brother Pulsipher Established
ed a branch of the Church of Christ in
Richland Oswego Co. N. Y. containing
twelve members. He ordained Brother
Azmon Woodruff & Brother Col
Hatton Elders and myself a teacher in
the Church of Christ & truly felt that
I could exclaim with the servant of
God that it was better to be a door
keeper in the house of God than to
dwell in the tents of wickedness I felt
much of the spirit of God bearing witness

To the Book of Mormon of Doctrinal
it was light out of darkness and truth
out of the ground The license which
I received reads thus.

A Power and authority
given to Millford Woodruff to preach
the Gospel of Christ by the will of God the Father
according to his holy calling and
the gift of the power
of the Holy ghost agreeable
to the Revelations of Jesus Christ
signifying that he has been baptized
and received into the Church according
to the articles and Covenants of the
same and ordained under the hand

of Azeriah Pulsipher
Given at Richland Jan 17 2nd A.D 1833.

Azeriah Pulsipher

I continued with my Brethren in
Richland through the months of Jan.y
February and March laboring with the
Church we had considerable opposition
yet inasmuch as we were humble the
Lord ever delivered us

I went with April 1st 1837
Brother Hotton to meet
Brother Pulsipher and several of
brethren and sisters at Brother Newcom
house in Febrns we had an interesti
ng meeting the spirit of the Lord wa
with us we returned home rejoicing
we soon was visited by Brother Harry
Brown elder and Brother James
Blakesly priest they held two meetings
with us & we were much edified
they went on — there was rejoicing
We were visited no more by the Bret
ren until about the first of April
at which time Brother Harry Bro
wn returned accompanied by Brother
Parley Pratt we had a precious interv
iew Brother Parley preached with us un
till about midnight he was an assis
tant mission he with Brother Lyman
Wight was under a command of the
Lord to gather together some of the sen
ants of the Lord to go up to Zion
it was the Lords will that they should gath
together five hundred but not to return

Less than an hundred it was the April 11th 1834
will of the Lord that the young men
& middle aged what should be spared
should go up to Zion & old Brethren
Pumbey our circumstances he told
me it was my duty to try to prepare
myself and go up to Zion. And
accordingly I used every exertion
to settle my accounts arrange my
affairs and prepare myself to join
my Brethren to go to Missourie
and on the 10th of April Brethren
Hanny Brown & Brethren Harpers
Ingles called at our house &
to accompany me on my journey
to the west they remained with me
and my Brethren until the day following
then on the 11th day of April 1834.
after preparing my horses and waggon
I took the parting hand with my
Brother Harmon and his family
And also with the Brethren and Sisters
in the Church and commenced our

Journey April 1834
Kirtland which place
was appointed to meet at by the first
day of May 1834 that all those who were going
up to Zion might go together accord
ing to the word of the Lord We called
on the Brethren at Lyons and spent
the Sabbath with them And the next
Sabbath we spent with the brethren at
Genesee then we continued our
journey we called on Brother
M C Witta and spent the night with
him we also called on Brother Lewis
Watters found Brother John Murdock
& Orson Pratt we Spent the Sabbath with
them and Lord them both preach and
on monday continued our journ
ey for Kirtland accompanied by
Brother John & Orson. Brother Ingols
and myself called on Brother Strong
at Thompson and spent the night
with him he was much edified
with his conversation & had a view
of the draft of the City of Zion which
he held in his possession we continued

I a travel towards Kirtland April 25th 1834 and arrived
here at night on the 25th of April 1834
There for the first time I had a view
of our beloved Brother Joseph Smith
the Prophet &c. Soon which God hath
raised up in these last days through
whom the Saints receive Revelations
from time to time. Brother Joseph invited
us to take up our abode with him &
Wilton Holmes who trayed with us in the camp
accordingly we did and boarded at his
house most of the time for a week here
26 I was introduced to Elder Brigham Young
became not much acquainted with him
Heber C Kimball Br Young gave me a Watches smile
and his family but with many of the
brethren both High Priests, Elders, and
private members those which were making
it their home at Kirtland and also those
which were gathering for the purpose of going
up to Zion on the 29th of April being
the Lords day I attended meeting and heard
several of the Brethren preach Brother
Sidney Rigdon. Orson Hyde. Orson
Pratt and others spake during the meeting
it appeared to me there was more
light and manifest at that meeting

respecting the May 1st 1834 Gospel and Kingdom of
God than I had ever received from
the whole Sectarian world. According
to appointment on the first day of May 1834.
we left Kirtland for Missouri there
was not but a small part of the Company
left Kirtland until the Monday following
on account of their not being in readi
ness being five days later. There was four
baggage waggons and rising of 20 men
in the Company which left Kirtland the
first of May. We travaled to New Portage
and there remained with the Church unt
ill the remainder of the Company joined
us from Kirtland which was on the 6th of
May then we were organized in regular
order and took up our march on the 8th
day of May Our march was similar to
the ancient Israelites Our horses, waggons
and tents were in readiness and we were led
by Joseph. Our Company now consisted
of twenty baggage waggons and rising of
one hundred & fifty men Thirteen
were armed with rifles pistols swords & rifles

May 8th 1834

For self defence and according to
Brother Joseph's request I delivered him
my Sword for his own use, our
lives were threatened in consequence
of advocating and maintaining the gospel
of Jesus Christ for this cause it became
necessary to be in readiness to defend our
lives our persons and property As I before
said we commenced our march or journ-
ing on the 5th day of May from Kirtland per
tage the weather very pleasant and delight-
ful we continued to travel through the
day and dwell in our tents at night I
witnessed many interesting things while on
this journey we made it a practice of pitching
our tents on Saturday night and not remov-
ed them until Monday morning we
had preaching on the Lords day Brother
Joseph often addressed us in the morn-
ing of the Lord while on our journey and
often while addressing the camp he was
clothed upon with much of the spirit of
God his precepts were very instructive
and interesting. While on our travels

May 1884

we visited many of the mounds which were thrown up by the ancient inhabitants of this Continent probably by the ancestors of the Lamanites we visited one of those Mounds *considerd to be 300 feet above the level of the Illinois and several of the brethren dug into it and river three persons dug into the mound & found took from it the bones of a man Brother a body Elder Milton Holmes took the arrow out of the Joseph had a vission respecting the person took bones that killed Zelph & brought it with some he said he was a white Lamanite the of the bones into the camp, I visited the same ons was taken praying on at least mound with Jesse Smith who the other persons were in part he was killed in battle with an that dug into the mound & found the body I saw arrow the arrow was found among his vindicated ribs, one of his thigh bones was broken this was done by a stone flying from a sling in battle years before his death his name was Zelph bone of his bones were brought into the camp and the thigh bone which was broken was put into my waggon and I carried it to Missouri Zelph was a large thick set man and a man of God he was a warrior +Onandagus under the great prophet that was known from the hill Cumorah +ordained to the Rocky mountains. The above knowledge Joseph received in a vision &

May 1834

It excited the curiosity of people much to see such a company of people traveling through the country in perfect order people came forth out of there houses to behold the scene and thousands of questions were asked concerning our movements. We had several rivers to ferry and when we arrived at Salt River we pitched our tents to remain stationary for several days and on the day following our arrival at Salt River we were joined by Brethren Lyman Wight and the company of Brethren which he had gathered together at Missouri on in that region of country it was a joyful meeting This added to our company so that it now consisted of 25 baggage wagons and about two hundred men we remained at Salt River about one week we were reorganized and Brother Lyman Wight was now appointed as a leader of the army And now again after all things were put in readiness we

May 1834

Again took up our march towards
Zion we continued to travel until
we had arrived within a few miles of
Liberty Clay County Missouri here we
pitched our tents and remained quite
a number of days on account of the
great excitement which prevailed in
consequence of false reports which were
abroad in the land respecting us The ma
jority of the people or public opinion were
against us and even then were about
Seventy men mounted on horseback
with firearms gathered together for the
intention of coming against our
camp but the God of Israel frustr-
ated their design for while they were
coming against us the Lord sent
upon them rain and great hail so
that it was expedient for them to seek
Shelter from the storm and after the storm
m they dispersed and would not go
against the camp. After remaining
stationary for several days the leading
men of Clay County and some principle

Men of other Churches May 1834 called at our
camp to enquire into our motives
and after a fair investigation of the
subject they manifested to us that
they were satisfied that we had no evil
designs or intentions in our move-
ments or procedings We remained in
this situation visited daily by both friend
and foes until the Elders Priests held a
council and there was a Revelation given
concerning us By this time the excite-
ment had in a great measure
ceased and the Lord had granted us
favour in the eyes of the people. We
now again prepared ourselves to move
we forward we travelled till within about
two miles of Liberty then we again
pitched our tents near by the house of
Brother Burgetts here we remained
for several days. and while here I
witnessed a solemn scene previous
to this time while on our journey there
were disobedience and murmurings
in the camp And Brother Joseph prophe-
Ed

May 1834

That in consequence of these things
there was a scourge awaited the camp
and as it was prophesied of so it was
fulfilled for soon after we had sun
set by Brethren Brookfields we were
visited by the destroying angel and 9
or 10. of our brethren were immediately
laid helpless beneath the stroke & assisted
in taking care of them through the day
and the night following. and through
the night and in the morning there
continued to be new attacks and
in the morning Joseph remarked
that it was the duty of the camp to break
up and disperse and take up their abode
around among the brethren lest the scourge
should be more severe As soon
as was made however sufficient
number to stay to take care of the
sick. Accordingly the camp dispersed
And Brother Seth Hitchcock was one
of the number attacked with sickness
and belonging to our tent it requi
ired another of our tent to take care
of him

And it was inconvenient for me to
stay to take care of him in consequ
once of having a team to see to and
by request of Brother Flitchcock
Brother Seth Griggs remained to
take care of him & left the camp grou
nd and traveled about 7 miles to Brothe
Sawyers lodge and remained with him
in company with Elder Holmes who
for several days & soon I got to
spent the evening with me at Elder Wright's
Dan of the deaths of my Brethren which
of late sick they all died which were
first taken and numbers which were
afterwards attacked there were about 20.
in the whole which died at or about that
time Brother Flitchcock and Brother Griggs
were among the number Brother Griggs
had been in company with me from
the time I left my brethren. afternoon
at Richland Co. Ohio After remaining
my several days at brother Sawyers
Brother Lyman Wight gave me an
invitation to spend the season with him
accordingly I made it my home at
his house and engaged to labour with

with him through the season as he had taken a job to make one hundred thousand of brick and to build a dwelling house out of the same for Mr Michael Arthur, which made labour for many of the brethren commenced labouring at Bretton Wright's about the first of July found many great and glorious privileges here as it was the place appointed for the meeting of the high Councils also the Elders Council and Councils to transact all their business This high Council of high Priests was established according to the will of God by his Servant Joseph ~~about the first~~ on the 3rd of July organized the High Council 1834. before his return to the east And it is a great benefit to the inquiring mind to be privileged of attending these Councils as it is the privilege of the Council to receive the word of the Lord concerning all subjects that are brought before them to be decided or investigated that immediately concern the Church

the points of the gospel and in fine those Councils which God hath appointe in these last days are in the first degree the most instructive and interesting to the honest enquirer after truth light and intelligence that this generation of the human family hath access to.

I continued to labour with a number of my Brethren at Brethren Wights through the summer and fall. I also had preaching occasionally through the summer from persons who were appointed by the Council to teach And seperate from these meetings the branch of the Church by Brethren Joshua Wights met together at his house on the Sabbath for the purpose of breaking bread and exhorting one another it was a practice for any who was to be ordained to the ministry to leave the circle of the branch of the Church in which they were living before they were recommended to the high Council for ordination. it was at one of these meetings that

i wrote 12 Letters while holding the Office of A Teacher

Brother Lyman Wight called a vote
to recommend Brother Stephen Winches-
ter. & Lyman & Elias to the
high Council for ordination it was a
full vote and at the next meeting of the
high Council we were recommended
by Lyman Wight to Amasa Lyman
Elias Higby and Zebedee Coltrin all
high Priests to the council and there was
a vote taken and carried by the high
council to ordain us priests And
Brother Simeon Carter was appointed
to ordain us and we were ordained on
the 5th day of November 1834.

The license which is received from the
appointment of the Council reads thus

To whome these presents may
Come

This certifies that Willford Woodruff
has been received into this Church
of latter day Saints organized on
the 6th day of April 1830. and has
been ordained a priest according
to the rules and regulations of said
church and is duly authorized
to preach the gospel and act in
all the ordinances of the house of the
Lord agreeable to the authority of
that office.
Given by the directions of a council
of elders assembled in Clay County
Missouri May 5th 1834

John Whitmer

To principal towns and stages and distance
from Richland. or By. to Pittland Ohio
and to Liberty Clay Co Missouri
wich a road y traveld in 1834 comm
neing the 11th day of April
From Richland to Oswego 20 miles
= Oswego to Rochester 70 = Rochester Leroy
25 = Leroy = Batavia 10 = Batavia to Buffalo 39
from Buffalo to Lataragina 30 = Lataragina
= Freedona 15 = Freedona to Westfield
= 15 = Westfield = to State line 11 = State line
= Erie 14 = Erie = Elyria 15 = Elyria
= Conneaut 14 = Conneaut = Ashtabula 14
= Ashtabula = Unionville 15 =
= Unionville = Painsville 15
= Painsville = Pittland = q Ohio
From Pittland to Streatsborough 26
= Streatsborough = Newportage 23 —
= Newportage = Woster 30
= Woster = Mansfield — 33
= Mansfield = Galliopa — 16
= Galliopa = Bucyrus — 12
= Bucyrus = Litte Sandusky — 15
= Litte sandusky = Bellfontain — 41

= From Bellefontaine to Urbanna = 14
= Urbanna = Springfield — 14
= Springfield = Dayton — 25
= Dayton = Eaton — 25
= Eaton = Richmond — 16
= Richmond = Centerville = 6
= Centerville = Dublin — 12
= Dublin = Zapville — 14
= Zapville = Greensville = 14
= Greensville = Indianapolis 14
= Indianapolis = Greencastle = 40
= Greencastle = Clinton — 34
= Clinton = Paris — 17
= Paris = Springfield — 116
= Springfield = Jacksonville 35
= Jacksonville = Illinois River 22
= Illinois River = Atlas — 26
= Atlas — = Louisana 7
= Louisana = Salt River — 49
= Salt River = Liberty — 140

= Total From Richland to Richland 336 =
= From Richland to Liberty — 902
The sum total is — 1234 miles

Believing it to be the duty of the Latter-day
Saints to consecrate and dedicate all
their properties unto themselves unto
God in order to become legal heirs
to the Celestial Kingdom of God It
was under such a view of the subject
that I consecrated before the Bishop
of the Church of the Latter day Saints
in Clay County Dec 31st 1834 the
following is a copy of the consecration

Clay Co. Missouri Dec 31st 1834
Be it known that I Wilford Woodruff
freely covenant with my God that
I freely consecrate and dedicate myself
together with all my properties and effects
unto the Lord for the purpose of assisting
in building up his kingdom even Zion
on the earth that I may keep his laws and
fulfil all things before the bishop of his Church
that I may be a lawful heir to the
Kingdom of God even the Celestial
Kingdom

The following is an inventory of my

Property

	Dollars
One Due Bill payable in one year	20=00
One trunk and its contents principly Books	11=00
Hat Boots and clothing	23,00
One reticel	2 50
One english watch	8,00
One rifle and equipments	9,00
One sword	5 00
One pistol	1 50
Also sundry articles	300
And also which are doubtful and uncertain	1.50,00
Total	40,00

I have now Jan 13th 1835 arranged my business
and are prepared to go forth into the
world to preach the gospel of Jesus
Christ and on this 13th day of Jan
I received a recommend which
reads as follows.

Liberty Clay Co. Mo. January the 13 A.D. 35.

This Certifies that Willford Woodruff
has faithfully Discharged the
duty required of Him in the Church
of the Saints in Journeying from one
Brittain to this place & been
very faithful in the discharge
of his duty Since his Appointment
is Strong in the faith of the latter
Day Saints and worthy of his
Calling he is Recommended
by the Church in this place
to any Branch where Providence
may Call him

Lyman Wight

Jan. 13th 1835

On the 13th of Jan 1835

I left Brother Lyman Wight

in company with my Beloved

Brother Aloney Brown to go forth

to preach the gospel of Jesus Christ

without purse or scrip to the people

in the South May God grant us

wisdom and make us meet for

our Masters use and assist us to

right by divide the word of truth and

render to every man their portion

of meat in due season that our

garments may be clear of the Blood

of this generation

This is my first

mission or the first commencement

of my travels to preach the gospel

Jan 13th I left Brother Lyman

Wight 7 miles east of Lyberty

and crossed Reeps ferry into

Jackson County — being the first

time my feet had ever stood upon

that land of their Joined Brother

Aloney in offering up our petitions

Jan. 14th 1835

and thanksgivings to God while at the Same time that precious land was polluted by ungodly men We travled 23 miles to Brother Bensons tarryed with him through the night got 5 signers to a petition to the Governor of Missouri for redress of wrongs done us by the Jackson County mob

14th Left Brother Bensons travled to Brother Charles McClures being 5 miles got one signer to the petition
15th Left Brother McClures and travled 12 miles through some of the most beautiful prairies mine eyes ever beheld inhabited mostly by wild beasts such as Deer and wolfs called and spent the night with Brother Joshua Whitcomb got one signer to the petition we at this time were again in Jackson County

Jan 16th Left Jan. 16th 1835
and traded 12 miles south of ground
river and was kindly received
by Mr James Porter living 23 miles
from Red the gospel to him and his
17th Left Mr Porter and traded
with him, twelve miles of Shannon
Mission and was kindly Received
by Mr Watson living 26 miles
from Dean and also visited many
14th Left Mr Watson and traded
to the Shannon Mission from
thence to Mr Grand Ho-Indian
traders being 15 miles distant
course but we lost our way and
wandered in the woods until six the
night — but we found our way
to the trading house by the barking
of some of the Dogs Tribe who
were at the door we were kindly
received and well treated by
Mr Jones and entertained
by him through the night

Jan 19th Left Mr Jenew and crossed Jan. 19th 1835
the Osage River and travled through a
long level fertile prairie a Southeast
course we traveled this day 60 long miles
it being so dark we could not follow
the road and we concluded to camp in
the woods for the night as we could hear
no sound but the howling of wolfs and
as we were about to build a fire we herd
the barking of a dog and the tinkling of
a bell we went towards the sound and
came to the house of Mr Williams
notwithstanding Mr Williams was for
Jackson he yet received us for
the night this was in Polk County
20th Left Mr Williams and travled
to Mr Conner took breakfast with
and traveled 17 miles west of Eastern
him from thence across Sack River
east fork of Sac River
and on to Mr William Crisp being
14 miles in Polk County preached
to him and his house hold to his satisfaction
21st Left Mr Crisp traveled again across Sack
river to Col Robert Pollan 15 miles in Green
Co Mr Pollan received us kindly we preached to
him

Jan 22 Left Col Potter travled Jan 22 1835
across Spring River to Mr Joseph
Fishers Being 20 miles in Green County
23th Left Mr Fishers and traveled to
Mr Walter Fenners in Green Co
gave out appointment for preaching
on the day following at Mr Fenners being
24th preached at Mr Fenners house
and travled to Mr Starks Jr Beas[illegible]
1 mile in Green Co.
Sunday
25 On the Lords day Left Mr Beas
and traveled to Mr Joseph Henderson
and preached at his house Being 3 miles
in Green Co. Mr Henderson &
family were much believing in
the Gospel Mr Henderson & Son
Signed the petition & bid us God Speed
26 Left Mr Henderson and traveled
across Shoal Creek to Mr Wm.
C Pogue in Barry Co. being 14 miles
27 Left Mr Pogue & traveled to Samuel
Vaughn Esq being 20 miles
near by the State line

Jan 28th 1835

Jan 28th Left O Sq Vaughn and traveled out of the State of Mo into the Arkansas Territory to Mr Andrew M-Nail was kindly Received by him this was in Washington Co. at the head of the Illinois River being 24 miles

29th Remained with Nail through the day in consequence of a hard storm

30th Left Mr Nail and traveled to Fayetteville from thence to Mr Ingham in Washington Co. 20 miles

31th Left Mr Ingham and traveled to Mr John Billingsley in Washington Co. 8 miles was kindly Received by him

Feb 1th In the Lords day preached at the house of John Billingsley to an Attentive congregation got 3 signers to the petition much of the Spirit rested upon us while preaching

2th Left Mr Billingsley and traveled to Mr Sanford Elmore in Crawford Co. being 25 miles. we passed through Some Cane breaks on this Day

Feb 3d 1835

Feb 3th Left Mr Ettmores and Crossed Frog bayou Creek traveled on to Mr Andrew Boyd in Crawford Co. within 10 miles of the Court house. 20 miles
4th Left Mr Boyd and traveled to Mr John Simms in Crawford Co 20 miles crossed little and Big Mulberry Creeks and also White Oak Creek
5th Left Mr Simms crossed White Oak Creek and traveled to Mr Nickolson Crawford Co 20 miles
6th Left Mr Nickolson crossed the Arkansaw River at Hicksons Ferry also crossed Short Mountain Creek from thence to Mr J M Walkers in Crawford Co. being 30 miles
7th Left Mr Walkers crossed the Renolle Creek from thence to Mr Wm. Riley in Scott Co distance 26 miles
8th Left Mr Rileys traveled to Brother Willis Akerman distance 5 miles in pope Co.
9th Remained at Brother Akermans
10th traveled 6 miles with Mr Akermans to assist him in temporal business

Feb 11th 1835

Feb. 11.th Left Mr Akemans traveled 2 miles
to Mr Johnattan Hubbel
12 Spent the day at Mr Hubbles Writing
13 Remained at Mr Hubbels wrote one
letter to the Brethren in Zion
14. On the evening of this day I was sudde
nly called to a house of mourning which
was Mr Alexander Akemans he had walked
out of his house and droped dead upon the
ground in a few moments all his Sons
and daughters were present it was truly
a time of Mourning Mr Akeman had
belonged to the Church of Christ his wife
died strong in the faith in Jackson
Co. Mr Akeman was through the persecution
in Jackson County in consequence
of which he moved to pope Co Arkansaw
Territory where he met his death. in a sudden
manner immediately after denying the faith of the Latterday Saints
15. Returned to Mr Hubbels on the Lords
Day Spent the day at his house according
to appointment.
16. Attended the funeral assisted in burying
the body of Mr Akeman preached the word unto the
people got 10. signers to the Petition

Feb 17th 1835

Feb 17th. Travelled from Mr Akermans to Mr Eligah Bakers preached at his house according to appointment from thence to Mr Yosighah Hart who invited us to spend the night with him Mr Hart was 74 years of age and a patriott in the Revolution he signed the petition distance 15 M
18. Left Mr Hart and travled to Mr Wm. Wit distance 12 mile got 5 signers to the petition
19. Left Mr Wit travled to Mr Hubbel preached at his house according to appointment got 6 signers to the petition from thence to Mr Benjamin Snellin distance 4 miles
20. Left Mr Snellin travled to Brother Wright Akermans spent the day in labouring with our hands from thence to Mr Hubbel distance 3 miles spent the evening in preaching the word to Mr Hubbels house hold Brother Henry spoke in tongues and interpeted the same the spirit of God rested upon us

Feb 21st 1835

Feb 21. Left Mr Hubbel traveled 2 miles to Brother Wrights Apprentis Spirit the day in laboring with our hands then went to Mr Smallins whose daughter was very Sick Spent the night in assisting him

22 In the Lords day left Mr Smallins traveled 2 miles to Mr Hubbels where his bowels mercies of the Spirit of God rested upon us Brother Henry Baptized 2 persons Brother & Sister Hobbels

23 Cancelled Together — and concluded to go down the Arkansaw River to its mouth and cross the Mississippi River into Tennessee We left Brother Hubbel accompanied by Brother Wright Alexander for the purpose of making a canoe to go down the River in, crossed the Arkansaw River — Spent the night at Mr John Morse distance 23 miles

24. Spent the day in digging out a canoe

25 finished our canoe and launched it

26. Left Mr Morse crossed the River turned to Brother Hubbel distance 23 miles

Feb. 27th 1835

Feb 27th Spent the Day in labouring
for Brother Hubbel with our hands
28. preached at Brother Hubbel house
March 1th On the Lords day and
also on my birth day preached to a
full congregation at Brother Hubbel's
house according to appointment got 7 signers
2. Took the parting hand with Brother
& Sister Hubbel and all our friends
at Petty John was accompanied by
Brother Wright to the Dardanelle we
crossed the River was kindly received by
Mr John Morse and there found Mr
Jm & Willis Alsman Distance
23 miles got 7 signers to the petition
3. Abandoned the idea of going down
the river in a canoe and excepted of
the offer of Mr Frederick Sanpain
to labour for him a few days and go
down the River with him in a keel
boat Spent the day in labouring for him
4 Spent the day in labouring for Mr Sanpain
5th Spent the day in laboring for Sanpain

March 6th 1835

March 6th Spent the day in labouring & writing a letter to my Parents I had a view in this place of some dangerous reptiles which were two Centapeeds and three Tarrantulers their touch upon human flesh is considered immediate death the Arkansaw abounds with them especially among the rocks

7 Spent the day in labouring for Mr Alfred A Sangrain

8 On the Lords day preached at Mr John Moses house Brother Henry and myself visited the top of the high bluff at the Dardanell and engraved our names in the rock this place is the Station which the Osage Indians took to view their enemies in war

9th & 10th Laboured for Mr Sangrain

11th In consequence of low watter the covered boat could not go down the river therefore we concluded to procede on our journey in our Canoe We left Mr Sangrain embarked in our Canoe traveled 25 miles to to Petty John Mountain Stayed with Abm Bennet Pope Co.

March 12th 1835

March 12th Left Mr Barnet proceed
Down the Prison to the Cadron Spent
the night in an old deserted trading
house Distance 50 miles Conway Co.
I signed petition
13th Left the Cadron after visiting the blacks
Bluffs travled 40 miles Spent the night
with Samuel Blackburn Pulaski Co.
14th Left Blackburn travled to Little Rock
after visiting Little Rock 3/4 of one hour travled
down the River was kindly received by
Mr Jones Jones in Pulaski County 8 miles
15th Spent the Day with the Jones Preached
to them
16th Left our Canoe with Mr Jones travel
up the River by land 10 miles took the Military
road leading from Memphis to Little Rock
was received kindly by Col Blues in Pulaski Co.
2 degrees to the petition Distance 22 miles
17th Left Col Blue travled to Mr Jno Gibbins
in Monroe Co. 40 miles Most of the way muddy wet
18th Left Mr Gibbins crossed White River
at Cash ferry from thence to Mr James D
Rollens Monroe Co. Distance 18 Miles
19th Spent the Day in laboring for Mr Rollins
Also the 20 & 21th

March 22nd 1835

March 22 On the Lords Day preached to an attentive congregation at the house of Mr Pettman
23th Left Mr Pettmans & traveled 40 miles most of the way through mud & water Stoped for the night with Wm J Clem at second Creek in St Francis County 2 signers to Pettition
24th Left J Clem traveled to John Casheer Distance 14 miles The time had now arived when my Colleague Deemed it expedient to take a speedy journey to his family at Kirtland and on the 24th of March I took the parting hand with Brother Henry Brown which left me alone I preached in the Evening to Mr Casheers house to a large Congregation got 2 signers to the Pettition
25th Traveled from Mr Casheer to Wm A Johnsons in Critenton Co Distance 20 miles Crossed St. Francis River got 3 signers to Pettition
26 Left Mr Johnsons crossed Black fish Lake traveled 14 miles through mud & water preached at the house of Willis Fields in Crittenton Co got 11 signers to the Pettition
27th Left Mr Fields traveled to & crossed the Mississippi River into Memphis State of Tennessee 14 miles preached at the house of Josiah Jackson to a company of wicked men

they got angry at me they took me for an impostor & wanted to see if I could preach 4

March 28th 1835

March 28th Traveled from Mr Jacksons to
Raleigh from thence to Mr John A Lagwood
Fayette Co. Distance 32 miles 2 signers to petition
29th Attended meeting on Sunday 2 miles
30th Traveled from Mr Lagwood to Sommersville
& on to Bolivar Spent the night at the house
of Esq. Hardamand Amid Musick &
Dancing in Hard-amand Co. Distance 35 miles,
31th Traveled from Mr Hardamand to Jacob
Sipes preached at his house in Madison
Co. 1 signed the petition Distance 24 miles
April 1th Left Mr Sipes crossed Mount
pinson from thence to Mr Daniel Beard
in Henderson Co Distance 30 miles
2th Left Mr Beard traveled through pleasant
grove & Lexington and Maple Springs to
Mr Wm Morris Carrel County Distance 30 Miles
3th Left Mr Morris traveled 14 miles to Brother
Clark Crawley got 2 signers to petition Humphrys Co
4th Left Brother Crawley traveled 5 miles to
Brother Joseph Frey. there I had the happy
privilege of meeting with Brother Warren
parish who was faithfully ingaged in the
work of the Lord & baptizing such as should be
saved I am now expecting to labour with
him for a season

April 5th 1835

April 5th the Lord Day remained at Bro Finneys preached at the Meeting house on Eagle Creek also in the Evening of the same Day 4

7th Spent the Day in visiting the Saints at Eagle Creek Travled to Butler County 9 miles

8th Travled from Butler County to Jackson preached in the evening at this house

9th Left Mr Jackson traveled to Paris to Butler paish Distance 24 miles Henry County

10th A meeting for prayer at Butler Same in the Evening

11th Travled from Paris to Mr Hartfield 10.

12th Travled from Mr Hartfields to Wapkonetta on Sunday preached at the meeting house Distance 10 miles was kindly received for the night by Dr Richard B Clausell

13th Travled from Dr Clausell into the State of Ky Jo Graves County preached in the Evening at the house of Mr David Reddy Distance 9 miles

14th Left Mr Reddy traveled to Mr Clopps preached to our attentive congregation also in the evening Distance 6 miles

15th preached at Wid Bursloes from house to Dr Clausell Henry Co Distance 9 miles

April 16th 1835

Aprail 16th Left Dr Chansell trauled to Mr Ellsorage preached to an attentive congregation was blessed with the Spirit of God from Rom 6 to Mr Butler was preached in the evening 10

17th Left Mr Butterworths traveled to Brother Taylor in Henry County Distance 14 miles

18th preached at the School house at Mr Chumleys Spent the night at Mr Joseph Chumleys

19th Sunday preached at the School house Brot parish Baptized five persons three of Mr Cox's

20th Left Brethren Taylors traveled to Brother Samuel Smiths preached at the Willoughbys Calloway Co State of Kentucky

21th Left Brethren Smiths & preached at the house of Col Solomon Copeland Henry Co Ky

X 15 miles Mrs Copeland was sealed by the laying on of hands

22th Traveled from Col Copelands to Paris 10 miles

X 23th Spent the Day in Paris held a Debate with two Methodist Priest & a prayer Meeting in the evening

24th Left the Brethren at Paris traveled to Elder Foster held two meetings at his house. 15 miles

25th From Mr Fosters to John Jacksons H Co 15 miles

26th Sunday from Mr Jacksons to Mr Camps West Creek Fork preached at his house & Baptized one H Co County 15 miles

April 27th 1885

27th April Baptized one Left Utah Loved for Brother
Frejo Eagle Creek Ks. Co Distance 10 miles
28th Preached at Ee Creek visited the sick & prayed
with them Traveled 4 miles
29th Spent the Day at Brother Frejo in writing
wrote on a letter to the Saints in Zion Also
to the Saints in the Arkansas
30th Wrote a letters to My parents in Connecticut
Preached in the Evening at Caldwell Methodist 2d
May 1st Returned to Brother Frejo, Continued writing 2d
2th At night Preached at Sister Methods
Br Parish Baptized 2
3th On the Lords Day Preached at Father Frejo
4th Wrote a letter to Friend Orem Woodruff
Assoc. Con. Spent the night at Br Mitchells
5th Returned to Br Frejo traveled 4 miles
6 Rode 3 miles & preached at Mr. Wm Malins
7th Rode to Morgans Creek Preached at John
Walkers returned to Br Frejo 15 miles
8th Spent the Day at Br Frejo in Study & Writing
9th Traveled 2 miles visited the Brethren & returned
10th Sunday Rode to May Maddens Preached
to a large Congregation from there to Brother
Distance 30 miles Br Parrish Preached at E Creek baptized
1 more

May 11th 1835

May 11th Rode from Br Crayleys to Br Utleys 4 miles

12th Rode to Lewis Barkers Preached at his hous Br
Parrish Baptized 2 persons distance 6 miles
13th Rode to Mr JOHN Jackson Preached at his house 7 miles
Baptized 2 one of them at the 11th hour of the Night distance
14th Rode to Paris Henry County distance 23 miles
We there found A Brother by the name of ASA DODDS
he was nearly blind both litterally & Spiritually
15th Spent the day in Paris Preached in the evening at the Court house
16 Br Parrish maild A letter for Kirtland Rode to Col SC.
17th Sunday Preached at the Academy to A large 10 miles
congregation also in the evening at Col Copelands
14th Rode to Br Vests Humphreys Co. distance 30 miles
19th Rode to Willis Beards Esq to Brother Freys & from
R J Jacksons Preached at his house distance 20 miles
21 Rode to Col Copelands Henry Co distane 25 miles
22d Rode to Br Taylors on Bloody distance 10+ miles
23d Rode to Mr Butterworths Preached at his house 10 miles
24th Sunday Preached at Butterworths Also in the
evening Baptized 2 persons & Rode to Jms Rays
25th Rode to Brother Taylors distance 10 miles
26th Rode to Br Smiths then to Col Rowets 7 miles
27th Rode to Col Copelands Henry Co distance 14 mi
24th Rode to Br Lanes in Paris distance 10 miles
29th Rode to Mr Fosters Preached at his house
from thence to R Jacksons distance 30 miles
30th Rode from Mr Jacksons to Desse Roggers in this
days travel we past through Reynoldsburgh after
crossing Tennessee River Preached at Roggers 15 m
31st Sunday Preached at Mr Roggers to A large congre
gation on the authenticity of the Book of Mormon
June 1th Rode across Tennessee River to Br Vests 12 mile
2d Rode to Br Utleys Preached at his house baptized
1 person then to Br Caps distance 4 miles

June 3d 1835

June 3th Rode to Mac Maddens Preached at his house visited & prayed with the sick then Rode to Mac Beards 25 miles
4th Preached at Mas Burrel Beards then Rode to Br Frys 5 miles
5th Spent the day visiting the saints on Esle Creek
6th Preached at the Meeting house on Esle Creek
7th Sunday Preached at the Meeting house on E Creek Also at Brother Frys in the evening Baptized 2 Persons
8th Rode to Brother Crawleys distance 6 miles
9th Rode to Mr Barkers Preached at his house from thence to Esq Pettys distance 6 miles
10th Rode to John Jacksons 3 miles
11th Preached at J Jacksons Br Parrish baptized 1 which was Albert Petty Esq then to J Loverys 14 mi
12th Rode to Br Lanes in Paris Preached in the Court house
13th Rode to Col Copelands distance 10 miles 15 miles
14th Sunday Preached at the Academy
15th Br Parrish baptized 1 then Rode to Br Taylors 10 mil
16th Preached at Br Taylors & Rode to Mr John Freemans 5
17th Rode to Concord called on Doct R B Clausell then to Mr Joseph Chumley distance 9 miles 1 mile
18th Rode to Mr Isaac Hendricks Preached at his house distance 10 Confirmed Br William McCulloch
19th Rode to Col Dodds Graves County distance 10 miles
20th Rode to Mr Claps Preached at his house distance Graves County KY
21th Sunday Preached in the grove to A large company KY
Br Parrish baptized 3 persons then rode to Mr McCam Preached at his house distance 10 miles all
22th Rode to Bloody from thence to Col Copelands 25 m
23 Rode to Paris Preached in the Court house distance 10
On the 23th day of June 1835 We received A letter from Brother Oliver Cowdery containing A request for Br Parrish to return to Kirtland as he was one of the Seventy Chosen Also stating that it was wisdom for me to tarry & labour with the Church in great humility that I need not fear as their were other Seventy to be called and that I was remembered

June 24th 1835

June 24th Held A debate with A Lawyer Wm L Sloss then rode to Mr Fosters preached at his house 14 mile 25th Rode to J Jacksons Humphrys Co distance 16 miles 26 Brother Parish baptized 1 Br John Jackson then Rode to Mr L Barkers Preached at his house was followed by A speach from Mr Cave Johnson Also from Mr Congo Perratt then Rode to Br Pettys Br Parrish baptised 1 Mrs Catherine Petty distance 6 miles 27th Rode to Mad Beards preached at his house then to Br Frys Esle Creek distance 26 miles

24th Ct June 1435 On the Lords DAY Brother Warren Parrish Preached his farewell sermon to the Esle Creek branch of the Church of Latter Day Saints Elder Calvin H Nicholson was present As Br Parrish was one of the Seventy Chosen it became necessary for him to return to Kirland it also became necessary for him to set the Churches in order before his departure & Ordain such as should be chosen by the gifts & callings of God to watch over the Church And on the 24 of June 1435 brother Warren Parrish Ordained me an Elder & brother Caswell Medlock was ordained A Deacon over the Esle Creek branch I wrote & presented A reccommend to the Church ie Reccommending Br Parrish to the bishop & Church in general it was signed by the male members We truly had an affecting time, partook of the Sacrament closed the meeting by singing A farewell song then rode to brother Medlocks With Elders Parish & Nicholson

As I am now called to the office of an Elder I think it proper before further giving an account of my travels to occipy A space in arranging my travels While I was A Teacher A Priest &c Where & how far I traveled & Who with And how many baptized &c &c

On the 31 which was the last day of Dec & of the year
1833 I Joined the Church of Latter Day Saints was
Baptized by Elder Zerah Pulsifer on the 31 of Dec 1833
in Company with With my Brother Azmon Woodruff
we were the two first that was baptized by A latter
day Saint in Oswego Co NY I was ordained A
Teacher by Elder Pulsifer Jan 2d 1834
Traveled While A Teacher from the 11th of Aprail to 25th of
June 1834. — — — — — — — 1234 Miles
From Richland Oswego Co. NY to Kirtland Ohio 336 miles
From Kirtland Ohio to Liberty Missouri — — 902 miles
Total — — — — — — — — 1234 mile
Traveled With brothers Seth Ingols & Henry Brown
From Richland to Kirtland
Traveled with 150. or 200. Brethren with brother
Joseph Smith Jun as our leader from Kirtland to Missouri
Remained A Teacher Untill the 5th of Nov
Wrote 12 Letter while A Teacher
I was Ordained A Priest by brother Simeon Carter
by the direction of the high Council of Elders on the
5th of NOV 1834
I commenced travling to Preach the gospel on the 13
of Jan 1835 in company with Elder Henry Brown With
A reccommend from Elder Lyman Wight

I Consecrated & Dedicated Myself, Properties, and Effects
unto the Lord befor the Bishop in Zion on the 31st Dec 1834
A coppy of which is in the fore part of this Journal
This that I may be A lawful heir to the Celestial
Kingdom of God

The following is an account of my travels and proceedings
While Officiateing in the Office of A Priest
From the 13th of Jan to the 24th of June of 1835
I travled 1400. One thousand eight hundred eight miles
to preach the gospel of Jesus Christ. Divided thus
212 miles in Missouri with Elder H Brown
656. miles in Arkansas Territory
604 With Elder H Brown & 4 Alone
950. miles in Tennessee & KY
760. miles with Elder W PARISH & 180. Alone
1940 miles the Whole

I held 70 Seventy Meetings Divided thus
10. With Elder Brown
4 Alone
56 With Elder Parrish
70 The Whole

I assisted Elder Brown while Baptizing 2 persons in Ark
Assisted Elder Parrish While Baptizing 18 in Tenn
I Baptized 4 persons in Tenn & KY While with E Parish
And holding the office of A priest

I procured 73 Signers to the Petition to the
Governour of the State of Missouri for wrongs
inflicted upon the Church of Latter Day Saints by
the Jackson County mob divided thus
10. in Missouri
56 in Arkansas Territory
7 in Tennessee

I procured 4 Subscribers for the Messengers & Advocate
And Wrote 10. Letters

The Above ends my proceedings While holding the
Office of A Priest from the 5th of Nov 1834 to the
24th of June 1835 Making 7 Months and 23 Days
While I was not traveling I was labouring with my hands

The following is A License Received from Elder June 29th 1835

W Warren Parrish

This certifies that W Willford W Woodruff has been received into this Church of the Latter Day Saints organized on the 6th Day of Aprail 1830 and has been ordained an Elder according to the rules and regulations of said Church and is fully authorized to preach the gospel and act in all the ordinances of the house of the LORD agreeable to the authority of that office given under my hand by the voice of the Earle Creek branch of the Church of the latter day Saints on the 28th Day of June 1835

ELDER WARREN PARRISH
TENN HUMPHREYS COUNTY

I shall now continue my Journal as usual

June 29th Rode from Br Medlocks to Br Frys in company with Elders Parrish & Nicholson spent several hours in writing then Rode to Squire Ivins Br Parrish baptized 1 person from thence to Br Walkers 4 miles
30th Rode to John Walkers on Morgans Creek preached at his house from thence to Br Frys distance 14 miles
July 1st Rode to Brother Utleys distance 4 miles
2d Preached at Br Utleys & organized that branch of the Church called the Chalk Level branch Br Parrish ordained Br Abel B Wilson A Deacon
3d Rode to Br Crawleys distance 6
4th Crossed Tenn River past through Reynoldsburgh to Col Rutherfords Humphrys Co distance 12 miles
5th Preached at Col Rutherfords Baptized 1 person
6th Crossed the River Rode to Br Utleys distance 12 miles Br Parrish baptized 3 in Henry Co on the same day
7th Rode to Br J Jacksons preached at his house 4 miles this was A day appointed by our enemies to meet at Br Jacksons for the purpos of mobing us but while sickness fell upon some & fear upon others they Abandoned their Designs

July 8th 1835

July 4th Spent the day with Br Jacksons
9th Rode to Mr Fosters Preached at his house then
Rode to brother Lanes in Paris distance 30 miles
10th Rode to Col Copelands distance 10 miles
11th Spent the day at Col Copelands & the night at Davis's
12th Sunday preached at the Academy to A consregation
of hundreds Was accompanied by Wm L. Sloss to
Col Copeland distance 3 miles
13th Rode to Samuel Roberts preached at his house then
to Brother Taylors on bloody distance 10 miles
14th Preached at Br Taylors then rode to Mr Chumleys
15th Rode to Doct Richard B Clausell at Concord preached
in the grove then Rode to Br Taylors distance 10 m
16th Took the parting hand with Br Parish[illegible]
And the friends on Bloody & Rode to Mr Butterworths
Preached at his house & Rode to John McCullock 13 miles
17th Rode to McCamans Preached at his house 6 miles
14th Rode to M Lewis Claps KY 15 miles receieved
Elder ASA DOODS Credentials According to the Appointmen
of the Counsel at Kirtland I ordained Br Benjamin Clap
A Teacher in the Church of Latter Day Saints
19th Sunday Preached by the school house 1 mile from
Mr Claps I followed A Campbellite preacher Although much
threatened before meeting I was not disturbed Also
Preached in the evening at Mr Claps & baptized 2 pers
20th Rode to Clarks River & Preached at Mr Thomases
& Also in the evening to A large Consregation of
priests & people was opposed by one priest the rest
were silent spent the night with Daniel Thomas | 12 miles
21st Rode to Concord then to Br Taylors distance 30 miles
22nd Rode to Col Copelands 10 miles where I again met
with Brother PARRISH he informed me that he had baptized
5 persons since we parted I receieved A letter from my Parents
23rd Rode in company for the last time with Elder Warren
Parrish to the mouth of Sandy Br Parrish Preached to several
hundreds for the space of three hours & baptized 1 person
the time had now arived however painful it might be

July 24th 1835

for me take the parting hand with Br PARRISH I know not
that we shall ever meet again untill we meet in Eternity
may the blessings of God crown his days & prepare him for
the Celestial Kingdom O worthy Brother farewell but not
forever I am now left alone without human aid to assist
me in preaching the Gospel my circuit is about 100 miles in
extent besides the care of all the Churches within the limits
of the same who is weack & I not weack who is offended
& I burn not O may the LORD give me strength as my day
& many souls as seals of my ministry O GOD prepare me
for the battle. I took the parting hand with Brothers Parrish
& Utley who was intending to Journey to sethert Kirtland
then returned to Col Copelands distance of the day 20 miles
24th Rode to Brother Lanes in PARIS distance 10 miles
25th Spent the day in paris
26th Sunday Rode to Johnathan Lowerys Preached at
his house to a large congregation was opposed by some
individuals then Rode to Br Jacksons distance 25 miles
29th Spent the day at Br Jacksons
29th Preached at Brother Jacksons Baptized 1 one some
armed men gathered together it was supposed to mob me
but they came not against me
29th Rode to Br Pettys then to Br Williams distans 4 miles
30th Rode to L Barkers Preached at his house then to Capsham
31st Rode to Br Utleys then to Br Crawleys distance 8 miles
Aug 1st Rode to Br Frys on Egle Creek distance 4 miles
2d Preached at Egle Creek Meeting house at 12 o clock AISO at
4 o clock PM at Sister Barnets Baptized 2 two spent the night
at Sister Barnets in company with Wm L Sloss 2 miles
3d Rode to Brother Frys spent the day in writing & studying
Stenography with from Wm L Sloss 2 miles
4th Took the parting hand with William L Sloss ESQ & the
rest of the friends Rode to Br Utleys Preached Rode 10 mi
5th Spent the day at Br Utleys
6th Rode to col Rutherfords east of Tenn River Preached at 12 Returned through
Reynoldsburgh on election day where there way much drunkenness & fiting
rode to Br Jacksons & Preached in the evening distance 23 miles

Aug. 7th 1835

Aug 7th Rode to Mr Fosters Preached at his house
received 2 subscribers for the M. & A. distance 15 miles
8th Rode to Paris & herd of much excitement fearing
an insurrection of the blacks distance 14 miles
9th, Sunday Rode to Col Copeland Preached at the
Academy distance 10 miles
10th Rode to Bloody distance 10 miles
11th Preached at Br Taylor then rode to Br Smith 5 miles
12th Visited the sick Rode to Br Taylors 5 miles
13th Rode to Mr Butterworths Preached D 10 miles
14th Spent the day at Mr Butterworths
15th Rode to Br Taylors was under the necessity
of Swiming Bloody River after some difficulty I
extricated myself & Horse from the water dis 10 miles
16th Sunday held Communion with the Saints at Br
Taylors & wrote A letter to Br Asahel H Woodruff
17th Spent the day at Br Taylors in study & writing
18th Rode to Mr Chumleys & wrote a letter to
Br Henry Brown in Zion 14 mil
19th Rode to Concord then returned to Br Taylors
[illegible] 19 aug 1835 [illegible]
20th Rode to Col Copelands distance 10 miles
21st & 22nd Spent at Col Copelands
23rd On the Lords Day Preached at the Academy
24th Rode from Col Copelands to Paris distance 10 m
25th Rode to Mr Fosters distance 14 miles
26th Rode to Br Jacksons Preached at his house 14 mil
27th Rode to Br Albert Petys distance 2 miles
28th Rode to Lewis Barker Preached at his house
then Rode to Esle Creek
29th Preached at Br Freys Expeled Fanny Lewis
30th Spent the day in visiting the sick travled 6 mi
31th Rode to Br Crawley distance 6 miles

Sept 1st 1835

1st Sept Rode to Br Wests Preached at his house then
Rode to Br Pettys distance 4 miles
2nd Preached at Br Pettys then Rode to Br Williams 4 miles
3rd Rode to David Crenshaw Preached at his house
4th Rode to Paris distance 1½ miles ½ mile
received A letter from Br W Parrish Kirtland
5th Rode to Col Copelands distance 10 miles
6th On the Lords day Preached at the Academy
by Col Copeland then Rode to Mr Lowthers mile 14
7th Rode to Samuel Roberts Preached at his house
then Rode to Br Taylors 12 miles
8th Preached at Br Taylors Rode to Concord 8 mi 10
9th Rode to Mr Chumbleys 9 miles
10th Rode to Wid McCamrans passed many sick 4 miles
11th Rode to Br Clapps Calloway Co Ky 10 miles
12th Benjamin Clapp & his Wife healed by the
laying on of hands then Rode to Br Loys 17
13th On the Lords day Preached at Mr Claps
Also in the evening Baptized 1: Mary Clapp
14th Rode to Mr MCCollocks distance 12 miles
15th Rode to Mr Chumbleys on Bloody distance 14 m
16th Rode to Br Taylors spent the day in writing
17th Rode to Mr Freemens Preached at his house
18th Rode to Br S Smiths 2 miles 7 miles
19th Rode to Mr Gainers distance 9 miles
20th On the Lords Preached at Mr Gainers Commu-
With the Saints & Ordained Br James Young A Deacon ed
21st Rode to Paris distance 10 miles Spent the
day in reading Owens & Campbells debate sent A
Letter to Elder John Whitmer at Kirtland
22nd Rode to Mr Granshaws Preached at his house
23rd Rode to Br Howard Williams distance 15 mile
herd of the Death of Sister Nancy Wood who died on
the 13th of Sept 70 years of Age Rode to Br Utleys had
A Plesant interview with Br Utley as he had just return-
from Kirtland he brought me A letter from W Parish ed
also A Book Containing the doctrines & Covenants of th
Church of the Latter Day Saints as A Present from @ Cowders

Sept. 24th 1835

24th
Sept Spent the day in Perusing the Book from Br Cowdery
& found it to be A precious treasure A legacy from heaven
25th Rode to Lewis Barkers Preached at his house
Baptized 1 distance 5miles 1subscriber for M&A
26 Rode to Br Wests Preached at his house dis 6 mile
27th Sunday Rode to Br Caswell Medlocks Preached
at his house to A large Congregation Also in the evening
at Sister Barnets distance 9 miles
28th Rode to Father Freys Commenced copying Journal
29th Continued Coppying my Journal
30th Preached at Br Frys
Oct 1st Coppied Journal through the day Rode in
the evening to Br Medlocks 2miles Preached at
his house in the evening & baptized 1one
2nd Rode to Br Crawley Preached at his house 4m
3rd Rode to Br Willsons from thence to Br Utley 6 miles
4th Sunday Preached at Br West
17th Rode to Br Pettys distance 6miles
14th Preached at Br Pettys then rode to Br Williams 4. mil
7th Rode to Br Jacksons 1mile
8th Rode to David Cranshaws Preached at his 15m hous
9th Rode to Paris distance 15 miles Received 2 letters
by mail one from Brother Asahel H Woodruff the other
from Sister Rebecaa Dayton Kirtland Ohio
10th Rode to Col Copeland distance 10 miles
11th Sunday Preached at the Academy Rode to Frasiers 4m
12th Rode to Samuel Roberts Preached at his house
then Rode to Br Taylors distance 10 miles
13th Preached at Br Taylors Received 2 subscribers
for the M&A dvocate 11 6m
14th Rode to Concord & returned to Br Taylors
15th Rode to Isaac Hendricks Preached at his
house then Rode to Mr Clapps on Tarropen
Preached at his house distance 30 miles
16 Rode to Br Loys 7 miles

October 17th 1835

17th Oct Preached at Mr Clapps & Baptised 1 one
then Rode to Br Loys Preached at his house
and returned to Br Clapps 3 miles
18 On the Lords day Rode to Clarks River 10 mi
& Preached in the meeting house had A
debate with A Campbellite Priest Also Preach
at night in the same place on the Authenticity
of the Book of Mormon to A large Assembly
19th Procured 1 subscriber for M&A. Preached
in the evening at Br Thomases the Spirit of God rested
20th I Baptized 3 Campbellites one Adeach
then Rode 12 miles & Preached at Mr Joseph
Greenwoods Mr Greenwood was 81 years of
Age & A revolutioner unde George Washington
his wife who was Carding Wool Elizabeth
Greenwood was 93 years of Age & well
remembered Braddocks Army
21st Got 2 signers for M&A. rode to Br Clapps
3 miles Preached in the evening at Br Claps on Jeremiah
from the 11th Psalm 3.4.5. verses When I opened
A door for the reception of members by baptism
When & came forward & gave me their hand
hand all were Campbellites save 1 Which
Was A Baptist We repaired to the Water
Whare the Spirit of God & the solemnities of
of Eternity rested upon us While administering
the ordinance of Baptism. It was A scene
that caused rejoicing in both heaven & Earth
to view 3 men lead their Wives into the same
element Whare our Saviour had lain to obey
the mandates of heaven
22d Preached at Br Camps got 1 signer for E&M Star
23d Rode in company with Br Benj. Clapp to Br
Taylors distance 22 miles
24th Wrote A Letter to President John Whitmer
Kirtland sent 7 subscribers for papers 14. Baptised
sent $5 00 money

Oct 25th 1835

Oct 25th Preached at Mr Chumleys on the Lords day
26th Rode to Col Copelands 10 miles
27th Rode to Paris 10 miles held A Council & Expeled Mrs Lucy Benton Maled A Letter to Br J W Tutmer dated 27st
28th Rode to Capt Lowerys from thence to Br Jackson got 1 subscriber for M & Ad distance 40 miles
29th Preached at Br Jacksons Rode to Br Pettys 12 miles
30 Rode to L Barkers Preached at his house 10 miles then Rode to Br Crawleys 1 Frs at 7 miles
31st Rode to Br Frys. Nov 1st Preached 10 miles
Nov 2nd Rode to Br Utleys
3rd Rode to Br Wests Preeached at his house two persons had the gift of tongues 2 miles
4th Rode to Br Pettys Preached at his house from thence to Br Jacksons 6 miles
5th Wrote A Letter to Br Benton Rode to Mr Fosters with Brethers Seth Utley & Clapp distance 14 miles 14 miles
6th Rode to Paris 10 miles
7th Rode to Col Copelands
8th Preached in the evening at Mr Lowthers 10 miles
9th Rode to Br Taylors
10. Preached at Br Taylors Rode to Br S. Smiths 17 miles
11th Rode to Mr Chumbleys 6 miles
12th Rode to Mr Hendricks Preached 12 m
13th Rode to Br Clapps on Maroper W V. with Br Utley lost our way travled 25 miles
14th Preached at Camps in the evening the Spirit of God rested upon us & signs followed the believer came forward for baptism

Nov 13th 1835

Nov 15th Sunday Preached at Br Clapps on the attribut
of God & Baptized 5 Persons then mounted our
horses to ride to Clarks River in compaiy with
Seth Utley & four other Brethren & two Sisters
We rode to the Creek but could not cross with
swiming our horses as A heavy rain had fallen
the night & day before. As night was overtaking
us & Also dangerous for females to swim their
horses we attempted to head the Greeks sufficient
to ford them But in the attempt both in the darkness
of the night us A hard Storm of wind & rain
overtook us we lost our way. We had neither fire ligh
nor road but was in rain. wind. Creek mud. & water
& tree tops setting aside our horses & females We
made more the appearance of fishermen than travel
I thought of Pauls perils by water But the Lord
doth not forsake his saints even in the seventh
trouble for while we were in the Woods groupi
as the blind for the wall suffering under the
blasts of wind & rain A light suddenly shone
around about us. Without either Sun Moon or Stars
so that we were able to reach A hous whare
We received directions & procured some
torches to serve us as lights. We went our
way rejoiceing although the wind & rain beat
upon us & the darkness returned We reached
Mr Henry Thomases house at about 9. o'clock
at night Without much harm after riding 20 mile
& being 5 hours in the storm & fording Creeks
& branches 20. or more times without murmering
either Male or Female & felt to thank God for preser
vation

16 Preached at the meeting house on Damonds Greek
Also at Mr Thomases at Candle light

17th Baptized one & organized the Damonds Greek bra
of the Church of Latter day Saints & ordained Daniel
Thomas A Teacher then rode to Br Loys 12 mile
Whare I in company with Seth Utley & Br Loy
& his family were called out in the night to view the
Signs in the heavens Which was three clouds havin
the appearance of fire & blood one in the North
one in the East one in the West each about the
size of an acre of ground they arose from the
Earth into the air frequently chanced their place

Nov 18th 1835

Nov
18th Rode to Br Clapps took the parting hand with Br
19th rode to Mr Greenwoods Preached at his house 3 miles
20 Rode to Mr Hendricks distance 10 miles
21st Rode to Br Taylors distance 10 miles
22 Sunday Preached at Mr Chumbleys
23 Rode to In Gaines Preached at his house 10m
24 Rode to Paris 10 miles
25 Rode to Mr Fosters 14 miles
26 Rode to J Jacksons Preached at his house
Got 1 subscriber for M & Ad. 14 miles
27 Rode to Mr Barkers Preached at his house 6 miles
& miles
28 Rode to Br Crawleys
29th Rode to Br Metlocks Preached at his house 10 miles
30th Rode to Mr Jordans Preached at his house returned
to Br Frys procured 4 subscribers for M & Ad
Also 1 subscriber for E & M Star Wrote 1 Letter 22m

Dec 1st Spent the day at Father Frys in writing
wrote 2 Letters 1 to President John Whitmer
the other to Elder Warren Parrish both directed to
Kirtland Geauga Co Ohio Gave J Whitmer an accoun
of 6 baptized Sent 4 subscribers $5.00 in money sin
Oct 24

2nd Rode to Br Crawleys 4 miles Where I unexpectedly
met Elder Elias Wells who informed me that Elder Daniel
Cathcart was at Paryville labouring & that he
would soon visit us I expect Br Wells will labour with me
3d Rode to Br Wests Preached at his house & in the evening
4th Rode to Br Pettys Preach at his house 4 miles 14m
5 Rode to J Jacksons 3 miles
6 Sunday Rode to Capt. Lowerys Preached at his house
7th Rode to Paris distance 20 miles
8th Preached at night in the Court house & while
Preaching some person turned one of our horses
loose to stray
9 I spent the day in writing Wrote A Letter to my Parents
10 Spent the day in Paris Got 1 subscriber for M & Ad.
11th Wrote A Letter to Br Asahel H Woodruff
12th Walked to Col Copelands 10 miles & found our Strayhorse
13th Sunday Preached at the Academy rode to J Loons 5 miles
14th Rode to Bloody to Br Taylors 10 miles
15 Preached at Br Taylors rode to Freemans 5 miles
16 Rode to Mr Chumbleys 6 miles
17th Rode to J Hendricks Preached at his house
& Rode to Br Simeon Hendricks 20 miles

1835 Dec 18 1835

18 Dec Preached at Father Greenwoods at night
19. Saturday Rode to Br Clapps Preached at his
house & Baptized 5 Persons 4. men. 1. Woman
one of the men was A Campbellite Priest Commoned
with the Saints had a good time .3 mile
20. Rode on Sunday to Clarks River Preached
at Mr Henry Thomases house at 12. oclock Whot
A mop of Fifty men-or.p led by A Baptist Priest
came out against me But after questioning me
on one point their leader advised them not to
lay hands on no man for their principles it
was good advise & well taken I Preached again
at night at the same Place & Baptized 3 Persons
the man of the house & his ~~mother~~ Mother
who was 74. years of age & another sister
were the Persons Baptized Rode 7 miles
21. Rode to Waidsborough 7. miles Preached in the
evening to A respectable Congregation got 1
sisner for Mr Ad. was Kindly received for
the night By Doct Richard Knuckles & W. Fras-
ier.
22. Rode from Waidsborough to Mr Freemans
on Bloody. Ky distance 24 miles
23 Rode to Brother Levi Taylors 4. miles
24. Commenced studying Kirkhams English Grammer
at Br Taylors & there spent the week.....
27. Sunday Preached at Mr Chumbys
28. Rode to Br Davises Preached at the School
house then rode to Col Copeland distance 12 mile
29 Rode to Smiths on Bloody 12 mile
30 Rode to Mr Chumleys 5 miles
31st of Dec the Last Day of 1835 spent at Br Tayl

Thus ends the year of

1835.

The two following Pages show correctly the
abridgment of my Journal travels & Proceedings of
1835.

On the night of the last day of Decr of the year of our Lord 1835. I Perused my Journals & found it to contain the following account of my travels & Proceedings in the year of 1835. commencing the 13th of Jan. 1835 making one year 12 days excepted

1st Travled three thousand two hundred & forty eight miles 3248 miles
divided in the following manner
From 13th of Jan^r to the 28. of June travled 1808 miles
While holding the office of A Priest
212. miles in Missouri with Elder Henry Brown 212 mls
656. miles in the Arkansas Territory 608 with Brown. 448 Alone
940. miles in Tennessee 760. with Elder W. Parish
& 180 miles Alone 940 miles
From the 28th of June to the 31st of Dec
after holding the office of an Elder in the
states of Tenn.. & Ky. principly Alone 1440
The sum total 3248 miles

2nd I held one hundred & seventy meetings divided
in the following manner 170 meetings
While A Priest 10 with Elder Brown 56 with W. Parish & Alone 70
And 100. after holding the office of an Elder
Principly Alone 108
The whole number 170 meetings

I Planted organized & built up 3 Churches

3rd I Baptized forty three & While A Priest
& 35 While an Elder 3. were Campbellite Priests
The number Baptized 43. Baptized

I was A Partner with Elder Brown in Baptizing
2. Persons in the Arkansas & with Elder
Warren Parish 14 Persons in Tenn.

4th I Procured twenty subscribers for the
Latter Day Saints Mes Advocate While an
Elder & 4. While A Priest 24. Mes'd
Also 2 for the reprinted Star 2. Star

I confirmed 35 persons

5th I Procured seventy three Sisters to the Petition to the Governor of Missouri for redress of Wrongs done the Church by the Jackson County mob 10 in Missouri 56 in the Arkansas & 7. in Tenn: While A Priest. 73.-5

6th I Wrote eighteen Letters & while A Priest 10 While an Elder & receieved 10. 18 Letters

7th I. ordained two Teachers & one deacon 3. Ordained

8th I. expeled Seven members from the Church but not While hope remained 7 Expeled

9th I held three debates or answered When Publicly opposed 3.

10th Three companies in the form of mobs gathered together against me at one time the Company Consisted of about fifty men led by a Baptist Priest yet I suffered no harm 3. mobs

The before mentioned is the account of my procedings of the year of 1835. which has bourn its report to heaven of me & all other men & could it not have bourn more Wellcome news. Ah it cannot be recalled the Sable shades of night have allready spake the departure of 1835 And the Queen of the night is is sweins forth her brilliant light to wellcome the dawn of 1836 Which approaches us in a calm to go out in a storm. O momentious & important year which Will hurl thy millions to the tomb & shake Kingdoms & bespeak A God in Israel. O God enable my heart & hands to be clean for A year to Come When God speaks Who can but Prophecy.

Villford. Woodruff.

Jan 1st 1835.

The second Book of Wilford for 1836.....

1st Jan. Friday spent the day at Brother Levi Taylors Bloody KY.

2nd Wrote A Letter to Elder W. Parrish containing 200. lines in answer to his Dated Nov 29 1835 Which I receieved on the 1st of Jan 1836

3rd Preached on the Lords day at Joseph Chambles returned to Br Taylors & spent the Week Studyins Kirkhams English Grammer

10th Sunday met with the Saints at Mr Chambleys returned to Br Taylors spent the week Studyins

16 Saturday Rode to Copelands distance 10 miles

17 Sunday Preached at the Academy after Parson Potts returned to Col Copeland 4 miles

18 Rode to Mr Roes Preached at his house rode then rode to George W..... Brandons Preached at his house at night sot 1 subscriber for Mad. Genius

19 Rode to & crossed the mouth of Sandy at Authors ferry to Br Tailors 24 miles

20 Rode to Joseph Chumbleys 7 miles

21st Rode to James Hendricks from thence to Taropen 30 m

22 Rode to Father Greenwoods Preached at his house then Rode to Br Camps 7 miles

23 Preached at Br Clapps & Blessed 10 children in the name of Jesus Christ then rode to Clarks River distance 12 miles & Collected & 7 40 Dollars for the Building of the house of the Lord at Kirtland

24. Preached at Br Thomases Sunday & blessed 6 Children after I closed meetins A Baptist Priest William Wilson arose & asked us to attend a meeting of theirs & cleer ourselves if we were not guilty of those things which they alledged against us I answered him before the People & remarked that I was surprised to see them take the liberty & authority of the Country into their own hands to try American Citizens by

25 Rode to James Martins Preached at his house at night distans 12 miles

26 Rode to Br Thomases Preached at his house 12 miles

Jan 27th 1836

7 Jan Rode to Stephen Bradys distance 24 miles
28 Preached at Stephen Bradys & rode to J Freemans. 14 m
29 Preached at John Rowletts & Blessed 3. Children in the name of the Lord & rode to Br Taylors 5miles
30 Rode to Br Smiths Preached at his house
31 Sunday Preached at Br Taylors

Feb 1st Rode to Br Davises 10miles Collected $5.00 dollars for building the house of the Lord at Kirtland Ohio
2 Rode to Paris 10miles & received a Letter from President J Whitmer at Kirtland
3 Rode to David Cranshaws 14 miles
4 Rode to J Jacksons Preached at his house 14miles
5 Rode to L Barkers Preached at his house from thence to Mr Titles Preached at his house distance 10miles
6 Rode to Br Frys Procured 1. subscriber for M&Ad. 10. m
7 Preached at Br Frys on Sunday
8 Rode to Mr irvin Jordans Esq. Preached at house 12 miles
9 Rode to Mr Dodds Preached at his house after closing meeting Parson Gure arose & red a letter from A mob man in Jackson to oppose the Latter Day Saints I answered him & the Scene closed by Sisters Lucy Ann & Susanna K Fry Singing the Sectarian Cudgel then rode to Father Frys 15
10 Rode to Sister Barnetts at night & Spent the day 3miles
11 Rode to Brother Frys Spent the day Writing 3m
12 Spent the day in coppying my Journal rode to Sister Matlocks distance 2 miles
13 Rode to Br Frys 2 miles & there found Elder Elias F. Wells & Elder Daniel Cathcart who had returned with him in order to attend the Conference with us at 6 it was a Pleasing interview to us all
14 Sunday rode to Br Walkers. Preached at his house from thence to Sisters Barnetts 4 miles
15 Spent the day at Sister Matlocks to attend the sale of her Property after the Death of Deacon Caswell Matlock Who died Dec 24. Aged 24 Yrs I solicited Contributions throughout the day for the building of the house of the Lord at Kirtland Ohio & Procured $25.00 cts from the honorable men & Saints to be applyed to that purpose then rode to Br Crawleys 10miles I also Contributed $6. dollars myself for the house of the Lord

Feb 16th 1836

Feb 16 Rode to Br Pettys Preached at his house. 10 miles & I Wrote A Letter to John V Whitmer & Jared Carter & sent them two Subscribers for M & A & & baptised Since Dec 1st 1835 & sent them in the Letter $40. dollars & an account of $5. dollars that I sent in Seth Utleys Letter. $45 dollars the whole $6. dollars was for Papers & $39. for the house of the Lord at Kirtland Ohio

17 Rode to George W Brandons in Texes distance 25 miles
Preached at his house at night
18 Preached at G W Brandons at 12 oclock then rode to Col S. Copeland distance 14 miles
19 Rode to Paris & received A Letter from Elder Wm Parrish. Dated Jan. 31st 1836. Which I red With great delight then rode to Samuel Edneys distance 18 m.
20 Rode to Col. Copelands from thence to Gainers 4 m.
21 Rode to the Academy Preached after Parson Potts then rode to Mr Fraziers from thence to Mr Louthers Preached at his house then rode to Col Copelands 10 miles. got one Subscriber for M & A
22 Rode to Wid.. Youngs Preached at her house & rode to Br Taylors distance 10 miles
23 Rode to Br Smiths Preached at his house & Confirmed 2 miles
24 Rode to Br Wm Cathcart & Wells & A O Smoot to Br Simeon Hendricks 20 miles
25 Rode to Br Browns 3 miles

Feb 26. 1836 Met in Conference at Br Lewis Clapps on Taropen Calaway Co Mo: according to appointment & proceeded to order Elder Willford Woodruff was called to the Chair & Elder Daniel Cathcart appointed Secretary the conference was opened by Prayer by President Woodruff. Elders Present Willford Woodruff. Elias F Wells & Daniel Cathcart Teachers Benjamin Clapp, Daniel Thomas. & Deacon Abram O Smoot, Presd^t Woodruff arose & red the the Covenants of the Church & commented some upon it after Which a Voice was taken upon ordinations of some ones who came forward for ordination

Feb 27th 1836

And it was carried by a clear voice after Which Presdt Woodruff Proceded to ordain Abram O Smoot Elder & Benjamin Boydston Elder & Daniel Thomas & Benjamin Clapp Priests & James Allen Teacher & Henry Thomas & John Camp Deacons. After Which Seven branches of the Church was represented Presdt Woodruff represented, one Branch on Esle Creek Benton Tenn 15 in good standing one at Chalk Level 21. in good standing Benton Co Tenn one on Cypress in Benton Co. Tenn 9. in good standing one called the Academy branch in Henry County Tenn 8 in good standing one on Bloody river Henry Co Tenn 11 in good standing one on Taropen in Calloway Co K T. 24. in good standing. Diamonds Creek branch K T. 8 in good standing & represented remaining members Scattered abroad all in good Standing the whole number 103. members in good standing. We then Proceed to appoint a Conference at Br Seth Utleys Chalk Level Benton Co Tenn on Saturday & Sunday the 28, 29 of May Closed by Prayer by Elder Abram O Smoot

After Conference closed We had an intermision of 30 minits & met again When Elder Catheart taught the Church the Word of Wisdom & followed him upon the same Subject Which closed the Duties of the Day After dividing our Circuit in the following manner Elders Catheart & Boydston labour together in K T & Elders Woodruff & Smoot labour together in Ten.. & Elder Wells take A mission by himself & all to meet at the Academy near Col Copelands Tenn on the 3rd of April 1836

Feb 27th Preached at Br Clapps & was followed by Elders Catheart. Wells. Smoot & Boydston. & then rode to Br Johnston F Lane who had moved from Paris Tenn to Taropen K T. & I Procured $23. dollars from the Brethren (from) for the buildings of the house of the Lord

Feb 28th 1836

Feb 28 Sunday Rode to Father Greenwoods Preached at his house then rode to Br James Allen distance 6 miles Sister Margaret Clapp was instantly healed at the laying on of hands of the Elders

29 Rode from Br Allens With Brothers Cathcart. Boydstun & Clapp to Mr John Clapps on the Little Sbine Graves Co. Ky. distance 24 miles

March 1st. 1836 Tuesday Preached at John Clapps it being my birth Day making me 29. years of Age

2 Rode to Mr Rice Cobb at Mayfield distance 12 miles Preached at Mr Cobbs & was kindly receieved by the People we left other appointments & then rode to Br Thomases on Damons Creek Ky. 14. in the whole distance 26 miles

3 Spent the Day in visiting the Saints the night at Parkes

4 Preached at Br H Thomases I followed Cathcarts & then rode to Br James McCartney with Ov. 2 miles

5 Rode to Mr James Martins Preached at his house at night I followed Elders Cathcart & Boydstun 12 miles

6 Sunday Preached at James Martins to a large congregation I followed Elders Cathcart after meeting We rode to Br Thomases distance 12 miles

7 Preached at night at Br Thomases was followed by

8 Rode to Henry H Martins Preached at his house I followed Elder Boydstun distance of the day 14 miles

9 Rode to Stephen Bradys Preached at his house upon the authenticity of the Book of Mormon & then rode to John Freemans distance 14 miles

10 Preached at John Rowletts

11 Rode to Br Taylors distance 4 miles Here & Collected $ 13. Dollars for building the house of the

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March 12th 1836 Spent the day at Br Taylors in writing Wrote two Letters one to President John Whitmer & the other to Elder Warren Parris I sent Pres.t. Whitmer $20. Dollars of money $4. for Mt Advocate & $ 16 dollars for building the house of the Lord at Kirtland & one Subscriber for Mt & Ad I Also sent Elder W. Parrish $20. Dollars for the house of the Lord making $40 dollars in both Letters I also gave them an account of the Conference $36 Dollars for the house & $4 dollars for Papers &

March 13th 1836

13 March Sunday Preached at Br Taylors Commoned
With the Saints after meetings visited Sister
Chombley Who lay apparently upon a bed of
Death but was resigned to the will of God &
after bidding her farewell I left in company
with Elder Abram O Smoot Who has now
Commenced travling with me to Preach the
Gospel of the Son of God may the Lord bless us
& enable us to do much good rode to Mr John
Landers Preached at his house on the Authenticity
of the Book of Mormon & after meeting closed
held a debate with Parson Potts 6 miles
14 Preached at the School house by Br Davises
Baptized one & rode to Sol Copelands 6 miles
15 Rode to Paris had an interview With Br Benton 10 mile
14 miles
16 Rod to Mr Granshaw distance
17 Rode to Br Jacksons & met With Elder Wells Preached
at Br Jacksons [illegible] then
travled to Br H. Williams distance 16 miles
18 Rode in company With [illegible] to 2 miles
Brother Aldert Pettys
19 Rode to Mr Sanders Preached at his house 10 miles
20 Sunday rode to Br Joseph Frys on Eagle Creek
Preached at his house distance 14 miles
21 Spent the day at Br Frys writing in company
With Elders Smoot & Wells
22 Spent the day writing rode in the evening to
Sister Matlocks [illegible] Meeted
23 Spent the day visiting the Saints & the night at Sister
24 Took the parting hand of the Saints on Egle Creek
rode to [illegible] Seth Wtleys 15 miles.
25 rode to Br Thomas Hubs [illegible] 1 mile [illegible] Baptised 1
26 rode to Br Wests Preached at his house was
followed by Elders Smoot & Wells distance 6 miles
27 Sunday Rode to Br A Pettys Preached at his house
[illegible] the Spirit of God rested upon
us rode to Br Wilsons [illegible]
[illegible] Spent the night at Mr Tittle. 10 miles
28 Spent the day in reading and & Writing Preached
at night at Mr Tittles had much of the Spirit
of God [illegible] Warned them of the
judgments of God

March 29th 1836

soon after meeting was dismissed Miss Elizabeth
Wilson was attacked with violent Sickness so
that we thought she Would soon depart
but the Lord was merciful unto her
thought
qualifications
Elizabeth had much influence in the
society of her acquaintance especially her sect
March 29th Walked to Mr Mallis to attend the ordinance
of baptism & administered by Elder Wells unto
Mrs Tittle then returned to Mr Tittles I wrote
A Letter to Elder Calvin H Nicholson
objects
word
30 Rode to Br Jacksons
from thence to Mr Brannons in Texas
Preached at night distance of the day 3 miles
31 Baptized 2. rode to Mr Wm Roes Preached
at his house then rode to Mr Lightners Preached
at his house distance 15 miles
April 1st Rose from Br Brannons to Col Copelands 14m
2 Rode to Youngs
I wrote
A Letter to Elder Parish at Kirtland Ohio
Prospectus Mormonism from the methodist Paper
printed at Nashville & other 3 mile

3 Rode to the Academy & Br Young on Sunday
rain we was soon Joined By Elders
Catheart, Boydston, & Smoot we rode to Col Copelan
Where I learned from Mr Boydston & Smoot that
there began to Be discords & in some branches of
the Church in Consequence of the teaching of Elder Cathe-
art
which I was Sorry to hear distance of the day 6 miles
4 I took the parting hand with my Brethren & started
to visit the churches that were left in commotion by
unwise proceedings of Elder Catheart I rode to Mr
Joseph Chumbley entered his house but found Sister
Mary Chumleys Place was vacant her Spirit had
gone to the Paradis of God she died in the triumphs
of faith in the New & Everlasting Covenant on the
24th of May 1836 Aged 59 Years & I Br Tailor 10
5 rode to Br Smith Preached at his house to Br Tailor
6 rode to James Hendricks from thence to Br Bradys 4m
& to Br Lane distance 22 m here I learned the
Church was in by the conduct of Mr Catheart

April 7th 1836

Aprail 7th Rode to Br Simeon Hendricks & Spent the
day in teaching them & strivings to reinstate
them into their former faith & fellowship Which
had been Shaken by wrong constructions upon
the Law of the Church &c by Elder Catheart
these are days of trial Who is weak & I am not
Weak Who is offended and I burn not O my
God give me wisdom & spirit to feed the flock
& proclaim against every evil Spirit. held a
debate With Mr Alfred Loyl warned him of
4 Rode to Father Greenwoods Preached at his
house at 12 oclock also at Br Bradys at candle
9 light and then rode to Br Clapps 4 15 miles
Spent the day in visiting the Saints Striving to
unite them in love faith and troth Preached at
night at Br Gaines had much of the Spirit of God
10 Sunday Preached at Br Clapps & Communed
with the Saints I felt to rejoice to find the Saints
beginning to be united in faith & love - [illegible]
[illegible] rode to [illegible] Turnbow 2m
11 Rode in company with Br Benj Clapp to Felisanna Graves &c
KD. Preached at night at Mr Joseph Lasswells 12
12 rode to Mr Southerlin H Johnsons Preached at
his house [illegible]
got one Subscriber for Mth Ad 4 15 6 miles
13 Rode to John Clapps on Br [illegible] - [illegible]
Preach at Mr Clapps 4 15 h 10 miles
14 Rode to Rice Cobbs preached at his house &
rode in company with Mr Joshua Shelton to his
house Preached at Mr Sheltons at night 16 miles
15 Left Mr Sheltons & rode to Mr David Hodges
preached at his house distance 4 miles
16 Rode to Br Daniel Thomases preached at his
house at night - 14 6 12 Vi Rec 4 14 miles
17 Sunday Preached at the School house on Damons
Creek & baptized one & Preached at night at
Sister Parkers to a large Congregation 4
18 rode to Br H Thomases Spent the day at his house
19 Rode to Br Levi Taylors on Bloody Tenn & there
Glorious to here I learned that Elder David Patten
one of the twelve Apostles of Jesus Christ
Chosen in these last days) had arived was at Col
Copelands in short 10 miles of me from Br Taylors
I rode to Mr Freemans from thence to John Rowlin
Whare I had an interview with Elder O Snoot

it was A happy meeting April 20th 1836 he had Been with Elder Patten
of his wife for several days Br Smoot related the
news to me from Br Patten which was glorious in
the first degree he gave me an account of the endowing
at Kirtland Ohio the heavens was opened unto the
Angels & Jesus Christ was seen of them sitting at
the right hand of the father he also informed me
that Elder W Parish (& his wife) one of the first
seventy with some others of the first Elders was
expecting to visit us & also the second seventy was
chosen & that I was one of the number O God
prepare me for the Battle while combating error
with everlasting truth the above are great
blessings indeed distance of the day 30 miles
20 Preached at John Rowlets & rode to Br Taylors Sir
21 Rode to Mr John Gainers where I was Privleged
with a happy interview with Elder David Patten
also Sister Patten his wife Br Preached I followed
him rode after meeting [illegible] 16m
22 rode to Br S Smiths [illegible] 2miles
23 rode to Br Tailors Preached at his house 2 miles
24 rode to Br Davises [illegible] Sunday Preached
in the grove to a large Congregation [illegible]
baptized one & confirmed two by the waters rode
to Col Copeland distance of the day 13 miles
25 Spent the day at Col Copelands
26 Rode to Mr Granshaw [illegible] Preached at his
house distance of the Day 72 miles
27 Baptized 3 persons [illegible] travled to Br Jacksons 14m
28 travled to Br Pettys [illegible] to Br Jacksons Preached
at his house [illegible] then
rode to Br Utleys from thence to Br Willsons 12m
29 rode to Br Seth Utleys [illegible] 4 miles
30 Rode [illegible] to Mr Shorts Preached at his house 12m
May 1st Sunday rode to Col Irvi Garns Preached at his house
[illegible] then rode to Br A B Wilson Preached at his
house I followed Br Patten [illegible] I Prophesied to the People of the Judgements of God that awai
them after meeting I walked to Mr Tittle & Preach
the word to him & he arose and I Baptized him at the
midnight hour distance 14 miles
2 rode to James Mericks Preached at his house 6 miles

May 3d 1836

May 3 Rode to Father Frys distance 10 miles
4 Preached at Br Freys at candle light
5 Spent the day at Br Freys copying my Journal
& Studying the HEBREW
6 Spent the day studying & writing at Br Frys
7 Travled to Sisters Barnetts 3 miles
8 Sunday Preached at Sister Barnetts took
lead of the meeting rode to Br Walkers Preached [at his] house
9 Rode to Br Frey Wrote A Letter to my Parents
then rode to Br Crawleys 10 miles
10 rode to Br Wilsons from thence to Br Wests 6 miles
11 Rode to Br Wilsons Preached at his house
Elder Patten took the lead returned to Br West 4 miles
12 Travled to Br Utleys I wrote with Elder Patten to
Joseph Smith jr with 3 papers
13 Rode to Br Pettys Preached at his house Elder Patten
Preached in the Spirit of God I Baptized 3 persons 5 miles
14 Rode to Col Rutherfords Preached at his house 10 m
15 Crossed Tennessee River rode to Mr Rogers
Preached at his house on Sunday to a large congregation
Elder Patten Preached then rode to Br Utley 16 miles
16 Spent the day visiting the Saints the night at Br Wilson 4 m
17 Baptised Margaret Tittle She was healed by
the laying on of hands rode to Cade A Crawley 4 miles
18 Left Br & Sister Patten at Br Crawley & Walked
to Mr Beards from thence to James Merrier
from thence to Esq Jordans
19 from thence to Sister Matlocks I their found
Elder Boydstun & returned to Br Frys whare
we was soon joined by Br & Sister Patten 12 mile
20 Spent the day at Br Frys in writing & walked in
Company with Elder Boydstun to Sister Matlocks 2 miles
21 Spent the day at Sister Matlocks Studying
22 Sunday Walked to Br Frys to attend a meeting accor
ding to appointment which commenced at 10 A M. Elder
Patten Preached three discourses 1st from the Parable in
the fore Part of the 20 ch Math the 2nd from Ephe 1.10
& 3rd from the Authenticity of the Book of Mormon after
the close of the last discours Mr Rose rejected the testimony
given & called on Br Patten to rase the dead that he might
believe Br Patten rebuked him sharply for his infidelity
& unbelief we then communed with the Saints I then
retired from the scene with Elders Patten & Boydstun to a stream
of Pure Water & cleansed our hands & feet & testified against
that People who had threatened us & rejected our testimony
we delivered them into the hands of God

May 23d 1836

May 23rd Travled to Br Crawleys from thence to Br Tittles with Elder Boydston 10 miles

24 Spent the day visiting the Saints the Cyprus branch of the church the Proceedings of the day were as follows Travled to Mr Joseph Ash & found the family shaken in their faith three of which were membery of the Church they were Shaken by the conduct of Br John Jackson Who was a Teacher in the church but had denied the faith & now become hostile. from thence to Br Petey from thence to John Jacksons house he was absent found his wife Sister Jackson turning from the faith & desireing to leeve the church walked from thence to Br Howard Williams he had lost faith & desired to leav the church his wife sister Williams Also Sister Nancy Wood both were Unbelieving & a prospect of their leaving the church & this by the influence of of John Jackson We then returned to Mr Jacksons had an interview with him he denied all his former faith & pretentions he raged much Was filled with the spirit of anger Wrath &c & he rejected our testimony &c &c We left his house at 10 oclock at night & went to a stream of Pure water & clensed our hands & feet & testified against him that our garments might be be clear of his blood We then walked to Br Pettys & spent the night distance of the day 12 miles

25th Walked to Br Wilsons distance of the day 3 miles

26 Walked to Br Wests With Elders Patten & Boydston

27 Elder D. W. Patten held a council or an interview at Br Wests With Elder Cathcart Boydston & my self to inquire into our teaching & found Elder Cathcart had tought Wrong We then travled to Br Seth Utley Whare we Was soon Joined by Brothers Clapp, Allen, & Thomas from Ky. Also Elders Smoot & Wells & our Beloved & worthy Brother Warren Parrish Who had came direct from Kirtland Ohion to attend the conference & labour in this South country for the season We truly had a happy interview & 2 miles

May 28th 1836

At a conferenc convened at Br Seth Utleys agreeably to appointment on the 24th day of may 1836 Congregation called to order & Elder David W Patten nominated & seconded to officiate as chairman & Elder Warren Parish Secretary Opened by singing & Prayer & Proceded to business The chairman made some Preliminary remarks touching the object & order of the meeting & called upon the official members to inform the conference in what manner they had tought also their present faith in the fulness of the Gospel as contained in the bible book of mormon & book of doctrins & covenants Elder W. Woodruff was called upon to offer us his feelings upon the subject Which he did to our entire Satisfaction the Chairman then called upon all the official members present to rise upon their feet if they concured in what Elder Woodruff had said the vote was unanimous also the Church concured in the same. Benjamin Clapp Priest then arose & represented ~~& represented~~ the Taropen Branch which consists of 25 members in good standing Daniel S. Thomas represented the Clarks River branch consisting of 9 members in good standing Elder A. O. Smoot represented Blood River branch consisting of 10 members in good standing Elder Woodroff represented the Academy Branch consisting of 10 members in good standing with the exception of their not altogether observing the word of Wisdom Deacon A B. Wilson represented the Chalk Level branch Consisting of 27 members in good standing With the exception of some few Who have been Shaken of late by the ungodly conduct & teachins of John Jackson Which was a Teacher in the Cyprus branch but has now apostatized. Elder Woodruff represented the Eagle creek branch consisting of 15 members in good standing Also Cyprus branch consistins of 10 members 3 of which have apostatized John Jackson their Teacher is one of the number 3 are disaffected & 4 in good standins Also 7 members scattered abroad not recognized with any branch

May 28th 1836

John Jackson was expeled by the Conference Sister Jackson & Howard Williams had their names with drawn from the church by their request & the voice of the church Deacon Abel B Wilson & Jesse Turpin was ordained Priest & Albert Petty Teacher under the hand of Elder W Parrish the mov was made by the chairman & a unanimous vote given by the church for the above ordinations A voce called & unanimously carried that Elder Elias F Wells shall receieve a letter of commendation to the Church in Kirtland Congregation dissmissed by singing With the blessing of God

An action was Prefered against Elder D Cathcart by Elder Wells for unchristian conduct & the conference of Official members repaired from Br Utleys to Br S Wests to try the case Elder Cathcart was convicted of unchristian conduct & fals Teachin & beins led by evil spirits Which was supported by strong testimony he confessed his faults & asked forgivness Which was granted him on condition that he would repair the wrongs Which he had done in the different branches of the church Which he Promised to do he was then restored to fellowship. The conference closed by Prayer Which closed the Proceedings of the DAY

May 29th Sunday met at Br S. Utleys at 10 AM according to appointment Elder W Parrish Preached in the former Part of the day & Elder D.W. Patten in the latter Part of the day they both Preached in the Power & Spirit of God although threatened by wicked men we were not harmed We comminde with the Saints & closed by singing THE SPIRIT OF GOD LIKE A FIRE IS BURNING

30 Traveled with Elders Patten & Parrish to Br Frys held a meeting at his house Elder Parrish Preached & was followed by Elder Patten & both filled with the Power of 10 miles

May 31st 1835

WO IS ME IF I PREACH NOT THE GOSPEL

Spent this 31st DAY of MAY at Br Pry Eagle Creek and found it to be the most interesting, important & instructive day of my LIFE. For on this Glorious DAY I was ordained unto the High Priesthood and also as one of the Second Seventy & sealed up unto Eternal LIFE under the hands of my Beloved Brethren VIZ Elders David W Patten & Warren Parrish my ordination was requested by the PRESIDENCY of the Church at Kirtland Ohio Their was glorious things Pronounced upon my head in my ordination by the spirit of Prophecy & Revelation Some I will mention which are as follows That although my enemies would strive to take my life & confine me in dungeons & Prisons yet God should give me Power over my enemies & deliver me out of their hands & from their vaults, Prisons & Caves in the name of Jesus Christ. & that men would bow at my feet & worship me if I did not say to them do it not & that Kings would bow before me & Princes give me their hand. & that I should Baptize them into the Kingdom of God & that I should be blessed on the EARTH When my head blossomed with age & if I desired it I should remain on the Earth untill the Coming of the Savior & that God Would give me the desire of my heart & that God had had his eye upon me all my life long to Prepare me for this work YEA & [illegible] that I should travel to the nations of the Earth & the Islands of the Sea to Proclam the word of God When these and other blessings were Pronounced upon my head I Was filled With the Power & Spirit of God EVEN SO LET IT BE AMEN O GOD THE ETERNAL FATHER I ASK THE IN THE NAME OF JESUS CHRIST TO PREPARE ME FOR THY USE AND GIVE ME THE SPIRIT OF MY MISHION

A true copy of a licence conveyed to me from Kirtland Ohio

TO WHOM IT MAY CONCERN

THIS Certifies that Willford Woodruff has been rece
ieved into the Church of Latter Day Saints organized on the
Sixth of April in the year of our Lord one thousand eight
hundred and thirty and has been ordained an elder according
to the rules and regulations of said church and is duly autho
rized to Preach the gospel agreeably to the authority of that
office. From the satisfactory evidence which we have of
his good moral character and his zeal for the cause of
righteousness and diligent desire to persuade men to for
sake evil and embrace truth we confidently recommend
him to all candid and upright people as a worthy member
of Society. We therefore in the name and by the aut
hority of this church grant unto this our worthy brother
in the Lord this letter of commendation as a Proof of our
fellowship and esteem: Praying for his success and pro
sperity in our Redeemers cause Given by the direction
of a conference of the Elders of said church assembled
in Kirtland. Geauga county Ohio the third day of March
in the year of our Lord one thousand eight hundred and
thirty six

JOSEPH SMITH Chairman

F. WILLIAMS Clerk

Kirtland Ohio. May 2nd 1836

This certifies that the within (Above) Licence was rec
orded on the 2d Day of May 1836 in Kirtland Ohio
in the Licence Records Book A. Page 97

THOMAS BURDICK
Recording Clerk

Warren Parish Ordained
wilfor Woodruff an Elder Nov 24
1835

While holding the Office of an Elder from the 28th of
June 1835 to the 31st of May 1836 I Travled
2,557. Miles & held 182 meetings. Baptized 48
Persons. Blessed 19 children in the name of JESUS
CHRIST Ordained 2 Elders 2 Priest 3 Teachers 3
Deacons & Procured 23 Subscribers for M & Ad & 2
for the star && 95 dollars for the House of the LORD at
Kirtland. Wrote 18 Letters held 7 debates 2 conferences 5 w
healed under my hand 3 mobs gathered together against me

I also on this 31st Day of May 1836 Wrote a Letter to President Coudery Kirtland Ohio Containing one subscriber for Mss Ad & $2 Dollars for Mss Ad this Letter Contained the substance of the two Letters I mailed for Kirtland Dated March 12. 1836 Which we Suppose are lost I sent this Letter & money by the hand of Elder Elias F Wells Who was going direct to Kirtland & may God give him a safe return

June 1st Spent the day at Br Frys in Writing I took the Parting hand with Elders Patten & Parrish

2nd THE time had now come for me to take the Parting hand with the Saints on Eastcreek & the regions round about & Perhaps for the last time until Israel is gathered Elder Smoot & myself took the Parting hand with Elder Cathcart & Father Frys household Who had long entertained the Saints Kindly it was an affecting Scene then traveled to Br Crawleys from thence to Br Wilsons & after Conversing an hour with them I took the Parting hand With Br Wilson & his family much [illegible] from thence to Br Tittles Parted with his family from thence to Br Wests from thence to Br Pettys Where I spent an hour With the Precious Saints of God & Supped at the table of this Israelite (in whom their is no Guile) in Company With the Saints & Br & Sister Patten & Br Parrish after Supper I took the Parting hand With these Beloved friends (I Say Beloved for God Knows they occupy a conspicuous Place in my heart) & returned to Br Wests distance of the day 20m

3rd Took the Parting hand With Br Wests & his family & rode on Jude a beast of Br Wests to Br Tittles took the Parting hand With him & his family then rode to Temessee River crossed at Kirkmans ferry from thence to Mr Rogers Preached at his house Wrote a letter to [illegible] upon the Subject of religion 16m

4th Rode from Mr Rogers to Mr William B Aments at the rolling mill Steward County Tenn distance of the day over a rough road 40 miles

5 Sunday Preached at Mr Aments to a respectable People was solicited to leave another appointment rode through Dover crossed the river at the mouth of Sandy from thence to Br Taylors on Bloody 30 miles

June 6th 1836

June 6th Elders Patten & Parrish arived at Br Taylors
in the morning & I rode in Company with them to James
Hendricks Elder Parish tarried & Elder Patten rode
with me to Br Lanes Whare we spent the night & 20m
17th Elder Parrish came to Br Lanes & we all rode to Br
Clapps to attend meeting Elder Patten Preached on
the Law of the Church & Elder Parrish on Charity
& the gifts or Body of Christ Dowr testified to the truth 5 miles
8th Rode in Company with Elders Patten. Wells & Parrish
& other Brethren to Br Henry Thomases on Daniels
Creek K Co Lewis Clapp was healed under our hands 12 mile
9th Held a meeting at the meetinghouse Elder Patten
Preach at 11 o'clock AM & Elder Parrish at 2 PM when
Elder Parrish closed Elder Patten arose bound the
Law & Sealed the testimony & Prophesied upon
the heads of some of the ungodly People who were
Present We then repaired to the water & Elder
Patten Baptized 2 one was Father Henry Thomas
A Revolutionary Soldier & served under George
Washington Elder Patten was filled with the Pow
er of God numbers were healed of sickness
10th Took the Parting hand with Elders Wells & Boyse
as on this morning Br Wells Started for Kirtland
I also took the Parting hand with Elders Patten &
Parish Who was going to middle Tennessee while
I & Elder Smoot labour in K & meet at the Confer-
11th Spent the day at Br Thomases Copying my Journal
Preached at Daniel Thomases a 5. PM & Commuined
with the Saints
12th Rode with Br Daniel Thomas to Mr Thomas Bonds the Pres
at his house on Sunday. Caloway Co K. then rode
to James Martins. distance of the day 15 miles
13 Preached at Mr Josias Shorts in the Spirit of God 3 miles
14 Rode to & Preached at Mr Davids Carters Graves Co K 25m
15 Rode to Mr William J Hodges McCracken County K 40m

June 16th 1836

16 June Rode to Padcah [Paducah] to McCracken Co^n^ K^y^ Preached at night
at the Court house to an attentive Congregation.
Spent the night with Priest Isaiah Benton distance 10m
17 Rode to William D Hodges 10 miles
18 Preached at the Public meeting house
19 Sunday Preached at the meeting house Priest Benton Spoke
20 Rode to Josias Shorts Preached at his house house
had a good time found many believing 12 miles
21 Rode to Br Thomases visited the Saints had a severe
cold on my lonsues distans 12 miles
22 Rode to Br Clapps was quite unwell 12 mile. 2
23 Preached at Br Camps was joined by Elder Smoot 3
24 Rode with Brs Smoot & Clapp to Mr Jeremiah B.
Murphys Weakly County Tenn^e^ distance 25 m
25 Rode to & Preached in the Court house at Dresden
from thence to Mr McClures Preached at his house &
26 Sunday Preached at the Court house in Dresden
Elder Smoot & Priest Clapp followed me then rode
to Mr John Bowers Preached at his house & 10 m.
27 Rode to the Baptist Meeting house on Thompsons Creek
in Consequence of falshoods from Parson Browning
the Baptist shut the doors against us Parson Browning
appeared angery at me & my brethren for rectifying
his errors & falshoods I asked the privilege to Speak
to the people either from the fence or a Stump or
Cart or in the Street one man gave us liberty to stand
on his land opposite the meeting house we assembled
& Preached to the People & was blessed with the Spirit
of God we then rode to Randolph Alexanders
Weakly County Tenn^e^ distance of the day 15 m
28th After Selling a Book of Mormon to Mr
Alexander we then Rode to Mr Alexander
Mckinzies in weakly county Tenn^e^ & 20 miles

June 29th 1836

29th June Preached at Mr Mckinzies held a dabate with a Baptist Priest after meeting & Selling a Book of Mormon to Mckinzies We Rode to Mr David Criders Gibson Co Tenn

30 Spent the day at Mr Criders

July 1st Preached at Mr David Criders & spent the night With Elder Smoot at a Baptist Priests A Mr Bradford a Predestinarian though rather inclining to the faith of Mr Hunt a fanatic Who called himself Moses and Bradford Aaron Hunts visitors were Speckled birds it is said

2 Rode to Mr Randolph Gilberts Weakly Co Tenn 25

3 Sunday Preached at the Green hill School house in Carroll County Tenn to a large respectable congregation on the authenticity of the Book of Mormon Also Preached at 5 PM at Mr William Mcclesky the People were much excitited many were our friends some Believing & some accused us of being Abolicionest I red the 17th No of the Ms & Ad. which put to silence those falsheods I obtained 2 Subscribers for M & Ad. 6m

4 Rode to Mr Martin Maxwells Preached at his house upon the Parable of the vineyard spake by the Prophet Zenas Spent the night at Maxwell had much Conversation With the Company of Atheist esspecially their Celebrated leader Mr Cathy. I retired to bed at 12 oclock & was attacked with a fever. Pain in the breast & soreness of longues in Carroll County Tenn Distance 3 miles

5 Arose in ill health & rode to Mr Gilberts with Bro Smoot & Clapp from thence to the Baptist meeting house by Mr Winns in which house we held a meeting 3 miles

6 My health Some improved rode to Jeremiah B Morphys 15

7 Took the Parting hand with Prist Clapp who returned home Spent the day in writing. Wrote three Letters one to R M Gilbert one to A Mckinzie & one to Davis Crider & then rode to Mr John Bowers 2 miles

8 Arose in the morning sick with the french Measles But Preached at Mr Bowers & rode to R Alexanders to an appointment I lay abed While Elder Smoot Preached then I arose & made some remarks I spent a very sick night & in much pain distance of the day 6 miles

July 9th 1838

9th Arose refreshed in some degree & rode to Boydsville from thence
to Taropen Whare I found Br Boyd Seen With the Church
& I Perused the 7th No of the M & A 4 W 1/2 25 miles
10 Sunday held a meeting With the Taropen branch &
communed with the Saints at Br Clapps then rode to
Br Braidys whare we spent the night in Company
With Brother & Sister Lane with their Son David Patten
11 Rode to Br Taylers on Bloody distance of the day 20 m
12 Rode to John Freemans & returned to Br Taylers
13 Wrote two Letters one to A. B. Wilson one to Elias F Wells

14 I Wrote A Letter to President O. Cowdery Kirtland
Sent him 9 Subscribers for M & A & gave him an account
of my Proceedings & wrote upon the Abolition qestion

15 Received a Letter from Elder Parrish Dated
Kirtland Ohio Aprail 20th 1838 Commuined with the Saint
16 Rode with Elder Smoot from Blood River Henry Co
Tenn to Cumberland rolling mill Stewart County Tenn
Crossed Tennessee River at Winns ferry 40 mile
17 Sunday Preached at Mr Aments Inn at 11 AM
Also at 3 PM to a large Congregation Sold a Book
of Mormon Procured 3 Subscribers for M & A
Spent the night at the rolling mill at Mr Willian B Amand
18 Rode to Mr Askews ferry Elder Smoot & myself rowed
ourselves & horses across the Tennessee River in the
ferry boat after droping one oar into the River &
having to use another broaken one We landed with
a circulation of Blood & blistered hands from thence
We passed through the Texas forded Sandy at the
at the Sholes Elder Smoot Swam the river I Crossed
below from thence we rode to Mr Thomas Frazers
Spent the night with him distance of the day 35 m
19 Rode to Col Solomon Copeland Henry County Co
Tenn Whare I learned that Elders. David Patten &
Warren Parrish had addressed a Letter to Col
Copeland Stating that the Sheriff & other officers
of Benton County Tenn had issued a warrant again

July 21st 1836

them & myself The Crime alledged against us was that we had taught that Christ would come in this generation & that we said some individuals would receive the Holy Ghost in 24. hours but as I was absent myself I was not taken but Elders Patten & Parrish was taken by an armd Company Say 50 in number they were bound under $2000.00 dollars bond for their appearence at Court Brothers Seth Utley & Albert Petty was their bondsman on Tuesday following they appeared at Court to plead their own cause like St. Paul But they were deprived of every Privilege that both the law of God & man Warrents them Elder Parish Pled his own cause in some degree but no evidence or lawful hearing was not granted them & the judges decided this mock trial to suit the ungodly rabble & condemned them without any cause of Guilt found in them & after condemning they let them go clear But the ungodly mob desired to beat them before they left but they were not Permited. O. thou God of Israel Stretch fourth thy hand & save thy Saints O. America hide thy face in shame & disgrace as the day dawns While thy Sons Stab liberty to the heart by Persecuting beating & Puting the LATTER DAY SAINTS to death for worshiping God after the dictates of their own conscience for thou wast built upon the Pillars of freedom Rode from Col Copelands to Br Tailors distance of the day 10 mills

They were taken June 19, & tried July 22d 1836

20 Rode to Br Linzy Braidys distance of the day 20 miles
21 Held a Prayer meeting at Brother Camps 4 miles
22 Wrote a Letter to Sister Margaret Atkinson
23 Rode to Randolph Alexanders Weakly County Tenn 20 m
24 Sunday Preached at Alexanders in the grove to many
25 Rode to Mr Bowers Preached at his house spent the night at Jeremiah Murphys distance 6 miles
26 Rode to A McKinzies spent the night at Mr Hues. 16 m
27 Preached at Mr Hues & rode to David Criders Gibson County Tennu distance 14 miles

July 28th 1836

24 July We herd that a mob was intending to Come against us on Saturday & Sunday

29 Rode to Trenton Gibson Coun. Tenn. & returned. 74m

30 Saturday Preached at David Griders on the Book of Mormon

31 Sunday Preached at David Griders to a large congregation & no mobing manifest but I baptized Mr. David Grider amid darkness. blindness. scoffs Snears. & the Prejudices of ungodly men. we confirmed him in his faith & us

Aug 1st Rode to Mr R Gilberts Weakly County Tenn 25m

2 Took JUDE the beast that I had been riding for the last year (that belonged to Br Samuel West) out of the stable to ride to the Green Hill School house to attend to an appointment for Preaching & found her very lame & sick their was many observations relative to her sickness the final Conclusion was that She was Poisond I rode her to meeting & Preached from thence to William McCleskeys distance 4 miles Which was the last time that I or any Person ever rode this beast spoken of Above

3 Arose & found my beast still worse Elder Smoot went to attend a previous appointment for Preaching I tarried to attend to Jude my sick beast but in a few hours she fell to the Earth & struggled for about an hour uncommon for Beast & Died I opened her & became convinced for myself it was Poison Thus ended the life of Jude a beast who had carried me thousands of miles to Preach the Gospel of Jesus Christ Also hath carried other Elders many miles on the same errand I am now left on foot may I be reconciled to all the Providences of God While I tabernacle in the flesh

4 Traveled to Br Murphys in 24 miles of Dresden. 12½ mile.

5 Traveled to Mr Alexanders distance 5 miles

6 Preached at Mr Alexanders and Baptized 2 Broth & Sister Murphy [illegible]

7 Sunday Preached at Mr Bowers from 4-9:10:11 Chapter of Romans Spent the night at Mr Bowers no Murphys 5 miles & Wrote a Letter to Elders James Blakesly & G Dutcher [illegible]

Aug 9th 1836

9 Aug Wrote a Letter to Br David Grider && rode a hors of
Brother Murphys in Company with Elder Smoot to Tarapen
Caloway County KY. distance of the day 25 miles
10 Rode to Bloody && ~~Rode~~ Wrote a Letter to Br West 20m
11 Rode to John Gainers Whare I had a happy interview
With Elder && sister Patten who had just been driven
from Benton County Tenn by a lawless mob becaus of
Pure religion Elders Patten && Parrish were both hunted
by the ungodly rabble from place to Place untill Elder
Parish left for Kirtland && Elder Patten Came to Mr
Gainers Persecutions rage amons the Gentiles Behold
the signs of the times Distance of the day 10 miles
12 Rode in company with Elders Patten && Smoot to Paris
from thence to J. M Gilbert Esq. distance 35 miles
Elder Patten informed us that Benton County mob
had formed themselves into an independant Company
to beat && Kill the Elders of Latter Day Saints if they
Came into that County Will not God be avenged
upon such a nation as this . O. God save thy Saints
While Babylon falls beneath thine ire
13 Held a meeting at Gouldsbys meeting house Weakly
County Tenn Elder Patten Preached I followed
him rode from meeting to Mr John Greens 6 miles
14 Sunday Preached at the meeting house Elder Patten
Preached two discourses upon the last dispensatio
&& gathering from Ephe 1st 10 = After Preaching a
Contribution was asked for me to assist me in pay-
-ing Br West for his Mare which Died in my Care
the People gave me $ 8.56 cts. We then Rode
to Esq Gilberts Elder Patten Preached to the People
after Which We parted with Elder Patten && rode to
F Gilberts && spent the night distance 6 miles
15 Rode to Mr Summers distance 3 miles
16 Preached at Gouldsbys meeting house && Elder
Smoot Baptized one Mrs Summers 6 miles
17 Rode to Br Murphys 2 miles North of Dresden
Weakly County Tenn distance of the day 16 miles

August 18th 1836

18 Aug Spent the day at Br Murphys Writing

19 Left Br Murphys horse with him walked to Mr Alexanders distance of the day 4 miles

20 I sat under the Preaching of Elder Patten at Mr Alexanders after meeting Mr Alexanders & his wife came forward for Baptism which was administered unto them by Elder Patten after Baptism I took the parting hand with Elder Patten & returned to Brother Alexander 4 miles

21 Sunday Preached at Br Alexanders from Jer 31=22

22 Walked to Boydsville from thence I lost my way But arived in the night at Br Clapps vary weary & thankful to find a shelter distance 22 miles

23 Preached at Br Braidys Brothers Smoot. Benton & Clapp followed me the Spirit of God rested upon us Br Benton informed us that Elder Patten had received a Letter from Zion under the hand of Elder Marsh bringing the inteligence that the Saints were about to leave Clay County & Colonize by themselves in consequence of a mob that was arising against them & Also that Elder Marsh was about to visit us Probably be at our Conference Distance 4 miles

24 Travled to Br Tailors Whare I found Br Cathcart Who had a Letter for me on perusing it I found it was from my Parents I was rejoiced to hear from them the Letter informed me about many friends that ware enjoying good health distance 20

25 Wrote two Letters one to My Parents in Connt & the other to Joseph Hart an uncle in Springfield Massachusetts

26 Spent the day in writing at Br Taylors

27 Rode to John Freemans & returned to Br Taylors 4 mi

24 Sunday rode to Thomas Fraziers Preached at his house a mob arose but left without much distorbance went to Br Tayloll 20 mile

Aug 29th 1836

29 Aug Walked to Br Smiths & was in Company with Elders Smoot
& Cathcart at night we were unexpectedly called upon
to go to Joseph Chumbley to have an interview with
President Thomas B Marsh who came in Company with
Councellor Groves by order of the High Council of Zion
to visit the Church in the South to ~~South~~ Borrow monies to purch
lands in Zion we had a Spiritual interview then retu
rned to Br Tailors for the night 4 miles

30 Visited the Academy Branch of Church Spent the night
at Brother Davises distance of the day 14 miles

31st Travled ~~with Elders~~ to Paris & returned to Br
Taylors on Bloody where I found Presidents Marsh &
Patten had a happy interview with them distance 30 miles

Sept 1st Travled With Elders Cathcart & Boydstun to Br
Camps Taroen Ky distance 22 miles

2 Rode in Company with the Saints to attend the Confer
ence at Br Henry Thomas's Damonds Creek Calaway Co
Ky on friday Sept 2nd 1836 distance 12 miles

A true Copy of the proceedings of the Tennessee
Conference at their meeting on Damonds Creek
Calloway County Ky. Sept 2nd 1836

Minutes of the proceedings of the General Conference of
Tennessee held on Damonds Creek Calaway Coun
Kentucky Sept 2nd 1836
Elders Present. President Thomas B Marsh. President
David W. Patten, Councellor Elisha. H Groves,
Elders W. W Woodruff A. O. Smoot. D. Cathcart
& Benj. Boydstun. President Marsh was
duly called to the Chair. R Alexander was chosen
Clerk. The Conference was opened by Singing
Prayer after which the Priests were called upon
to represent their respective Branches Priest Daniel
Thomas represents the Damonds Creek Branch Who

September 24th 1836

Arose & Stated that one by the name of Henry Thomas had been added since the last Conference none expeld this branch is Strong in faith & grows in grace. Priest Clapp represents the Taropen Branch & Stated that one by the name of Lewis Allen had been added since the last Conference none expeled this branch growing in grace with their faces set Zion Ward ———

Elder A. O. Smoot represents the Blood River Branch in good standing Strong in faith & growing in grace. President Patten represents the Sulpher well Academy Branch in good standing two been added since last Conference Lewis & Robert Copeland & one been Expeled from the above named Church by the name of Emily Dyer. Also represented three members near Wyetts Mills in good Standing Also the Chalk level Branch in good Standing growing in grace & truth & numbers the same as at the last Conference & the Eagle Creek branch in good standing numbering the same as at the last Conference Cypres Branch in a more thriving Condition than heretofore numbering the same as at the last Conference Also 4 others members in good standing Scattered abroad. Also three in Henderson County near the Sulpher Springs Baptized since the last Conference Baptized under the hands of Elder Cathcart. Elder Woodruff represented Six member in good standing in Thompsons Creek branch in Weakly County Tenn. Who were baptized since the last Conference under the hands of Elders Patten Woodruff & Smoot. The Conference then took into Considerations the Propriety of Calling on the Presidency of the Seventies by Letter or otherwise

Sept 3d 1836

for ministers of the Gospel from their quorums to
fill the vacances for preaching in this regions of
Country Wharefore it was motioned & seconded
& carried that Presidents Marsh & Patten write
to the said Presidents for six faithful labourers
to be sent from their quorums into this part
of the Country. And further resolved that
Whareas Elders Woodruff & others are
about to leave this region of Country for
Kirtland & Zion President Marsh & Patten
Write also to the Presidency of the High Priest
hood at Kirtland requesting them to send fourth
to this region of Country an High Priest of their
quorum to Watch over this Church. Be it forther
resolved Sd. Marsh & Patten Prepare & send
a Petition to the Editor & Proprietor of the Saints
Messenger and Advocate requesting him to pub
lish in addition to the Messenger a monthly Perio
-dical large enough to contain all the interesting
or edifying Letters from the Elders abroad
When Conference ajourned to 10 o'clock next Day

Sept 3rd Conference met according to ajournment
opened by Prayer & singing The Case of Lucin
Benton was presented Who was found to
have been illegally cut off. Wharefore
She was restored in full fellowship untill She could
get a fair trial. A Short address was delivered
from the Chair on the necessity of the Tennessee
Conference keeping a church record of all the
names belonging to the Several Branches of said
Conference And also the necessity of each branch
sending a Priest to represent their branch & to bear
the names before the general Conference of all who
have been added since the last Conference &
any that may have been blotted out—

Sept 4th 1836

Further resolved by the Conference that the Church Purchase Books to Keep a general record of the Church. Also that Brother Johnston F Lane Be Chosen & appointed Clerk & ordained to the office of an Elder to Keep the general Church record of the Tennessee Conference accordingly Johnston F Lane was ordained to the Office of an Elder Also Benjamin Clapp & Randolph Alexander Ware each ordained to the office of an Elder the above were ordained under the hands of President D.W. Patten Also Br Linzy Braidy was ordained under the hands of Priest Benton to the office of a Deacon Conference adjourned untill 2 P.M. then met according to adjornment opened by Singing & Prayer after Which a sermon was delivered by Counsellor Groves & followed by President Marsh & then adjourned untill 10 oclock next morning. Met Sept 4th Opened by Singing & Prayer & a discours delivered by President D. W. Patten from these words repent & believe the gospel Mark 1st 15 after which 5 presented themselves for Baptism the Congregations repaired to the Water Where the ordinance of Baptism was administered unto five persons by President Patten then the people returned to the house & a sermon was delivered by President Marsh on the gifts & graces of the Church after Which the Lords Supper was administered & those that were baptized were Confirmed by the laying on of hands of Counsellor Groves & this interesting Conference Closed by Singing & Prayer

Johnston F Lane Clerk: Thomas B. Marsh. President

Elders Grooves & Boydston heald by the laying on of hands

Sept 5th 1886

As Elder W. Woodruff is about to leave for Kirtland and has been labouring for the last year & a half with the Churches included in the Tennessee Conference & stands in need of clothing & money to return to Kirtland Presidents Patten & Marsh called a Contribution of the Church & Congregation in the time of the aforementioned Conference to supply Elder Woodruffs necessities the list of the Contribution taken down is as follows Brothers Henry Thomas $ 5.00 five dollars Benjamin Clapp $6.00 Simeon Hendricks $ 10.00 Jefferson Turnbow $2.00 in the Store Elisah Glasgo 50 cts David Crider 50 cts John Tomas $ 1.00. William Christmas 25 cts Randolph Alexander $ 5.00. James McCartney $2 in the Store Isaiah Benton 50 cts Henry Loy $2.00 in the Store Jourden Hendricks 50 cts Henry Thomas Sen $ 1.00 Jesse Turpin $ 5.00. John Camp $5.00 Daniel S Thomas $ 5.00 James Allen $5.00 in the Store. Lewis Clapp $6.00 Lewis Allen $5.00 Linzy Braidy $ 6.00. Rachael Turnbow 25 cts Oliver Drown 75 cts Alfred Loy $ 2.00 in the Store

Cash	$63 35
Makins	$13.00
In the Store	
Total	$76.35

The above list of Contributions is recorded in the Tennessee Conferrence records J.F. Lane Clerk

Sept 5th Took the parting hand with the Presidents & Elders & many Beloved Brethren & Sisters about fifty in number With Whom I have sat in Conference for the last three days which time was Spent in a Cause of the greatest interest Wrote a Letter to Br Samuel West & then rode to Waidsborough with H Thomas & purchased a coat Pattern then returned co Br Thomas 14 miles Distance of the day

A true Copy of a Bill from President Thomas B Marsh
And Counsellor Elisha H Groves

Received Sept 5th A D 1838 of Willford
Woodruff fifty Dollars for the purpose of
entering land Within the State of Missouri

Thomas. B. Marsh
Elisha H Groves

Sept 6th Spent the Day at Brother Thomases in
Writing in the evening I rode in Company With Elder
Benjamin Clapp on the road to Paducah to visit
sister Benton & cite her to trial to answer to a
Charge prefered against her by Elder J. F. Lane
for unchristian Conduct rode to Parson Baitys
a Preacher of the Christian order he receifved us
in warm friendship as deciples of Christ. Elder
Clapp & myself retired aside from the abodes of
men & prayed unto God to Bless Parson Beaty &
his houshold & We Covenanted together not to
leave his house until he would become a Latter
Day Saint We returned to the house Preached
the gospel to him & he receifved it with gladness
distance of the day 14 miles
7th Arose in the morning & Baptized Parson
Beaty Went our way left him rejoicing rode
to Br. Bentons in Paducah Elder Clapp made me
a present of a fine Penknife distance 22 miles
8th Rode in Company with Elder Clapp. Br & Sister
Benton from Paducah to Br Beatys Preached at
his house at night [illegible] distance 22 miles
9th Left Br Beatys on foot & we travled in the rain
to Br Henry Thomases on Damonds Creek Dined
with Br Thomas from thence We travled to Br John
Camps on Tarapen arived at his house at dark after

Sept. 10th 1836

Sept. traveling in Company with Elder Clapp on foot through a rainy day & wadeing through Creeks & Swamps Br & Sister Benton accompanied us on horsback but we all arived weary & wet distance 25 miles

10 Arose in the morning somwhat ill in consequence of the hard tower we endured the day previous rode to Elder I. F Lane to attend the counsel of Elders to take into consideration the case of Sister Bentons the following is the proceedings of the Court

Sept. 11th 1836

11th Sept. Sunday rode to Br Camps Preached at his house & commened with the Saints Spent the night at Clapps

12. Walked to Br Lanes & Spent the day in writing

13 Spent the day at Br Lanes in writing

14th Spent the day at Br Lanes in writing felt some unwell [illegible] in the evening walked to Brother Camps was quite lame at night 4 5 miles

15th Spent the day at Br Camps

16th Spent the day at Br Browns

17th Returned to Br Camps on Saturday & soon had the happy Privilege of another interview with Presidents Marsh, Patten & Grooves & Sister Patten who came to Br Camps in a two horse waggon & bound for Zion Missouri We all tarried at Camps

18th Sunday we all met at Br Henry Loys for a meeting & we had a happy time. Presidents Marsh & Patten Preached & Exertations from Elders Grooves. Boyd Stvn. Smoot. Cathcart. Clapp & I requested the Elders to lay hands upon me for Sickness & lameness which they did do & I was healed of both Spent the night at Brother Camps with the Brethren

19th is a day long to Be remembered by me & others in Consequence of the interesting Scenes transpired with the Saints of God in the South Isaiah & others of the Ancient Prophets testify to us of the great events of the last days esspecially of the literal gathering of Israel They say the Saints shall gather from the East & from the West & that that the North shall give up & the South Keep not back This interesting day had now arived yea the 19th of Sept 1836 When some of the Saints of God in the South began to take their families. their Chariots & Waggons

Sept 19th 1836

their Oxen. their Horses their Tents their armour and
moove towards Zion as the Children of Israel accord-
-ing to the Command of God As follows Arose in the
morning at Br Camps & breakfasted at his house
after which we repaired to the bank of a stream
where Prayers were offered up unto God When
President Marsh led a young man into the waters
of Baptism & he was Confirmed upon the bank
of the Stream under the hands of Presidents Marsh
Patten & Grooves then we all stood upon our feet
& receieved great Blessings Confirmed upon our heads
with uplifted hands of the three above named Brethr
President Marsh being speaker We then all took the
parting hand with these Beloved Servents of God &
with Sister Patten also these four friends took their
seat in a Waggon & set their faces as a flint towards
Zion not Waiting for those that on the same day were
to follow their example but with Ox teams. Soon after
the above named brethren left us Br Albert Petty came
to us from Cyprus branch with his Waggon & family
to join these of the Tarapen Branch who were going to
Zion After spending a short time in arranging the wagons
& teems the Company were prepared to move forward
the Company Consisted of four families with three
Elders as follows Lewis Clapp & his family. John Camp
& his family. Albert Petty & his family & Elder
Benjamin Clapp & his family. Also Elders Boydstons
Cathcart This Company those Elder Benjamin Boyd
as their leader on the road to Zion this Company of
the South were principly the first fruits of my ministry
Some were Baptized by Elder Parrish They numbered
six male members & five female & 10 children & one
Servant making 22 in all. This Company of faithful Saints
after taking the parting hand with their friends on Tar-
pen moved forward on their journey in good Spirits & with
Joy

I rode with them this first days travel as far as the South fork of Mayfield where we all Camped for the night After pitching our tents & taking Supper I assembled this small Camp of Israel together at Br Albert Pettys tent to address them for the last time & after they were assembled I arose to address them & although the rain desended in torrents so that we were wet through a good tent yet my Soul was vibrated & fired with emotions & feeling of no ordinary nature I endeavord to lay before them the worth & value of the Cause they were ingaged in & that they were the first in fullfiling the Prophets who Spake of the Good keeping not back & that it would be recorded upon the Archives of heaven to be read in the day of eternity that they were the first fruits of the South who had spread their tents for Zion I also instructed them about trafling by the way they all Covenanted to give heed to Elder Boydstons Precepts as they had chosen him as their leader when I closed I was followed By Elders Boydston Gathcart & Clapp who Spake in the spirit of God & with feeling of the deepest interest When this edifying interview Closed by our kneeling & I addressed a throne of Grace & implored the mercy of God to rest upon the Camp that they might all reach Zion in Peace distance of the day 4 miles

Sept 20th Arose & found all well in the Camp notwithstanding the severity of the weather through the night I Breakfased at Br Pettys tent & then took the last parting hand with those Beloved Saints untill I meet them in Zion or else where (May the blessings of God attend them forever) I then rose to Mr Calverts on the bank or ford of Brush Creek Graves County KY: & spent the night Distance 20 miles

21st Spent the day in visiting the neighbourhood & the night at Mr Johnstons distance ——— 6 miles

September 22nd 1836

Sept 22 Preached at Mr Frazers at the ford of brush Creek Sot one subscriber for the Ad was some opposed by a Prysper-erian Priest & wrote a letter for sister Bishop

23 Rode to Feliciana from thence took the Dresden road & with difficulty crossed the Obine Swamp & Creek my horse fregoently wallowing in the Cypres Slews nearly under water & mud from thence I rode to Br Jere[h] Murphys weakly County Tenn where I found the Saints well & rejoiced to find his hous hold well & all the saints distance of the day 30 miles

24 Rode to Elder R Alexanders distance 5 miles

25 Preached on Sunday at Br Alexanders & Baptized two persons & then Commened with the saints had an interesting time because of the Spirit of God upon us after meeting We took the parting hand with Br Jeremiah[h] Murphy & his wife who Started on a journey to visit friends in the South

26 Spent the Day at Elders Alexanders in writing Wrote two Letters one to Abel B. Wilson & the other to President O. Cowdery at Kirtland I discontinued the Ad that was sent to 25. Persons in the South Country I also sent one subscriber

27 Was Joined by Elder Smoot we rode to Br Immanuel Murphys Preached at his house rode 15 miles

28 Rode to Elder Alexanders spent the day at his house 6 miles

29 Elder Smoot returned to Bloody I rode to William Glassons Preached at his house distance 5 miles

30 Rode to Br Immanuel Murphys 2 miles

Oct[r] 1 Rode to Br Alexanders 6 miles

2 Preached on Sunday at Mr Simpsons Alexanders

3 Spent the day at Elder Alexanders

4 Rode 2 miles & returned 2 miles

5 Spent the day riding in the barrens after cattle for Alexander. R.

Oct 6th 1836

Oct 6th Spent the day at Elder Alexanders 21 miles
17th Rode in Company with Elder Alexander & Warren Smith
& their families to Paris & Perhaps the last time that I
shall visit the place from thence to Br Jonathan 30m
Alexanders Preached at his house at Candle light distance
4th Rode 0 or 4 to Br Taylors distance 4 miles
5th Sunday Preached at Sister Fraziers Was followed
by Elder Smoot then rode to Johnathan Alexanders
Preached at his house at Candle light distance 1 1/2 m
6th Baptized two Persons Warren Smith & his
wife then took the parting hand with Elder Alexan
-der & wife & other Saints & friends Sister
Margaret Athinson with the rest & then Rode to
visit the Selpher Well Academy branch & Preached
a funeral Sermon in the evening at Widow Fraziers
was followed by Br's Smoot & Turpin much of
the spirit of God rested upon us distance 10 miles
7th Baptized two Persons took the parting hand
with the Saints & rode to Br Taylors on Bloody Preached for
the last time with this branch of Beloved Saints
& was followed by Elder Smoot & Priests Benton
& Turpin much of the spirit of God rested upon
us & we had an interesting meeting & Commened
together May God protect & save the Saints
Rode to Br Smiths distance of the day 11 miles

12th Retired in Company with Elder A. O. Smoot
unto the Banks of Blood River aside from the abodes
of men to spend some time in Prayer & Praise to
God & to Perform a solemn duty that is required of
all the Elders of Israel whose testimony is rejected
by this Generation while they are preaching the Gospel
of Jesus Christ & bearing testimony of his NAME
After we had cleansed our Bodies with Pure

October 13th 1836

water & also with strong drink or Spirits this not
by Commandment but from Choice We then accor
-ding to Commandment Cleansed our hands and feet
and bore testimony unto God against the Ben
-ton County mob & also against Paris & many
others Who had rejected our testimony We enjo
-yed a solemn. spiritual & interesting Season We
retired from the Water in the Spirit of God & spen
the night for the last time at Brother Levi Taylors
& Sister Tailors With the Brethren & Sisters
Beneath this roof I have spent some of the most
interesting seasons of my life for the last two
years received & Subscribers for the M & A &
Oct 13th Took the parting hand With Brother & Sister
Taylor & their household & all the Saints in
Bloods branch & traveled in Company with Elds
Smoot & Priest Turpin to Brother Lanes this is
the first days journey for Kirtland Ohio Distance 18
14 Traveled to Br Hendricks Spent the night With
Brother Alfred Loy distance 3 miles
15 Preached at Br Kelleys 3 miles
16 Sunday Preached at Father Greenwoods & Bapt
-ized one Mrs Mary Kelly then traveled to Brother
Henry Loys Preached at his house distance 6 miles
17 Traveled to Damons Creek Calaway County Mo.
Spent the night at Br Henry Thomases 12 mil
18 Spent the day in writing & Preached at Father Thomases
to the Saints for the last time in that place had a
Spiritual & happy meeting
19 Traveled with my Colleagues Smoot & Turpin three
the rain to Br Beatys Clarks River Calaway Coun
Mo. found him & his family well distance 15 miles
20 Spent the day at Br Beatys in Writing or Copying Journal
21 Preached at Br Beatys

Oct 22 1836

22
Oct Preached at Br Beatys & Baptised 1 Mrs Beaty
23rd Sunday Preached at Beatys & Baptised 1 his Daughter
Also Ordained Brother James Beaty to the Office
of a Priest he had Been a Preacher of the Christian
order for several years. Commened with the Saints
had a spiritual time & it Was the last meeting that
I held in the South within the limits of the Tennessee
Conference of Latter Day Saints
24th Took the parting hand with Priest Beaty &
his family & travled with Elder Smoot & Priest
Turpin to Padocah M'Cracken County K T Spent
the night at Brother Bentons distans of the day 25 miles
25th for the first time in life I was aboard a Steam
Boat to Journey I took a birth with my Colleasoes
aboard the AID at 8 oclock A M names of the Islands
We passed through the day are as follows Tennessee
Cumberland. Three Sisters & the Golconda island
Town past Smithland distance of the day 100 miles
26th the Tempest past the Aid at 7. A. M. While
She was Wooding. We past the following Islands
Cincinnati the head. Wabash. Dimonds. Towns
Shawney. Mount Vernon & Evensville Remained
at Evensville over night abot 20 above the mouth
of the Wabash River which we past I purchased
a Cloak of William Smith one of the Deckhands on
board the Aid I paid him $ 5,00 Dollars for the
Same Paid on board the Aid $2,00 for passage to 100 m
27th I left the Aid at 7. A. M & went aboard
the HAVANA. We past Sprinkelsburg. Owensborough
Troy. Hayville. Clover Bonie & Cast Anchor about
12 oclock at night in Consequence of the fog Distance 100 miles
28th Raised the Steam at Day light but soon run aground
but liberated Without Damage the fog Cleared at 8 oclock
We soon Past a steam boat that had sunk She
Struck a snag Stove her hull & went Down. We
past many Boats through the day the Havana
break her Wheel against a flat Bottom Boat passed
New Albany at 2 P. M. entered the Canal at the

Oct 29th 1836

Ohio falls Passed through three locks arrived at
Louisville at 6. P.M Paid $2.50 cts passage aboard
the Havana, KETON Capt The Havana run
about 10 miles Per hour distance of the day 100m
their was 12. Steamers at anchor at Louisville
Priest Turpin Went aboard a boat for Cincinnati
& Elder Smoots myself left Louisville to visit
his Kinsman in Owington that he had not visited
since he was five years of age we took the Frankfort turnpike rode Walked 4 miles and put
up at a tavern for the night distance 4 miles
29 Walked to Middletown from thence to Boston to
Simpsonsville & Shelbyville spent the night in
Shelbyville at Mr Staples Inn distance 30 miles
30 Sunday Walked from Shelbyville to Mr Clemmens
ferry on the Kentucky river 25 miles below Frankfort
Crossed at the ferry to Mr William Rowletts spent
the night at his house he is an uncle of Elder Smoots
distance of the day 30 miles
31st Walked to Widow Elizabeth Smoots Elder Smoots
Sister in law it was an affecting meeting between
them as it was the first time they ever met from
thence to Col Joseph Rowletts another kinsman
of Elder Smoots it was a happy meeting &
we met a welcome reception distance 4m
Nov 1st Spent the Day in writing at Col Rowletts
2 Spent 3 days at Col Rowletts in Copying my
Journal ie. 2 3 & 4th I had a number of interviews
within the time with Mr. William Clements A
Revolectionary Soldier Aged 93 years
5 Spent the day at Col Rowletts in perusing
a Book bearing the title PRINCIPLES OF
NATURE BY ELIHU PALMER 5th
third edition. On Deism see Page 100
I Preached at Col Rowletts at Candle light

Nov 6th 1836

Nov 6th Sunday Rode to William Smoots Preached at his house distance of the Day 7 miles
7th Sold one Book of Mormon & Rode to Owenton Owen County Ky on the day of the election to vote for President &c at first the Judges endeavoured to deprive Elder Smoot & myself from voting but after employing Some Judges & Col Rowlea in our favor we gave our vote for Mr Martin Vanburen for President & Col R.M. Johnson for Vice President we then returned to Mr Reed Smoots & 16 miles
8th walked to Col Rowleas Spent the day with
9th walked to Mr Gostavus A. Clements & Preached at his house distance 5 miles
10th Rode to Mr Jacob Rasors Preached at his house distance 6 miles
11th Rode to Col. Rowletts & Preached at his house
12th Spent the day at Col Rowletts
13th Preached at Col Rowletts on Sunday & Procured 2 Subscribers for Ep & Ad
14th Rode to Owington & Preached in the Court house at night to a large Congregation Spent the night at the inn of William Brocans 6 miles
15th Took the Parting hand with Col Rowlett & walked to Esq Hues 5 miles South of the big bone lick distance 25 miles
16th Visited the big bone lick in Boone County Ky. which is the Place Where those large bones of enormous size were dug from the earth & have been exhibited in many Parts of America & Europe it is conjectured that those animals while in the lick got mired & Perished it is said or judged from the measurement of those bones that the animal was 36 feet in length & 15 in higth No record yet gives us an account of those animals will nor Some record of the Nephites yet tells us
Spent the night with Mr Sandford 25 miles

Nov 17th 1836

Nov 17th Went to Covington Crossed the Ohio River into Cincinnati visited the City & saw Conway & webster who informed me that Brother Asahel H Woodruff had located himself in Terrehavte Indiania & traiding in Books in Company with Robert Smith. I Also saw the Dead & wounded Carried from off the Steem Boat FLORA. 3. dead & 10. scalded by the bursting of her Pipes Spent the night at Cincinnation board the Robert Emmet distance of the day 6 miles

18th Left Cincinnati on board the Robert Emmet & travled during the day & night to Portsmouth 118 m

19 in the morning I saw a large Buck swiming down the River threemen Left the Emmet in a yawl & Persued the deer they Soon overtook him & grappled him by the horns, nocked him on the head with their oars then cut his throat & brought him on board the steem boat & cut off his head & stuck it upon the liberty Pole with his horns spread for a side to the Pilot. The steem Boat travled during this day & night to Parkersburg 162 miles Paid Passage on Board the Emmet $3.50 cts

20 Sunday Proceded up the River Past Homrily & stops at Wheeling in Virginia it was the first time that I ever was in the State from thence to Wellsville distance of the day 137 miles

21 in the morning I had a happy interview with Priest Turpin in Wellsville Spent the Day at Elder Samuel Burwells Columbiania County Ohio

22 Spent the day at Elder Burwells in Wellsville in the evening Elder Burwell returned home - 9 1/2 more

23 We took the Stage at Wellsville Paid $4.00 dollars fare to Ghardon we travled to Nutons falls & Spent the night at the Stage office & 47 miles

24 Travled to Ghardon & Providentially met with Elder Hey Sherwood on his way to Teme we had a happy interview with him I wrote a Leter to the Saints & 33 miles

X Nov 25 1836

Nov 25th Took the parting hand with Elder Sherwood
I then set out in Company with Elder Smoot on foot in a hard
snow storm for Kirtland we came in Sight of the
Temple of the Lord before we reached the village & I
truly felt to rejoice at the Sight as it was the first
time that mine eyes ever beheld the house of the Lord
built by Commandment & Revelation. We soon entered
the village & I Spent one of the happiest days of my life at
this time in visiting Kirtland & the House of the Lord &
the Presidents & Elders of the Church I was truly
edified to again strike hands with President Joseph
Smith Jr. & many other beloved Saints of God who are
rolling on the mighty work of God & of Israel after
being Seperated from them for 2½ years & among
the rest I was filled with joy with the privileds of
again meeting with Elder Warren Parrish & also being
made acquainted with his Companion Sister Parrish. There
is an enjoyment in meeting our Brethren & Companions
in tribulation, that the World Knows not off because it
flows from a Celestial Source. After Spending a short
time in Conversing With my friends A more important
Scene was now to open to my view than Kings ever
Saw or Princes ever Knew in this Generation (Which)
was to visit the Temple of the Lord & its Contents
Elder Smoot & myself visited each apartment of the
House accompanied by Elder Parrish & I must Confess
the Scenery is indiscribable When I entered the
threshhold of the house & Passed into the lower room
their was great Solemnity if not Awe immediately overwh
-elmed me I felt indeed as if my footsteps were in the
Temple of the Lord After walking into the Pulpets, Erected
for the Priesthoods & viewing the Curtains all bespeak
ing that Grandure, Solemnity & order that nothing Short
of wisdom from God could invent. We then visited
the upper rooms & there viewed four Egyptian Mumies
& also the Book of Abram Written by his own

hand & not onely the hieroglyphicks but also many figures
~~of the~~ that this precious treasure Contains are calculated
to make a lasting impression upon the mind which is not
to be erased many other important views I was Privileged
with in the upper story the school rooms. belfry &c.
all indicating great Architecture & wisdom we then
spent some time in visiting the Bank & Printing office
But wonder on wonder strikes my sense to look into
the Casket of the great work of Israels God in these
last Days as the Prophet exclaims he does things
we looked not for. Two & a half years since I left
Kirtland with my Brethren in their Poverty to go forth
to visit our brethren in tribulation in Zion then our
Brethren in Kirtland were poor despised. & even looked
upon By the pomp of Babylon with disdain & disgrace
who stood waiting with eager eyes to behold them
sink into forgetfulness. But how changed the scene
now I behold a cheerfulness beaming upon every
countenance that indicates Prosperity & the noise
of the ax & the hammer & the sight of their walls &
dwellings newly erected & their Bank & market &
especially house of God speaks in language loud as
thunder that the saints will have a city in prosperity in spite of all the fals Prophets of Baal or
even earth or hell because God is with them &
his Temple stands in honor of his Kingdom while
Babylon begins to wonder & will soon perish
we spent the day with Elder Parrish & Gmk

The money I expended i expended in my travels
from Paducah Ky to Kirtland Ohio fees aboard
Steam Boats & stagees. board lodgings &c was
$16.65 Also I Paid $5.00 for a cloak making
$21.65 in all

26th November 26th 1836

Nov 26th I visited President & Doct Cowdery at the Printing office & made a seneral Settlement with them for the Mes Advocate for the Subscribers of the South I save 9 new Subscribers to them & Paid them $4.50 for the Mes Advocate which Settled all matters between us. I receieved som Counsel from Presidents Smith & Rigdon to Elder Parrishes house & spent the day in writing

Nov 27th Upon this Lords day Elder Smoot & myself accompanied Elder Parrish to the house of the Lord for the first time to behold the Congregation of the Saints assembled within its Walls for the Purpose of worshiping God it was truly an interesting Scene it brought a lengthy Catalogue of transaction Contemplations & experience of my youth to my to my mind & the experiance of this day fulfilled many things of a spiritual nature which I had looked for a nember of years which I viewed as Promises of God. After I entered the house & was seated I cast my eyes upon the Pulpits aranged in order for the High Priest I beheld the Patriarch Joseph Smith sen. Standing in the upper Pulpet. & President Joseph Smith jr & Elder Carter in the second one & in the third Elders Parley & Orson Pratt & W. Parrish I was seated Soon Elder Carter arose & opened meeting by Prayer & then Preached the Gospel unto us & I was followed by President Joseph Smith jr When meeting was dissmissed & after an intermishon of an hour we again met in the house of the Lord & I was called into the Stand in Company with Elder Smoot & requested to Preach to the People I opened by Prayer & read the LVI Chapter of Isaiah & made some brief remarks upon the Same & gave a Sketch of my travels in the South. I was then followed by Elder Smoot after he closed I was blessed with the privile of Communing with a multitude of Saints

Nov 28 1836

in the house of the Lord assembled together from the
the east. west. north & South many with whom I
had been intimately acquainted I truly felt to thank
God that his Promises had been verifyed unto me
by giving me a seat & a name within his house
& within his walls & as of Sons & of daughters
Their was four Confirmed after the Sacrament
under the hands of Elder O Hide President J. Smith addressed
the Conversation & the meeting Closed Spent the night
with Elder W. Parrish

Nov 28th Spent the day in Kirtland visiting friends & the night
with Elder W. Parrish

29 Spent the day in writing wrote two Letters one
to my Parents & the other to Brother Asahel Woodruff

30 I. Settled With Elder Reynolds Cahoon for the Subs
-cripcions put into my hands by the Saints of the Sault
Country for the building of the house of the Lord in Kirtland
Ohio I Paid him one dollar which was all the back money
that was due this made $91.75 cts that I had the
Charge of that I forwarded for the house. I also
Purchase a Latten Grammer of Elder P. Pratt for the
I am now expecting to enter upon a Course of Study
may the Lord open my way in temporal & Spiritual
things that I may be useful in my day & generation
have a good warfare keep the faith & receive
the Crown of Glory

Dec 1st Repaired to the house of the Lord where Father
Smith met a number of Saints to Pronounce upon them
a Patriarchal Blessing This was the first meeting of
the kind that I ever attended & I found it to be highly
edefying & interesting as their was great & glorious
things pronounced upon their heads by the spirit of
Prophesy & Revelation Spent the evening at Elder Parrishes
accompanied by Brother Joseph Smith which was an interesting
interview

Dec 2nd 1836

Dec 2nd I Wrote a Letter to Br Azmon Woodruff it being the first Communication between us for two years I also Wrote a Letter to Col Joseph Rowlett at Owington Owen County Ky:

3rd Traded with Brother Bump in Goods $12.50

4th Sunday I went up to the house of the Lord to worship Elder Parish Preached in the fore part of the day Several spoke in the Latter Part of the day President RIGDON called a vote of the Church to discountenance the use intirely of all liquors from the Church in Sickness & in health except Wine at the Sacraments & for external Washing the vote was Carried evanimo I spent the night with Elder Parrish

5th This monday morning in Company with Elder Smoot I entered the School & Commenced Studying the Latten Grammer under the instruction of Professer Haws I Commenced boarding also this morning with Brother Bond at $2. dollars Per week I Paid him $10. dollars in advance

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6. 7. 8. 9. 10 I Spent in School in the evening of the 10 I Wrote two Letters one to Elder Alexander & the other to Sister M Atkinson both in Tem

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11th Sunday morning after an interview with Priest Turpin I went up to the house of God to worship & O what a meeting May it be Printed upon my heart as a memorial forever For on this day the God of Israel Sharply reproved this stake of Zion (Kirtland) through the Prophets & Apostles for all our sins & backslidings & also a timely warning that we may escape the Judgments of God that otherwise will fall upon us even the Case of the travels of the Camp of the Saints from Kirtland to Zion in 1834

Dec 18th 1836

Was Presented cases for an Example [illegible]
[illegible] Lords [illegible]
Spent the Past Week in School in the Lords house
18 Sunday I went up to the house of the Lord to worship
X Sermon delivered by Elder William Smith Elder Joseph
Young administered the Sacrament President Joseph
Smith Jr Solemnized the rights of matrimony. At
Candle light I Preached at Mr Daytons & was follow
by Elder Smoot & Nobles
19 Was spent in School I Commenced studying the GREEK
GRAMMER on Monday the 19th Dec 1836
20 At Candle light I repaired to the house of the Lord
X for a meeting with the quorum of the Seventies
the third Seventies had been Chosen & the business
of this meeting was to organize them & ordain them
but as they were not all present they were not all
ordained or organized their was 27 twenty Seven
of the third Seventy ordained to the High Priesthood
& as members of the third Seventy Elder Abrm
O. Smoot. Was among the number ordained to the
3rd third Seventy Which fulfilled what I Prophesied
upon his head by the testimony of JESUS on the
30th of June while in Tenn. See June 30th 1836
The above mentioned were ordained under the hands of
Presidents Aldrich. Young & Coltrin. We had an inter
-esting meeting much of the spirit of Prophecy was
out upon those Presidents while ordaining the third Seventy
they Proclaimed great & marvelous things upon
their heads President Young had visions while
Performing this ordinance

night

22 I attended Prayer meeting in the house of the Lord at
24 Spent the Past Week in School
25 Sunday went up to the house of God to worship
X & heard a discours from Brother Samuel Smith Brother
Hiram Smith broke bread which closed the meeting
Elder Smoot was quite sick & healed by the laying on
of hands

Dec 27th 1836

Dec 27th Met at the house of the Lord at Candle light with the
quorum of the Seventies their was about one hundred Elders
of Israel Present of 1.2. & 3rd Seventy it is expected
the Seventies will meet every tuesday evening through
the winter for the Purpose of worshiping God & sanctifying
themselves before him. Elder Smoot was again taken sick
24. 29. 30 & 31st was Principly Spent in taking Care
of Elder Smoot who was confined to his bed with the
Scarlot fever at the house of Brother Bonds in Kirtland
On the 31st of DEC being the last Day of 1836 I arainged
the account of my Journals & recorded the same in the
following manner. Thus ends the year of 1836 which
hath quickly passed with its report into ETERNITY

1st I Travled Six thousand five hundred & fifty seven miles 6,557

2nd I. Held one hundred & fifty three Meetings 153
I Attended four Conferences 4
& Held four debates 4
~~I Planted one Branch of the Church~~

3rd I Baptized twenty Seven Persons 27
I Confirmed 27

4th I Ordained two Elders. three Priests. one Teacher.
& two Deacons. 6
~~I established a printing place~~

5th I Attended to the ordinance of blessing nineteen Children 19

6th Their was four Persons healed of deseases under my hands 4

7th I Procured twenty two Subscribers for the MSAL 22
I Also Procured Seventy Dollars for the MSAL $70.

8th I Gave Six dollars & Procured eighty five more for
the building of the house of the Lord in Kirtland $.91

9th I wrote thirty four Letters 34
& Received Seven Letters 7

10th I had three mobs Come together against me
But always as yet delivered from their hands. 3.

The before mentioned is an account of the most Conspicuous Part of my Procedings during the year of 1836 which has gone into eternity with its report as the year before it hath done & as the one following & all others must do. O time how Swift & how precious thou art. How great the events that are borin upon thy wings, especially in the dispensation of the fullness of times. 1836. is gone it cannot be recalled. Europe hath began to tremble at thy departure. The endowment of the Latter Day Saints hath bspake a God in Israel, & is sufficient to show that though the heavens & earth pass away the word of God spake through the Prophets must all be fulfilled. It is true that the thoughts of man may now retrace his footsteps through 1836 that is Past. But who can tell Whare the end of 1837 will leave him. Yea that important year that is ingeritàs the wheels of time to stand upon the stage of existance, to do its Perfect work. Will not its gigantic operations. & its magnus works stand upon the Archieves of heaven as great etern Will this gentile generation still sleep in this late hour, if so Sleep on & take thy rest Which is short for thy end is come, & the day hath broke that Israel must be awoke from his slumber for the last time & Prepare himself for the Bridegroom. Then let 1837 finishits work with Speed & let its departure Say Who hath gone to the tomb & what Kingdom overturned. & what Kingdom established & may God grant that 1837 may report as she departs that Zion & her Stakes indicates that God reles in her midst with POWER STRENGTH & GLORY

Thus ends the year of

1836

The third Book of Willford for 1837

O Lord I ask thee in the name of Jesus Christ thy Son, to look upon thy servant Willford, Who now occupies a place in Kirtland, this first stake of Zion, which thou hast appointed in this last Dispensation, & fulness of times for the gather-ing of thy Saints. O God of Israel, inspire the heart & pen of thy Servant at this time, & hear & answer the Petition which he will put up unto thee at this time, & remember the Covenant which thy servant Willford will make with thee at this time, O mighty God of Jacob. O Lord thou hast spared my life, to behold the Commencem of 1837. May my life, health, & strength be precious in thy Sight, throu the year. Wilt thou save me by thy grace from all sin, & the Powers of temptation, which try the sou-ls of men. Wilt thou give me favor during this year, with God & the Saints. Wilt thou bless me while in School, & in meeting with the quorum of the Seventies, & while attending all other meetings in Kirtland for Divine worship. O Lord if it be thy will, give me the privilege of recording in this years Journal great blessins, Pronounced upon my head from mine annointing & from under the hands of the Patriarch JOSEPH. & an account of Great visions, & the opening of the heavens, & the revel-ation of JESUS CHRIST unto me that I may be a special witness of Thee. O Lord. & may I also have the administering of Holy angels, that I may be tought of the Eternal things of the Priest hood. If I am Called to Preach thy word this year, may I be bless with souls for my hire. if I visit my Kinsman, wilt thou make me an instrument, of bringing them into thy Celestial Kingdom. & I Covenant with Thee, Heavenly FATHER, to go & come at thy bidding. I ask the above blessings, through the Priesthood, in the name of JESUS CHRIST, AMEN.

Jan 1st. 1837

Jan[y] 1st 1837. In the morning of this Lords Day I repair:d to the house of the Lord for worship We heard two discourses deliver:d from the Aaronic Stand by Bishop Whitney & Counsellor Cahoon they also Broke bread. the latter part of the day was spent in attending to the funeral Services of a child.

2nd Spent the Day in school Also the 3rd. I receive a letter from Brother Asahel Woodruff on the 3d

Jan 3rd At early Candle light I repaired to the house of the Lord in company with Elder Milton Holmes for the purpose of meeting with the quorum of the Seventies President Aldrich opened the meeting by prayer & after a few appropriate remarks from President Coltrin about twenty of the third Seventy was ordained to the high Priesthood & as members of the third Seventy under the hands of the above named Presidents After these were ordained Elder M. Holms & myself was called upon by the Presidents to Come forward to be ordained as members of the first Seventy Elders of Israel to bear the name of Jesus to the nations of the Earth. The first Seventy was Chosen out of the CAMP that went up to Zion for the redemption of it & the Saints in the Spring of 1834 But as we were not present when the first Seventy was Chosen we was afterwards Chosen in the Second quorum (See May 31st 1836 in this Journal) But there being two vacancies in the firs quorum we were Chosen to fill them. President Aldrich ordained Elder Holmes to this appointment & Pronounced great blessings upon his head. President. Z. Coltrin ordained me as a member of the first Seventy & Pronounced great blessings upon my head by the Spirit of Prophecy & Revelation Some of them I will mention which are as follows. THAT my enemies may Confine me in Prisions & Chains & that I would rend the Prisions & Chains in twain

in the name of JESUS CHRIST & that the Lord Would
give me great Power, Knowledge & wisdom & faith so that
I Should heal the Sick Cast the Blind to see the lame to leap
as an heart. the Deaf to hear Stop the mouths of Lions
& raise the dead to life & Wast myself (as did Philip)
from River to river from Sea to Sea & from Con
-tinant to Continant for the Purpose of Preaching
the Gospel of Jesus Christ & that I should stand before
Kings & Princes & that they would Send for me to
receive Wisdom Knowledge & instruction at my
mouth because they Considered me wiser than
themselves in like manner as the Egyptians sought
Wisdom at the hand of JOSEPH. And that God
would give me a multiplicity of Blessings that
I should Preach to the nations of the earth & to
the inhabitants upon the Islands of the Sea & that
I should then return & Stand upon Mount Zion
in the flesh even in Jackson County Missouri at
the Comming of Christ & that I should be caught
up to meet him in the Clouds of heaven for he
said this was the word of God unto me & Also
that I should visit COLUB & Preach to the
Spirits in Prision & that I Should bring all of
my friends or relatives forth from the Terrest
-ial Kingdom (who had died) by the Power of the
Gospel These & many other Blessings were
Pronounced upon my head. & further Said that
I should be annointed & my life Sealed unto me
& that their would be still greater blessing
Pronounced upon my head. I felt much of the
Power of God rest upon me in this ordinance & R
Bear witness of the truth of th above

PROCLAMTION

Jan 4th 1837

Jany 4th I met in Company with the high School of Kirtland in the house of the Lord for the purpose of a public examination it being the last day of the first quarter the examination lasted about three hours then after an intermission of one hour we again repaired to the house & heard an interesting lecture delivered on Education By Professer Hayes We have now a vacation of four weeks & the next term will then commence

5th I repaired to the house of the Lord for a Prayer meeting at 2 oclock PM. We had a good time one man gave us an account of the general Gathering of Israel in the Gift of tongues I interpreted the Substance of the same

6th I visited the office of the Kirtland Safety Society & saw the first money that was issued by the Treasurer of Society it was given to Brother Bump (in exchange for other notes) who was the first to Circulate it I also heard President Joseph Smith Jr declare in the presence of F Williams. D Whitmer. S. Smith. W. Parrish. & others in the Deposit office that he had receieved that morning the Word of the Lord upon the Subject of the Kirtland Safety Society he was alone in a room by himself & he had not only the voice of the Spirit upon the Subject but even an audible voice He did not tell us at that time what the LORD said upon the Subject but remarked that if we would give heed to the Commandments the Lord had given this morning all would be well. May the Lord bless Brother Joseph with all the Saints & support the above named institution & protect it so that every wicked formed against it may be broaken & come to nought while the Kirtland Safety Society shall become the greatest of all institutions on EARTH

Jan 6. Wrote a Letter to Brother Asahel H Woodruff

Jan 8th 1837

9. Sunday Went up to the house of the Lord to worship we had an interesting meeting. their was about fifteen hundred people assembled their was two discourses delivered from the Aaronic Priesthood one from Counsellor Kinsh & the other from Priest Wilky Priest Willy had much of the Spirit of God in Preaching to the Church after Breaking bread Elder Sherman Sen in the gift of tongues & proclaimed great & marvelous things while clothed upon by the power & spirit of God Elder Smoot for the first time after his sickness Also attended meeting I spent the evening with Priest Turpin at Bishop Whitneys had a very happy time in speaking Singing hearing & interpering tongues & in prayer with the family

10 Tuesday evening I met in the house of the Lord with the quorum of the Seventies their was about 12 ordained of the third Seventy under the hands of Elder Sherman we had a spiritual meeting Elder Brigham Young one of the twelve gave us a interesting exhortation & warned us not to murmer against Moses (or) Joseph or the heads of the Church

11 Wrote two Letters one to A B Willson & the other to Brother Levi Tailor

12. Wrote two Letters one to Brother Daniel Thomas the other to Simeon Hendricks

14 Wrote two Letters one to Wright Alleman in the Arkansas & the other to David Crumshaw

15 Sunday attended meeting in the house of the Lord President Rigdon preached in the Spirit & exhorted the Church to union that they might be prepared to meet every trial & difficulty that awaites them

Jan 16th 1837

Jan 16th Elder Abram O Smoot was again attacked by the destroyer Which brought him upon a bed of Great distress We immediately Called upon the Elders of the Church viz. Elders O Hide & E Kimble of the twelve & B. Nobles. M. Holmes. & myself of the first Seventy We prayed with & for him & laid hands upon him according to the scriptures & he was immediately healed of his pain & fever ∪ ⌒ ⊥

17th Met at Candle light with the quorums of the Seventies & was favored with a lecture from President David Whitmer he warned us to humble ourselves before God lest his hand rest upon us in anger for our pride & many sins that we were running into in our days of prosperity as the ancient Nephites did & it does now appear evident that a scourge awates this stake of Zion even Kirtland if their is not great repentance immediately & almost every Countenance indicates the above expectation esspecially the heads of the Church See Dec 11th 1836

May the Lord in mercy enable us to meet every event with resignation

20th Wrote a Letter with Brother Kimble to Brother Thomas B Marsh in Zion

22nd Sunday Went up to the house of the Lord to worship. Elder John E Page occupied the former part of the day With an interesting relation of his travels for the last eight months in the Province of Upper Canada he stated that he in Company With Elders James Blakesley & Harris had Baptized 26 persons he also gave an account of his persecutions &c which he had to endure The latter part of the day was occupied by Elders Kimble & Green & of Communion. Also at Candle light Sheridan interesting discourse from Elders P.P. Pratt & J.E. Page. at Brother Bosleys Elder Pratt Also warned us to humble ourselves before God & feed the poor & Clothe the needy & put away all our Sins lest Judgement overtake us speedily

Jan 23rd 1837

Jan 23rd As Elder Abram O Smoot hath been in poor out
of health Since he hath been in Kirtland he desired
to return home into the South Country to spend the
winter in a warm climate with his friends. I accom-
-panied him to father Smiths to officeate in the office
of a Scribe while he received his Patriarchal
blessing Accordingly the Patriarch JOSEPH
SMITH Sen Pronounced his blessing upon his head
in the name of the LORD & I wrote it down for
him It was truly a great blessing we had it rec
-orded & I gave Elder Smoot a copy of it in Print,
that he might take it home with him as he was expe
-cting to leave the day following

24th I Took the pains to assist Elder Smoot to
Settle his business in Kirtland which took up
the major part of the day I Met at Candle light
in the house of the Lord with the quorum of the Seve
-nties we had an interesting interview their was seve
-eral ordained under the hands of President Silvester
Smith to the third Seventy then we herd two
lengthy discourses one from Elder W.L. Pagett
and the other from Elder P.P. Pratt which was int-
eresting in the first degree the meeting closed bef hal
-le before midnight We had been threatened by a
mob from Painesville to visit us that night & demolish
our Bank & take our property but they did not
appear but the wrath of our enemies appears to
be kindled against us this in part is the scourge that
hath awaited us But may the Lord show us mercy
& deliver us from the hand of our enemies for Christs
25th I Took the Parting hand with Elder A O Smoot &
he started on his journey may the Lord bless him
& enable him to reach his friends in peace
At early Candlelight the heavens began to Show forth the signs
in fulfillment of the Prophecy of JOEL recorded in the 2nd Chap
30th vers of the Book of Joel. the Clouds of fire & blood began
to arise in the N.E & reached unto the N.W which principly covers
the horizon the reflection of the Clouds upon the earth which
was covered with Snow presented a very red appearance It contin
-ued at 6 oclock & continued untill 10 or past

Jan 27th 1837

Jan 27th Wrote a Letter for Elder M. Holmes
28th I attended a Court with the quorum of
the Seventies to settle a difficulty between
Elder Hiram Stratten & J. H. Bishop Elder Holmes
and myself was chosen among the Counsellors
Elder Stratten acknowledged his faults & was restored
29th Sunday I met at Elder J. P. Greens at 9 AM
in Company with 7 others to act as bearers to
Convey the Corps of Sister Mary Boyington to
the house of the Lord where a funeral Sermon
was delivered by Elder P. P. Pratt the latter part
of the day was spent in Communion & addresses
from Presidents O. Cowdery & J Smith Jn
JOSEPH blessed us in the name of the Lord &
Said if we would be faithful we should
rise above our imbarressments & be delivered
from the hands of our enemies
30 Spent the day in writing wrote a peace
for the Messenger & Advocate

31st Met in the house of the Lord at 10 o'clock AM
& heard an address from Presidents J. Smith jn
& S Rigdon on the temporal business of the
Church & Petitioned for a Charter to the
Assembly of the State for the Kirtland
Safety Society & the presidency of the
Church bought the Monroe Charter & we
all lent a hand in esstablishing it that it
might be benificial to us in forwarding the
building of the temporal Kingdom
Feb 1st I again Commenced School confining
myself to the Latin language mostly
5th Sunday Spent the day in the house
of the Lord in worship
12th Sunday spent the day in the Lords house
Commuined with the Saints

Feb. 9th 1837

Feb. 9th I repaired to the house of the Lord & stood in the midst of the Congregation of the Saints, where I beheld President JOSEPH SMITH Jr. arise in the stand & for several hours addressed the Saints in the power of God. Joseph had been absent from Kirtland on business for the Church, though not half as long as Moses was in the mount, & many were stird up in their hearts & some were against him as the Israelites were against Moses but when he arose in the power of God in their midst, as Moses did anciently, they were put to Silence for the Complainers saw that he stood in the power of a Prophet, & how weak is man.

26 Sunday President Joseph Smith Jr. again addressed the Congregation of the in the power and Spirit of God

SAINTS

March 1st I spent in School. This is my Birth day brining me to 30 thirty years of age. How fleet is time.

4 Saturday I spent in School during the day I was called to lay hands upon Elder Sherwoods Son that was Sick with the plurisy, He was deaf and dumb, he was healed of his sickness

VERA

AMICITIA

4 These Scenes of life how Variant, how transient,

5 Sunday Wrote a Letter to my friends in the east

22 The last seventeen Days have been principly Spent in School I have attended some interesting meetings during the time

March 24th I left school under view of spending some time in studying History & preparing for the endowment

March 23d 1837

March 23rd. I repaired to the house of the Lord at an early hour in the morning to spend the day in prayer and fasting with the Saints in Kirtland, as this was a day set apart for that purpose. Immediately after entering the house in company with several other Elders, I went within the veil and we bowed down before the Lord in the Aaronic stand & offered a morning sacrifice, & the Spirit of God rested upon us with joy to our Souls. I was Called upon, by the Patriarch JOSEPH to read a Chapter in the Book of Mormon; I then read the third Chapter of the Book of Jacob, which contains the parable of the tame olive tree likened unto the house of Israel as was spake by the Prophet Zenos. The same God that touched Isaiahs lips with hallowed fire, gave Zenos great wisdom in setting forth this parable. After I had made some brief remarks upon the subject the Congregation took their seats, for the services of the day, in the following order. The house being divided into four parts by veils, the females occupied two parts & the males the others, Some of the presidency presided in each apartment The time was taken up during the day in each apartment in Singing, exortation, & prayer, Some had a tongue, others an interpetation, & all was in order. The power of GOD rested upon the people the gifts were poured out upon us Some had the administering of angels & the image of GOD sat upon the Countenances of the Saints. at 4 oclock PM. the Veils were all rolled up together which brough the whole Congregation in full view of each other and while the presence of the LORD filled the house the Congregation of the Saints fell upon their Knees & all as one man, vocally poured forth rejoicing. Supplications & Prayer; before the God of Israel which Closed the Services of the day after contributing for the Support of the poor &

AMOR of GOD [illegible] amicicia

March 26th 1837

March 26th Sunday Commenced with the Saints in the fore part of the day In the latter part, Elder. W. Parrish Preached the funeral Sermon of Sister Pratt the wife of Elder P. P. Pratt one of the twelve who died March 25th 1837

March 27th I Signed $50 fifty Dollars for the building of the house of the Lord in Zion the subscription list was in the hands of Elder Elisha. H. Groves

April 2nd Attended worship in the Lords house upon this Sabbath day. I have spent the time for several days past In peresing the Outlines of ancient and modern HISTORY on a new plan, By Rev Royal Robbins It strikes the reflecting mind with deep Sensibility to contemplate the scenery of the rise, progress, decline & fall of the Nations and kingdoms of the earth from the days of ADAM till 1837 years after Christ And it is equally interesting to Contemplate the day that is now at hand & hath already began in fulfillment of Ancient prophecy in bringing the church of Christ out of the wilderness in esstablishing Israel upon those lands by a Theocratical government in fulfillment of the Coenants God made with Abram Isaac & Jacob. As this hath began in my day & I am called to act a part in the work by being placed with the first Seventy Elders of Israel to become a special witness of Jesus Crist to all Nations I need much faith fortitude, holiness, & wisdom. May the Lord enable me not to seek honour from man but God & be faithful in clearing my garments of the blood of Gentile & Jew and do honour to the HOLY Priesthood & the Annointing that now awaiteth me

April 3rd 1837

April 3rd The day had now arrived for preperations for the Solemn assembly the Annointing & the endowment of the Elders of Israel or at least for those that were not endowed in Kirtland the strong hold of the daughters of Zion in the Spring of 1836 & as I was absent at that time my day is now come & my time at hand for those blessings & I shall record the events of each day of the endowment for the benefit of the generation to come. I upon this third day of April met in the house of the Lord with a number of the Seventies to receiev counsel respecting our washing & anointing. I was appointed with Elder G. Meeks to visit President F.G. Williams & have the perfumes & oil prepared against the day following I considerd it a privilege to wait upon the Elders of Israel in this thing that we might become the annointed of the Lord according to the words of the Poet & the Revelations of JESUS CHRIST

We'll wash and be washed and with oil be anointed
With al not omit the washing of feet
For he that receiveth his PENNY appointed
Must surely be clean at the harvest of wheat

After attending to the duties above spoken I repaired to a room in Company with Elder Meeks & Priest J Turpin to attend to our first washing after washing our bodies from head to foot in soap & water we then washed ourselves in clear watter next in perfumed Spirits the spirit of God was with us & we had a spiritual time. We Spent the evening with several Elders in Prayer before God & the Power of God rested upon us.

April 4th I met at the house of Elder Hales at one oclock P.M. in Company with twenty three Elders President Joseph Young making one of the number for the purpose of attending to the ordinance of washing the body with clean watter & perfumes that our bodies might be prepared for the anointing President Young opened the meeting by Prayer we then proceded to the ordinance myself & Elder G. W. Meeks were the first washed under

April 4th 1837

the hands of President Joseph Young we then assisted
President Young in washing our Brethren the Elders
much of the spirit of God rested upon us & washed &
performed the bodies of a number of my Brethren
& the interview Closed after expressing our feelings to each
other. We again met together in the quorum of the Seventies
at the upper part of the Lords house at early
candle light to receieve our anointing. The quorums of
the Deacons, Teachers, & Priest occupied one apartment
the Elders another & the Seventies the third. each
quorums met for the anointing. Three of the presidency
met with the Seventies viz H Aldrich J. Young and
Z. Coultrin President Coultrin opened the meeting
by prayer & after Conversing plainly to those who
were to be anointed they proceded to business the
presidency Consecrated the oil before God that it
might be holy The person to be anointed then took a
seat & the presidency then laid hands upon his head
& Consecrated him unto God & then anointed him in
the name of the Lord & pronounced such blessings
upon his his head as the testimony of Jesus shall give
which is the spirit of prophecy. We had a
glorious season indeed in this solemn ordinance of the
house of the Lord there were fifteen anointed in
our quorum mostly by President Coultrin. the Power
of God rested upon us. President Coultrin
anointed me & the following are some of the blessing
that he pronounced upon my head while Clothed up
by the Spirit & power of God. viz. that God would
bless me with all the powers of the Priesthood &
give me a multiplicity of blessing that kings would
tremble upon their thrones at my word. that I shou
become a Counsellor & multitudes should seek Cou
-nsel at my mouth & I should have great wisdom

April 4th 1838

& power to fly through the midst under heaven as Philip
travled by the Spirit. that I should have power over
my enemies & have long life & bring many into the
kingdom of God Also that I should have the riches
of the earth & that I should have Sons & Consecrate
them priests unto God in Zion & that I should tread
upon the ashes of my enemies in Jackson County this
that had sought to take my life & the life of my Breth
ren that went to redeem Zion & he also sealed
upon my head all the blessing that had previously
been pronounced upon me & thes blessing were
sealed upon my head with a loud Amen from all
of the anointed present in the name of Jesus Christ
Much of the power & spirit of God & a gens of the
virtue of the ordinance rested upon me May God
enable me to possess those blessing & obtain those
vishions that have been promised me in this &
other Solumn ordinances & keep me from dish-
onouring my anointing & the Holy Priesthood
for Christ Sake Amen.

The interview Closed about
7 o.clock P.M. I then repaired into the lower Court of
the Lords house in Company with Elders Joseph B.
Nobles & G. W. Meeks to spend the night (after being
anointed) in prayer & fasting before God the vales
being closed we entered the Elders pulpits & there
upon our knees we plead with God & we Covenanted
with each other in the holy stand that we would not
give sleep to our eyes neither take food untill we
received a blessing from God by the outpourings
of his spirit upon us if it was untill the end of three
days and according to our Covenant we Commenced
praying & a part of the night we had a severe
trial of our faith by great temptation from Satan
but before day we gained a good degree of victory
over the Devil & the Lord poured out his Spirit
upon us & we felt it good to be in the house of

April 5th 1837

God while nature was hushed in silence by the sable shades of night. After spending the night in prayer we returned to our homes in the morning intending to spend the day in prayer & fasting for still greater blessings. this being April 5th I spent a part of the day in attending the high Council the remainder in writing, Prayer & fasting I again repaired to the upper lower part of the house of the Lord at 5 oclock PM. with the quorum of the Seventies for a solemn assembly anointing &C. Three out of the seven presidents were present & anointed twelve the Spirit of God sat upon us & we were satisfied with our blessing Consequently I returned home with those brethren with whom I had Covenanted for a blessing & took some food & retired to rest being 24 hours since we had taken food or sleep. There was much of the Spirit of Prophesy & revelation poured upon the heads of the anointed in the different quorums

April. 6th 1837. This being more particular the day of the Solemn assembly, or a day that is looked upon annually with feeling of greater interest in Celebration of the 6th of April 1830 as upon that day the Church of Latter day Saints was first organized in this last dispensation & fulness of time. Henceforth the Solemn assembly of the Elders of Israel & all official members that can, will meet in the LORDS house annually to attend to the most Solemn ordinances of the house of GOD & of receiving the visions & great things of heavens Therefore I shall be more particular in recording the transactions of this day than others for it is something similar to the pentecost that St Paul speak of at Jerusalem

I repaired to the house of the Lord at 8 oclock A.M. & after spending an hour in the lower part of the house the presidency of the Church

April 6th 1837

Called the quorums of the Seventies into the upper part of the house that they might be by themselves for awhile as there was some business to be attended to in these quorums before they could proceed to the business of the day below In the first place six of the Presidents of the Seventies were to leave the Seventies & take a station in the quorum of the traveling high priesthood and six other Presidents chosen in their stead I shall not here give the particulars of this change of Councilors Suffice it to say that all of the Councillors first chosen excepting Joseph Young were high priest befor the organization of the Seventies & they had a right to officiate in the lower offices of the Church & there was some difference in the authority and office of the quorums of high Priesthood & Seventies.

The six new Presidents Chosen out of the Seventies to take the place of thos that were to leave were John Gould. Josiah Butterfield. Salmon Gee. Foster. John Gaylard.

After this matter was arranged there was a glorious ordinance performed upon the heads of those who had been anointed by the first presidency of the Church Joseph Smith jr. Sidney Rigdon & he was this ordinance performed. it was as follows. while all of the anointed present listed their hands towards heaven this first presidency of the Church confirmed & sealed upon our heads all the blessings of our ordination, anoiting & Patriarchal with a seal in the presence of God & the Lamb & holy angels that they should all be fulfilled upon our heads that not one jot or tittle should fail & the seal was confirmed upon our heads with a shout of all the anointed with uplifted hand to heaven HOSANNA. Hosanna. Hosanna. to GOD & the LAMB. Amen. Amen. & Amen. & Hosanna Hosanna. Hosanna. to GOD & the LAMB. Amen—

Amen. & Amen. & Hosanna. Hosanna. Hosanna to GOD
& the LAMB. Amen, Amen. & Amen. This was repeated
as it is written & if ever a shout entered the Cabinet of
heaven that did & was repeated by angels on high
& caused the power of God to rest upon us.
(O. ye Priest of Baal. O, ye Gentile religionest O. ye inha-
-bitants of Babylon possessing the mark of the beast Wha
knowledge have ye of the ordinances or blessings or
virtues of the house & Church of God) Great and
marvelous are the blessings and power of the ordinan
-ces of the Lord & his gospel made manifest on these occas
-ions After being in the upper room about two hours
we again Joined the Congregation of the Saints in the
lower Court & the house came to order for the busi
-ness of the day, the veils were closed & each apartment
Commenced the duties of the day The washing of the
feet of the anointed was the first business that
was performed. The twelve assisted our presidency
in washing the feet Elder Heber Kimble one of the twelve
apostles attended to the washing of my feet & prophesied
upon my head & pronounced me clean from the Blood
of this generation this as it was with JESUS when
he washed his deciples feet. great were the blessings
that rested upon us in this ordinance. After the washing
of feet, the veils were rolled, which brought the con-
-gregation into one assembly, the stand of the priesthood
were still covered with the veils the Presidency stood
in the lower stand & President Joseph Smith jr. arose
and addressed the Congregation for the term of three
hours clothed with the power; Spirit & image of GOD
He unbosomd his mind & feelings in the house of his
friends He presented many things of vast importance to the
minds of the Elders of Israel. O that they might be written
upon our hearts as with an iron pen to remain forever
that we might practice them in our lives That fountain
of light, principle & virtue that came forth out of

the heart & mouth of the prophet JOSEPH whose
Soul like Enoch's swell wide as eternity I say
Such evidences presented in such a forcible manner
ought to drive into oblivion every particle of unbelief
& dubiety from the mind of the hearers, for such
language sentiment principles & spirit cannot
flow from darkness. Joseph Smith Jr is a prophet
of God risen up for the deliverance of Israel as
true as my heart now burns within me while
I am penning these lines which is as true as truth
itself. President Hiram Smith followed Joseph with
many useful remarks he also was clothed with much
of the Spirit of God. Joseph desired us to give heed to his
words & teaching this once & be wise that Zion &
her stakes might spedily be redeemed he instructed
us to be sure & thank those that enter the Kingdom
to send up their wise men to Kirtland with their money
to counsel with the presidency & purchase an inherit
ance before they move their families or bring the
poor to the places of gathering for to suffer: Also
that we must keep in view the institution of the
Kirtland Safety Society & if the Elders of Israel
would be faithful & do what was in their power
this once Kirtland should spedily be redeemed &
become a strong hold not to be thrown down. Joseph
presented us in some degree the plat of the City
of Kirtland (which is the strong hold of the daughter
of Zion) as it was given him by vision, it was
great marvelous & glorious. the City extended to
the east, west, north, & South, Steam boats will
come puffing in to the City our Goods will be conv
yed upon rail roads from Kirtland to many places
& probably to Zion. houses of worship would be
reared unto the most high beautiful streets was
to be made for the Saints to walk in Kings of the
earth would come to behold the glory thereof

& many glorious things not now to be named will be bestowed upon the Saints, but all these things are better imagined than spoken by the Children of Jacob

President Oliver Cowdery followed Hiram Smith & made but few remarks but very appropriate, he called upon the Elders to keep within the bounds of their knowledge & to let the great mysteries of the Kingdom alone for the gentiles had not a knowledge even of the first principles of the gospel. that it was far better to preach what the people would call the small things of the Bible than to enter into the visions of Isaiah, Ezekiel & John &c. President Sidney Rigdon next spoke & said many important things and impressed it upon the Elders of Israel with great force & eloquence to lay to with their might & this once for the redemption of Zion and that Israel may be safe & free and have a place to set his foot

After the Presidency closed their remarks the twelve were called upon to break bread for the multitude (as Jesus did in the days of the Apostles) that they might all be filled they did so & we were all filled & was made glad while feasting with Patriarchs, Prophets, Apostles, Evangelest, Pastors, Teachers, & Deacons. After the feast was Closed thanks was returned to GOD with uplifted hands to heaven this being about the setting of the sun all had the privilege of returning to their homes that felt disposed & the rest might spend the night in the house of the Lord in prayer; & exhortation, praise & thanksgiving. At about candle light the meeting Commenced with great interest Joseph requested the Congregation to speak their feelings freely & pray according to the spirit

the Saints began to open their mouths they were filled with
language unto edification and a prayer another an exhortation
some a doctrine & a Psalm others a tongue. Same an
interpretation Prophecy was also poured out upon us
& all things was done decently & in order & the night
was spent gloriously by the Saints much of the gifts
of the gospel rested upon us. One Brother clothed
with the gift of tongues laid his hands upon my head &
prophesied great Blessing upon me another Brother
possessing the interpretation uttered it unto me to
my Joy & Consolation with the many blessing pronounced
upon my head he rehersed the Blessing that Jacob
pronounced upon the heads of Joseph & said that
I should possess the blessings of heaven & of earth
& be much blessed in my ministry &c.
much Prophecy was uttered upon the heads of
many of the Saints in other languages & was interpreted
which was glorious, thus was this day & night spent
gloriously & those scenes will long be remembered
Rejoice O, earth & Shout O heavens for the natural
fruit of the tame olive tree is again manifest in the
earth. the fig tree is puting forth leaves. The
Church of Christ is traveling out of the wilderness
with her gifts & graces which edify the body of
Christ. The house of God is reared in beauty &
splendor according to the pattern given by the
visions of heaven & the revelations of Jesus Christ
O, ye gentiles Come & receive the gospel repent &
be baptized for the remission of your sins & receive
the Holy Ghost by the laying on of hands & partake
of the blessing of God with Israel that you may be
hid under the shadow of the ALMIGHTY in the day
of GODs wrath & indignation upon Babylon which is
at hand. The meeting Continued untill Break of
day when we all dispersed to our homes with great
Joy & Consolation May the Lord bless the Saints
& have mercy upon the poor the sick & the afflicted.
& deliver Israel from the gentile yoke for Jesus Sake Amen

April 7th 1837

April 7th I spent the day in writing my Journal. & when the Shades of evening began to appear I repaired to the house of the LORD in company with Elders Milton Holmes, & Joseph B Nobles for the purpose of worshiping God we entered one of the Stands within the veils & fell upon our Knees & Satan appeared also but not to worship God but to deprive us of the privilege Satan strove against us with great power by tempting & otherwis he at one time drove me from my Stand while I was striving with my brethren to enter into the visions of heaven Notwithstanding his apparent victory good grew out of it for by going into the outter Court. I there found Elder Freeman Nickerson an aged father in Israel who was faithfully & Prayed to God alway i solicited him to Join us in prayer that we might gain a victory over Satan & get a blessing at the hand of God He joyfully accepted the invitation & we again entered the Stand being four of us in number of one accord in one place. we had great cause to be united in heart we all had travled together about 1,000 miles in the Spring of 1834 for the redemption of Zion we at that time offered to lay down our lives & our offering was accepted as was Abrams. We felt considering those circumstances that we could kneel down & unitedly get a blessing by faith through Jesus Christ we fell upon our Knees & began to cry unto God Satan departed, temptation found no place in our hearts The power of God rested upon us & we were baptized with the Holy Ghost & the Spirit of God was like fire fire shut up in our bones we were immersed in the liberty of the Sons of God many great things were shown unto us the power of God & the Spirit of prophesy & revelation rested upon us I arose & Proclaimed many Glorious thing upon the heads of my beloved brethreth that were present which were dictated in my heart by the Holy Spirit And it willsord testify in the name of Jesus Christ that many precious things were shewn me concerning my brethren by the Holy Spirit in Prophecy & revelation. Our hearts were made glad & we went our way rejoicing

April 8th Spent the day in writing my Journal
Spent the evening at Elder Millicans in Good Company

9th Sunday morning I repaired to the house of
the Lord to worship with the Saints Father John
Smith opened the meeting by prayer. then read the
twelvth chapter of the second Book of Nephi &
preached from it unto the people. In the latter
part of the Day Elder Kimble addressed the Saints
in the power of God Elder O. Pratt followed with few
remarks after Communion. President S Rigdon
addressed the Congregation & laid before them
their situation as to temporal things. as the gentiles
are striving to besiege the Saints in Kirtland &
would be glad to starve the Saints to death. He also
stated that the Presidency had used every means
for the deliverance of the Church but as many of
the Church had refused Kirtlan Coureny which
was their temporal salvation in Consequence
of this they put strength in the hands of their
enemies & those that had done this thing must
suffer by it Sidney Closet and
x Joseph arose & like the lion
of the tribe of JUDAH he poured out his Soul
in the midst of the Congregation of the Saints
But who Can find language to write his words
& teachings as with an iron pen in a rock that
they may stand for future generation to look
upon A fountain of knowledge rolled from
his mouth to the people which was the word of
God Even in the name of God he proclaimed
that Severe Judgment awaited those Characters
that professed to be be his friends & friends
to humanity & the Kirtland Safety Society
But had turned traitors & opposed the Cov-
-enoy & its friends which has given power into
the hands of the enemy & oppressed the poor
Saints Such have become Covenant Break
-ers for which they will feel the wrath of God
as true as Joseph is a prophet

April 10th 1837

Joseph uttered the feelings of his Soul in pain while viewing the poverty & afflictions of Ephraim or the Saints in Kirtland at least that fals brethren should be whited walls & bring perils upon the Saints. Joseph is as a father to Ephraim & to all Israel in these last days, he mourns because of unbelief & the negligence manifest with many who have received the gospel in obeying the commands of God he fears lest few be left to receive an inheritance. There is not a greater man than Joseph standing in this generation. The Gentiles look upon him & he is to them like bed of Gold concealed from human view: they know not his principle, his spirit, his wisdom, virtue, philanthropy, nor his Calling. His mind like Enochs swells wide as eternity Nothing short of a God can comprehend his Soul

April 10th. I wrote two letters to the land of Zion one to Elder A.C. Sinnet & the other to Elder Alexander

A Conference of Elders is to be held at Mane Augs 12th & 13th AD 1837. on Saturday & Sunday

Direct a letter to Freeman Nickerson South Dennis Post Office Barnstable County Massachusetts

My first acquaintance with Miss Phebe.W. Carter was on the eve of the 25th of Jan: 1837 at which time I was introduced to her at Elder Millikens by the politeness of Elder M. Holmes after two & half months acquaintance we were joined in Matrimony the account of which will be found in the following pages

April 13th 1837

MATRIMONY.

WILLFORD. WOODRUFF. Born March 1st 1807
PHEBE. W. CARTER. Born March 4th 1807

April. 13th 1837. Marriage being an institution of heaven & honourable in all. I accordingly accepted the honour: upon this memorial day, by joining hands with Miss. PHEBE. W. CARTER. in the bonds of matrimony and took upon ourselves the marriage Covenant. Elder Johnathan Holmes Also took the same responsibility upon himself at the same time by giving his hand to Miss Mary Carter in the marriage covenant. We were married at the house of President JOSEPH SMITH, Jr. The ceremony was solemnized by President Frederick G. Williams President J. Smith Sen the Patriarch then Blessed us in the name of the Lord and pronounced great Blessings upon us & our posterity. President J. Smith Jr was expecting to Solemnize the Ceremony. but his life was so beset & sought for by wicked and ungodly men for the testimony of JESUS, that he was under the necessity of fleeing from his house & home for a few days. O when will the prophets of rest upon the earth.

God we were married at. 2 oclock PM and at 4. PM. the whole Company Consisting of about. 16. Couple Walked from President J. Smiths. to President. S Rigdons where we were gratifyed with the privilege of seeing Elder George Robinson & Miss Thalia Rigdon also Joined in matrimony by President F G Williams The Company dispersed at the Sitting of the Sun I spent the night at President Joseph Smiths May the Lord bless us all with salvation

The sun in the east arose to
gladden earth & shed over nature
his pleaseing beams to welle-
come the return of delightful spri-
ng that dreary winter might
be forgotten. No day more pleas-
ing than April thirteenth 1837
while all nature smiled without
friendships purest joys were
felt beneath a prophets roof
where the brides and bride-
groom found a welcome
reception. While by law with
the nuptial cord their hands
were bound their congenial
hearts in one, lay cemented
bearing the seal of Eternal life.
Their friendship formed from
principle pure, virtue unveiled,
did refinement over those
hearts to wield, possessing the
love of GOD the ownly founda-
tion of true friendship. True
the prophet Joseph from his wife
Children & house for a moment
it had fled had torn himself
from their embrace in some
lonely place to seek a shelter
to escape the blood thirsty
gentiles hands against him ra-
ised for bearing the testimo-
ny of Jesus Christ. All
Patriarchs yet was left. He
Possessing a Holy Priesthood
more ancient than his gray
hairs arose upon his feet to
bless in the name of GOD the
married four. Being clothed
in the spirit through the power of
the priesthood he pronounced
upon the wedded heads and their
posterity blessing that ne'er decay

While heaven smiles
upon the Elders of Israel friendship
presents each with a bride as a help
meet whose prayers will be wafted
by a more holy breeze than
wind up to the throne of GOD for
their Companions while bound
in chains & vaults in prisons
cast for the word of God &
the testimony of Jesus. These
feeble words inspire their hearts
to Call on God that he may hear
& send deliverance to the
bridegroom in distance lands
while under Zions banner the
bride finds protections.

O heaven protect
the foes that they their cove-
nants may fulfill that friend
-ship may grow old but pure
and strong as death that pea
ce and harmony may crown
their lives. Let God direct
their steps their hearts posse
ss his love while personal fri
endship joins their hearts and
hands in one may light and
truth their way direct until
they meet the great Bridegroom

Vera amicitia est Sempiterna

April 15th 1837

WILLFORD. WOODRUFFS Patriarchal
Blessing Receieved April 15th 1837

At a blessing meeting held at the LORDs house in Kirtland
Ohio on the 15th day of April AD. 1837. Joseph
Smith Sen the Patriarch of the Church of latter
day Saints confered a blessing upon the head of
Willford Woodruff son of Aphek Woodruff
born in Farmington Hartford County Conn
March the 1st 1804

My Beloved Brother I laying my
hands on thy head in the name of JESUS CHRIST
the Son of the living GOD and seal a blessing on
thy head which shall reach thy posterity a seal that
shall not be taken from thee. I bless thee as Melchisedec
blessed Abram When he returned from the Slaughter
of the ten kings. I confer on the all the blessings of
Abram Isac and Jacob which includes all blessings
both temporal and spiritual, the blessings of heaven &
the blessing of the earth, thou shalt have all the power
and authority of the Melchesedeck priesthood. Thou
hast a great work to doin the earth. Thou shalt visit
many barberous tribes of the earth, they shall seek
to take thy life; yet God will give the power and wisdom
to frustrate their designs. Thou shalt be blessed with
posterity, thy sons shall receieve the priesthood and be
an ornament to the Church of Christ. yea they shall be
great men in the earth, thou shalt be honored by them
and they shall call thee blesed. I place a seal on
thy head & no power shall be able to take it from thee
if thou art faithful in keeping the Commandments
of God. This shall guard thee against the destroyer:
Thou mayest seal have the administration of the Angels
of heaven, an Holy angel shall soon administer unto

thee and reveal unto thee thy duty yea and give unto
the many instructions. Thou shalt have the Spirit of God
to instruct thee in thy mission and lead thee into all truth
thou shalt be filled with the Spirit of God. Thine eyes shall
be opened to look within the veil and behold the things of
yea the Lord of glory shall appear unto thee thou shalt put thy hands upon
eternity. Thou shalt understand great mysteries in this
his feet and feel his wounds with thy hands that thou mayest be a special witness
generation, Yea all the mysteries of the kingdom of God
of his name
and the wisdom of God shall cleave unto thee. I seal
all of thy former blessings on thy head and they shall be
fulfiled. Thou shalt be a great man in the earth Thy intellectual powers shall be preserved and thy understanding shall be great. God has looked on thee from all
eternity and has known thy Blood thou art a descend-
-ent of JOSEPH. Thou shalt stand in the flesh wit-
ness the winding up scene of this generation Thou shalt
remain on the earth to behold thy Savior come in the Clouds
of heaven. Thou shalt be numbered with the one hundred
forty and four thousand and shall stand upon Mount
Zion and shall sing a song that no man can learn or
sing except thy Company. Thou shalt have access to the
treasures hid in the Sand to assist thy necessities. An angel
of God shall show thee the treasures of the earth that thou
mayest have riches to assist thee in gathering many orphan
children to Zion. Thou art one of the horns of Joseph ti
-ed the people together to the ends of the earth. No power
shall stay thee. At thy word the winds shall be stayed. Thou
shalt walk upon the waters at thy Command the waters
shall be divided, Prisons, Chains, and vaults shall not hold thee
for thou shalt rend them in twain
thou shalt be delivered out of the hands of thy enemies by
the mighty power of God and by the prayer of faith. Thou
shalt have great blessing Thou art of the Blood of Ephraim
if thou will claim it by faith thou mayest bring all of thy rela-
-tives into the kingdom of God for they are of the blood of Ephraim
[see vol 2d Doc 1934]
In the name of Jesus Christ I seal this blessing on thy head by
the authority of the Holy Priesthood I seal thee up unto
Eternal Life even so. AMEN

PHEBE. W. CARTERs PATRIARCHAL Blessing Received. 10th NOV. AD 1836

At a blessing meeting held in the Lords house in Kirtland Ohio on the 10th day of NOV AD 1836 Joseph Smith Sen the Patriarch of the Church of Latter Day Saints Confered a blessing upon the head of Phebe W Carter born in Scarborough, Cumberland County State of Main the 8th of March 1807-

Sister in the name of Jesus of Nazareth and by the Power of the Holy Priesthood which God hath Confered upon me I lay my hands on thy head & place a seal on thy forward and if thou art faithful and keep the Commandments of God NO power shall take it off it shall be a seal against the destroyer No blessings in heaven shall be too great for thee Thou hast thought much on thy Redeemer. Thou must Call on God the Father in the name of his son and he will open the heavens and rend the vail that thou mayest see the Son of man stand on the right hand of Power. Thou hast suffered in former days by being deprived of friends unto whom thou Could'st unbosom thy mind's thou hast sorrowed in the night season and in solitary places, no one knew thy sorrow or saw thy tears but God thy Father be Comforted for thy troubles are over and God will pour out his blessings to thee. Thou shalt have long life and see good days. Thou shalt be the Mother of many Children they shall be an ornament to the Church of Christ. Thy husband shall be a man of Wisdom. Knowledge, and understanding- Let thy heart be Comforted and have faith in God and his word. Thou shalt labour in the Temple of the Lord thy God. Thou shalt teach thy Companions the ways of righteousness thou shalt have many temporal blessing riches shall flow in unto thee and thou shalt rejoice-

Willford Woodruff & Phebe W. Carter
Was Joined in Marriage April 13th AD 1837

father than Complain thou must put thy whole trust
thou art of the Blood of Ephraim
in God. thou shalt have a Celestial Crown Thou shalt
have a residence in Zion and do a great work, there
Thou shalt sew the vail of the Temple and rejoice
in the work of thy hands. If thou wilt keep the Comm
-andments thou shalt have all of thy friends they shall
be members of the Covenant I seal all of these blessings
on thy head in the name of Jesus I seal thee up unto
Eternal Life AMEN AND AMEN

THE LAST DISPENSATION OF THE GOSPEL

Solemn and interesting are the scenes and living realities of the present generation of the human family. The reflecting mind may flit back with the rapidity of lightning to the day when GOD spake and Chaos herd and this world Came into order; then from the days of ADAM trace the history of man down to 1830 years after Christ both Sacred and profane and place their history in a point of light to Comprehend in one Combined mass all their rise, progress, decline, and fall of all the nations, Kingdoms and empires of the earth and they do not form a more Compounded scenery of grand awful Sublime and important events than is to transpire in this last dispens-ation of the gospel of Jesus Christ. The prophets and apostles & all inspired men of God in every age of the theocratical government have looked, spake, & wrictten respecting this generation with feelings of the deepest interest. In 1830 the stone began to roll. The Church & body of Christ became visible it will Continue to be propeled by the arm of JEHOVAH untill the Kingdom fills the whole earth & Israel gather'd. Babylon falls & Christ reigns. Then marvel not O ye reader that the Patriarch Joseph pronounces blessings upon the Children of EPHRAIM

April 20th 1837

April 20th Spent this day in the house of the Lord in prayer and fasting with the Congregation of the Saints. Much of the power, gifts, and graces of the Gospel was poured out upon us. speaking and interpeting of tongues was manifest in the Congregation one Brother being a lengthy song in tongues & Sister Wilde interpeted the same it was great & glorious much of it was respecting the fame of Joseph and his magnes works

April 21. I paid $37. dollars to Elder Harvy Redfield for Jacob Bump which balanced all of my account with them both. I paid $5. dollars to Elder Heber Kimble

April 22nd Received a Letter from my father in Law Ezra Carter under date of April 9th

30th Spent the last week labouring with my hands for Elder H. Kimble

May 1st Mrs Woodruff with myself removed our boarding place to Elder W Parrishes where we tarry for the present

5th while labouring for Elder J. Young in the latter part of the day we experienced a very Sudden, hard, & rapid storm of wind and rain a vane of it passed South of the temple in the form of a whirl wind or tornado it destroyed and injured several buildings it crushed ones of Elder Youngs buildings instantly and removed the one we were in yet no lives were lost nor persons injured soon all was calm again

12th Brother Henry Harmon arrived in Kirtland from the State of Maine and Mrs Woodruff received nine Letters from our friends in the state of Maine

May 14th 1837

May 14th we wrote two Letters to our friends in the State of Maine

23rd Spent several of the Last weeks in labour-ing with my hands for Elder Joseph Young. Spent the fore part of this day in attending a Patriarch-al meeting I wrote a Patriarchal Blessing for Brother Henry Harmon

25th I comenced boarding with Elder Jonathan H. Hale

27th I wrote a Patriarchal Blessing, as it was delivered from the mouth of the Patriarch JOSEPH, for Elder Rufus Lord

[illegible]

28th Sunday I repaired to the house of the Lord to worship the GOD of Israel with the Congregation of the Saints in Kirtland. Behold, it was a day of experience, of interest, & of knowledge. The same spirits of murmering, complaining, & of meeting, that I spake of in Feb. 19th in this journal, hath not slept from that day to the present they have been brewing in the family Circle in the secret Chamber & in the streets untill many & some in high places had risen up against Joseph the servent whom God had raised up to lead Israel and they were striving to overthrow his influence & cast him down untill Joseph was grieved in spirit to see him in such perils among false brethren. But notwithstand-ing this thick cloud of darkness standing over Kirtland Joseph being unmoved in the cause entered the Congregation of the Saints arose in the stand & spake to the people in the name of the Lord in his own defence the Lord was with him by his power & spirit to the Convinceing of the honest that he would stand & his enemies fall. Sidney follow-ed him with an able discourse & several others spake in the spirit in the spirit of God maintaining Joseph in his integrity. But; Alas, one arose, once a friend, (not now) in the blackness of his face & corruption of his heart stretched out his puny arm and proclaimed against Joseph. Joseph acted wisely while all saw the spirit of his foe O W N when thou art Converted Strengthen thy brethren

O my God deliver me from such a crime I pray thee

May 29th 1837

May 29th I met in the house of the Lord to attend an important Conference or meeting of the high Council to attend to some important business of the Church [illegible] this subject two [illegible] it was considered not [illegible] but before the high Council but before the Bishop the Presidents withdrew the Council closed without transacting busines

I met with the quorum of Seventies 20 times from Jan to May 30th

30th Rode to Painesville in Company with the Presidency & many other official members of the Church of latter day Saints for the purpose of attending a Court, President Joseph Smith Jr was accused of endangering the life of Newel this was done out of spite not being he was guilty of the Charge the Court adjourned until Saturday following we then returned home distance of the day 19 miles

I spent the evening in preparing myself to go forth from Kirtland into the eastern Country on a mission to again proclaim the gospel of Jesus Christ in Company with some of my brethren may the Lord prosper our way

May 31st The day had now arived for me to take the parting hand with the saints in Kirtland and again go into the vineyard to proclaim the word of God. I accordingly took my departure from Mrs Woodruff my Companion & Sister Hale who were expecting to tarry together for a season. I then left Kirtland in good Spirits in Company with Elder Hale we walked to Fairport 12 miles I there took the Steam Boat Sandusky in Company with Elders J. H. Hale and

M. Holmes at 12 oclock June 1st 1837 we reached Buffaloo at 6 oclock
in the morning the 31st day of May the Ice was still in lake
Erie distance of the day 198 miles fare to Buffaloo
$2.50 cts. JUNE 1st we went aboard the Indiana
the U. S. A. line Capt foot on the Erie canal, trawles
as follows from Buffaloo to Black Rock 4 miles
Black Rock to Tonawanta 8 miles, Lockport
19 m. Royalton 4 m. Middleport 4. Medina 6. Albion 10.
Holley 10. Brockport 5. distance of the day 74 miles
2nd from Brockport to Spencers Basin 10 miles
Rochester 10 m. Pittsford 10 m Bushnells Basin 3 m
Palmyra 16 = Port Gybson 5 - Newark 3. Lyons 7 miles
Distance of the day 64 miles
3rd Clyde 9. Montezema 11. Port Byron 6.
Weedsport 3. Jordan 6 Canton 6. Camilles 5 miles
Syracuse 9 miles distance of the day. 45. miles
~~4th Sunday~~ Fare to Syracuse $2.56 cts
4th Sunday walked from Syracuse to Richland
Oswego 60 M. where I was again blessed with the
privilege of taking my Brethren after the flesh by
the hand viz Azmon & Thompson Woodruff I had
not seen either of them before for three years it
found Cousin Eldad Woodruff with them. I found
sumthing of a coldness manifest towards me &
my brethren because of our religion from my Bro
thers household especially from Elizabeth my
Brothers wife. Notwithstanding it was against the
principal of my Brothers family to receive us
for the night we were permited to Sup with them
when one of my former Neighbours Mr. Walter Hunter
gave us a place to lay our heads for the night which
we gladly accepted. 2nd Timothy 3rd ch. 3 V. O, scenes of
life how variant, how trancient, how painful thou art
36 miles

June 5th 1837

June 5th I called in the morning at Brother Azmons & Conversed with him & also Brother Thompson upon temporal as well as spiritual subjects Neither of them manifested any hardness towards me in the morning but both appeared affected Brother Azmon said he was still seeking for light & truth & should not have left the truth or the Church of latter Day Saints had it not been for his temptations trials &c. But I commended him to God & was under the necessity of taking the parting hand and perhaps for the last time of my Brethren and their household amid some painful sensations with a firm belief there will be a change in their household which sentiment I expressed to Azmon, let time determin the fact. I could say in my heart Lord have mercy upon my Brethren my kinsman after the flesh - yet I could not say as I left the threshhold of his house. ((Halea tibou, Ye hali ettou bon 3 ~ h you)) as I could have done had we been recieved in the name of the Lord. We then walked to Sister Calvins & Elder Duchers in Jeffersons County

distance of the day 24 miles

6th Travled to Sacketts Harbour visited the American Garrison which was beautiful for situation had an interview with Brother Archibal Patten, at 10 oclock P M. we took passage on board the Oneida at Sacketts Harbor and crossed Lake Ontario to Kingston in the province of upper Canida this is the first time my feet have trod the soil of the kings dominions (after spending several hours in Kingston we walked to Kingston mills in the morning of the 7th)

distance of the 6th day 50 miles

7th Spent the night at Kingston Mills distance 5 miles

fare from Sacketts Harbour to Kingston $1.00

June 8th 1837th

June 8th we took the steemboat at 6.oclock at kingston mills to go up the Canal we passed through a swamp of about 12 miles in length which abounded with firsts as muskrat, aster beaver &c from Brewers mills we passed through Crambary marsh to Jones falls where the boat passed through four locks which were built by the British government & supposed to be the most splended works in America they cost four hundred thousand dollars. being $100000 dollars each notwithstanding these magnus works the face of the County around them presents a scene of the most gloomy aspect such as a rocky, hilly, barren, uncultivated Country we left the boat at the locks & walked to Brother Arturus Judds in the township of Bastard Leads County U P C where we were Joyfully received by the Saints of God who were raised up through Elders J.E. Page & J. Blacksleys instrumentality & was much rejoiced to here of the work of the Lord prospering in their hands distance of the day 34 m.

9th Spent the day at Brother Judds in writing

10th We had an interview with Elders John.E. Page. & James Blaksley we accompanied them to the place appointed for a Conference in the Township of Bastard Leeds County. Upper Canida. the Conference Consisted of. 13. Elders. 5 Priest. & Teachers. and 6 Deacons. besides a large Congregation of Saints Elder J.E. Page was Chosen President & Brother William A Weston was appointed Clerk. I was Called upon to open the Conference by prayer the Conference then proceded to Business There was eight branches of the church represented Consisting of, 300 members in all There was 32 Brethren presented for ordination Elder William Draper & myself were Called upon to ordain them we then arose & ordained 7, Elders and

9 Priests. 11 Teachers & 5 Deacons this with som[e] June 11th 1837
other business composed the business of the day meeting
closed & we retired to our places of abode in peace I
accompanied several of my brethren to Elder Stodards
where we spent the night distance of the day 4 miles
June 11th I was called upon to address the Conference in
the forepart of the Day it was with peculiar feelings that
I arose to address a large Congregation of Saints raised
up in another nation under an other Government seperate
from mine own nation for this was the first time that I arose
to address a Congregation of Saints under the British govern-
ment I addressed the people from 2nd Cor: 12 Ch. 3. 4. verses
the Spirit of the Lord was with us & we were blessed
after I closed, the Saints spake with tongues and
prophesyed. five presented themselves for baptism which
was administered unto them by Elder Page after an
intermishion, Elder Page addressed us upon the priesthood
& bore strong testimony to the people. Our Conference
Closed by returning thanks to God & we took the parting
hand with many Brethren & Sisters I returned with several
Elders to Elder Stodards to spend the night & there was a
woman present who was possessed with the devil she
was oft times dumb & greatly afflicted by the evil spirit
that dwelt in her She believed in Jesus Christ of Nazareth
and as his Servent & called upon us to cast the
devil out of her according to her request four of us
lade hands upon her & commanded the devil in the
name of JESUS CHRIST to depart out of her & it
was immediately done & the woman arose with great
joy & gave thanks & praise unto God for according to
her faith she was made whole from that hour. A
child also that was sick was made whole by the laying
on of hands according to the word of God See Mark 16. ch 17th

Emily

June 12th 1837

June 12th I took the parting hand with Elders Page & Blakesley & many other Saints & traveled in Company with 6. other brethren to the Branch of Church in Leeds distance 30 miles we met together in the evening at Brother Barnes & bore testimony to the work in which we are ingaged Elder John Goodson. H. Hale & Holmes & John. Snider followed each other in testimony I then followed them the Spirit of of God rested upon us all. I Called upon Sister Barnes to present before us two of her Children which were sick one was a sucking child lay at the point of death I took it in my arms presented it before the Elders they lade their hands upon it while in my arms & we healed it in the name of Jesus Christ & I returned it whole to its Mother the other Child was also healed the Parents praised God for his goodness I spent the night at Brother Eetons

13th I took the parting hand with the Saints in the Leeds Church & walked in Company with several Elders to Kingston in upper Canada on the shore of lake Ontario a place Containing 5 or 6 thousand inhabitants Spent the night in Kingston distance of the day 26 miles

14th I had an interview, in the Streets of Kingston, with Brothers John Gribble & Isaac Russel at 12 oclok we went on board the Great Britian J Whitney Capt. We reached Oswego at 7. PM 60 miles fare $1,00 dollar left Oswego in the line boat Maumee & traveled 14 m during the night the whole distance 74 miles

15th Traveled 74 miles to Syracuse & we went on board the Saint Joseph at 5 oclock PM traveled to Rome 45 m the whole distance of the day 63 miles

16th traveled to Utica 75 miles. we left Utica at 3 oclok P.M. in a rail Car and reached Schenectady at 8 oclock being but 5 hours in traveling 80 miles here we took the parting hand with three of our beloved brethren that had journied with us from Canada viz. Elder John Goodson and Priests Isaac Russel & John Snider thes brethren were bound for the City of New York to join two of the

June 17th 1837

twelve in leaveing New York for England on the 20th day
of JUNE AD 1837 to carry glad tidings of Salvation
to the inhabitants of Europe, Heber C Kimble & Orson Hyde
were the first appointed to open the kingdom to England
they are the two twelve above spoken of and will leave
America on the 20th for that purpose accompanied by five
other brethren. May the God of Israel be with them & make
them an instrument in his hands of rending the Kingdoms of
this world. After parting with these brethren who con-
tinued on the rail road to Albany we walked 5 miles from
Schenectady & spent the night at a tavern the whole
Distance of the day was 700 miles
JUNE 17th I walked in company with Elders Hale & Holmes
to Mr Browns tavern distance of the day 33 miles
we visited Albany & crossed the ferry into Greenbush
I had an unexpected visit or interview with Doct Slater from
Richland Oswego County N Y.
18th walked from Browns through a part of Mass[s]
into Canaan, Litchfield Co. Connecticut & while I was
delighted to again set my feet upon the soil of Connecticut
my native State my soul was filled with joy to find
myself permited to strike hands with one of the Elders
of Israel raised up in the state it was Elder Gibson Smith
who was presiding in the Canaan branch he received
us kindly & bade us welcome, a meeting was appointed
and I preached to the people amid the most silent attention
in the academy distance of the day 33 miles
19th We walked from Brother Smiths to Mr Jesse Moses
where we found Priest Julian Moses & a number of
brethren & Sisters & we rejoiced together distance 9 miles
Spent the night at Brother Francis & Benedict I was
informed my father Aphek Woodruff had mooved from
Colebrook to Farmington his former place of residence
20 Spent the day in writing. On this important day the Elders
of Israel leave New York for Europe [illegible]

June 21st Rose to Elder G Smiths June 21st 1837 distance 6 miles
22nd Returned to Brother Benedict from thence I
walked in company with Francis Benedict Jr to beach hill
in Colebrook Litchfield County Conn here I had the
happy privilege of again embracing my Sister Eunice
Woodruff face to face we saluted each other with a hart
shake of the hand as it had been five years since we
last parted with each other; I found Sister Eunice teaching
School in the rock school house near Alpha Sages after
an interview & dining with my Sister we visited the Still-
-man neighbourhood in order to find Elder Dexter Stillman
from thence we walked to Mr Daniel Nortons in New
Marlboro Berkshire Coun Mass from thence to Father
F. Benedicts the whole distance 40 miles
23rd Spent the day in writing at Brother Benedicts
24

24th we met in conference at Mr Jesse Moses in Canaan, Litchfield
County, Conn to transact such business as might be laid before us
The conference was composed of the following Elders. Willford
Woodruff. Jonathan H Hale. Milton Holmes. Dexter Stillman.
& Gibson Smith & Priest Julian Moses. Elder W Woodruff
was called to the Chair & Priest J. Moses appointed clerk. The meet
-ing opened by prayer & busines called for Two was presented for
ordination & after having the vote of the church W. Woodruff
ordained Julian Moses & Francis B Benedict to the office an Elder
the Spirit of God rested upon us in this ordinance.
& after transacting the business
of the day the Conference adjourned to meet on the morrow at
10. oclock
25th Sunday met according to adjournment. Elder H Holmes preached
to the people and had great liberty of Speach & was followed by
the testimony of three Elders. Elder W. Woodruff preached in the
latter part of the day from the parable of the vineyard by the
prophet Zenas & meeting closed by Singing the spirit of God &c
after meeting we took the parting hand from Elders H Holmes & J Moses
who started on a mission to the town of Mansfield Con

June 26th 1837

June 26th I took the parting hand with the Saints in the Canaan Branch & walked to New Hartborough Berkshire County. Mass.. in Company with Elders J. H. Hale & D. Stillman. we preached at night in the Schoolhouse spent the night at Mr Dan Nortons distance 4 miles

27th walked to Mr Charles. D. Palmers Preached at night in the schoolhouse in the South Parish, Spent the night at Col Palmers. distance, 5. miles.

June 28th I walked from Col. Palmers to the rock Schoolhouse in Colebrook, with Elder Hale. Here I found my Sister Eunice still employed in teaching School. I had a short interview with Mr Alpha Sage, I spent the latter part of the Day accompaning Sister Eunice in her School a verry interesting time I had to behold my Sister which I had left five years before at our fathers house owinly twelve years of age now teaching the youth with shining accomplishmenes that grace the female sex. while she was teaching her pepils she presented me with a bundle of Letters fifteen of them were the production of Brother Asahel I perused them with great interest, their contents presened a great variety. After School Sister Eunice accompanied me to Mr Jonathan Stillmans After Supper I took the parting hand with Eunice and in company with my Brethren Hale and Dexter Stillman, I held a meeting in the School house in the evening I preached the Gospel of Jesus Christ unto the people & bore testimony unto the truth of the Book of Mormon - I spent the night at Mr Samuel Griswold 4 13 miles

Yes at 11 o'clock A.M I entered the school taught by Sister Eunice Woodruff. Five hours I spent within its walls amid as great variety of sensations as ever vibrated my bosom. I beheld my Sister my owinly Sister seventeen years of age, adorned with youth, modesty, and lovliness. her face veiled with the true picture of PHILO. with a degree of admiration I gazed upon the change five years had brought upon her. Her sprightly step with energy was marked while teaching the young. To more perfectly call to mind the recollection of youth and past scenes and to entertain in my mind amid the passing hours, this Sister presented me, with a cheerful grace, a bundle of Letters from an absent Brother. I looked them through and through, they pressed my soul with feelings. Asahel yes thy letters I read fifteen in number to thy Sister directed. They brought to my soul as great a variety of feelings, as matter they contained. They presented before my mind the display of a cultivated mind and the refined talents of a Brother, presented to a Sister with the most untarnished friendship, and deepest feeling for her welfare that can grace the human Soul. Such teaching as those to Eunice directed if followed by the female youth would lead them by a thousand snares. The name of Willford was mentioned oft by me (O. God protect my Brother, my Sister; my wife, and my Parents, for Jesus Sake) While at once I viewed this three years Convers of Asahel I smiled, I wept. Eunice presented those in memory of a brothers LOVE. I left the house and by my sisters side I viewed the Colebrooke landscapes as we walked. O I spake of Asahel, I thought of him. We visited our Parents dwelling at Sages mills, but they had gone to Farmington. Stumps & stones. house and all looked natural, the house I visited no parent or brother was there, all silent as death, I drop a tear; Eunice plucked a rose as we left we was soon received by Jonathan Stillmans took a seat at his board and closed the scene

How pleasing and how painful are the scenes of life

June 29th 1837

June 29th Spent the day in writing walked in the evening to Colebrook river Litchfield Coony Conn preached at night in the methodist meeting house Spent the night at the house of wid. Mills Distance of the day 4, mils

30th we had an intervie to with a methodist priest he rejected our testimony & said that God had neither body or parts & that it was redicelous to worship our that had. We told him the God we worshiped had both body & parts & warned him to repent, and left him in our walk Elders Stillman, Hale and myself dined in the field upon a rich repast of strawberys we walked to William Smiths and preached at the Schoolhouse and spent the night at Elias Cra

distance of the day 4 miles

July. 1st walked to Deacon Daniel Stillmans Preached to him he rejected our testimony I warned him to repent &c. from thence we walked to Melven Smiths and spent the night 5 miles

2nd Sunday we preached at the methodist meeting house I Preached upon the authenticity of the Book of mormon from thence we walked to Mr Elnas Bidwell preached at his house & spent the night distance of the day 7 miles

3rd we left Mr Bidwell and Beach hill and repaired to a stream of pure water aside from the abodes of men and in company with my brethren Elders Stillman & Hale and myself we clensed our hands and feet in testimony against the inhabitants of beach hill who had rejected us and our testimony from thence we walked to Brother william R French in North Canaan distance of the day 10 miles

4th INDEPENDANCE. I walked in company with Elder Hale to Brothers Benedict and Moses after dining with the friends I procured a horse to ride to Colebrook post office and to visit Sister Eunice I found two papers at Sages store directed to father and sister Eunice from Brother Asahel I found no letters for us I did not have a visit with Eunice She had joined a party to Sail on Doolittles pond on my return holm I saw them crossing the pond in a Sail boat I raised a flag in token of friendship they answered me but did not know it was a brother as they past my sight behind a grove I bowed to them in silence owmly said God save my Sister Spent the night at I Moses distance of the day 24 miles

5th walked to Brother French's then in Company with Brother Hale I took the stage to New Hartford I had an intervie with Richard B Cowls from thence to AVON Spent the night at aunt Helen Wheelers visited my kinsman & former friends in the place distance 30 miles

A view of the place of my nativity

July 6th 1837

July 6th This was a day of great interest to me I left Auntwheelers, after visiting Daniel. Luther, and many in the place I walked in Comp any with Elder Hale on the Canal to uncle Adna Harts from thence to Woodfords mills built and formerly owned by my father Aphek Woodruff I was born and spent my youth upon the place after viewing the mills, I walked to the house where I was born & visited each appartment, The house and farm all look'd natural Bogue Hill not accepted. I called at Mr Henry Woodfords & saw Mrs Woodford. I also called upon Mr Judds, Mrs Allens, Z. & O Harts, at Roger Woodfords I saw Eldad. & Lavilla Day. I called upon uncle Titus Woodruffs family I saw Caleb Herd, I called upon Capt Francis Woodruff, Erastus Woodruff Adna & C all glad to see me. I visited uncle Ozem Woodruffs family he was absent I saw Almirah Fuller & many other friends. During this walk I passed the School house in which I had spent many of my youthful days I gazed upon it and also upon the grave yard in which lay the bones of many of my progenitors & friends my Mother not accepted in visiting their tombs I read the inscription of several buried with the dead who were well when I left Connecticut in 1832 I read the following inscription upon the TOMB stone of my Mother BULAH WOODRUFF. the daughter of Lot Thompson

A pleasing form a generous gentle heart
A good companion Just without art
Just in her dealings faithful to her friend
Beloved through life lamented in the end

Woodruff

Bulah Thompson was born 17.92. Died June 11th 1804. Aged 26. years

Aphek Woodruff was born Nov 11th 17,78

Married. Nov 29th 1801

Azmon born Nov 29th 1802

Ozem. Thompson born Dec. 22nd 1804

Willford born March 1st 1807

Azubah Hart born July 31st 1792 July 7th 1837
Married to Aphek Woodruff Nov 9th 1810
Philo born Nov 29. 1811 Died Nov 25th 1827 Aged 17 yers
Asahel Hart born April 11th 1814. Died Oct 14th 1834 20 yers
Franklin born April 12th 1816 Died June 11st 1816 ½
Newton born June 19th 1818 Died September 1820 ½
Julius born April 22 1821 Died
EUNICE born June 19th 1820 ~~Died dough^r 1841 Aged 20~~

After spending most of the day in visiting the before mentioned friends I walked from Ozem Woodruffs to Farmington to again visit my Parents who had moved from Colebrook, a few days previous, to their former place of residence. I arived at my fathers house at the setting of the Sun where I was once more in life blessed with the happy privilege of taking my parents by the hand & of beholding them face to face after being seperated from them rising of five years I was joyfully received and made heartily welcome. I visited the mills where I had spent several years & found things looked natural I spent the night plesantly at my fathers house distance of the day 16 miles

7th Spent the day at my fathers in writing wrote a Letter to Brother Asahel Woodruff
8th I walked from my fathers house into the west street of Avon I called upon uncle Thadeus Thompson, Grandmother Thompsons her household & many other relatives & neighbours all of which manifested pleasure in seeing me. I spent the night at uncle Titus Woodruff & was rejoiced to see him once more the distance of the day 7 miles
9th Sunday walked to Uncle Ozem Woodruff & found him at home, I was truly rejoiced to once more take this dear friend by the hand Oft hath this friend led me by the hand in my youth Oft hath uncle Ozem taught me the gifts & graces of the Church of Christ ~~& our duty towards~~ O God have mercy upon him & enable him to Stand in the new and everlasting Covenant, I also visited Alson Thompson & other friends, I preach at the lovly streat Schoolhouse to a full Congregation of relatives & friends that gave strict attention & treated me with kindness the Spirit of God rested upon us I spent the night at uncle Alson Thompsons distance of the day 4 miles
uncle Ozem Woodruff & his wife received the word into good and honest hearts they believed the word & bid me God speed

July 10th 1837

10th I walked in company with Elder Hale to Collinsville I had an interview with Samuel Barber uncle Ozem was assisting in building a stone Dam across the river at Collinsville. I visited a pine grove that I often retired to in 1830 for prayer & meditation I had many interesting seasons by day & by night while tending a mill for Collins in 1830, in the pine grove above spoken of, I spent about 3 hours in this ~~hours~~ groves reading the book of mormon and prayer. I met at the City hall in Collinsville at 6 o'clock PM. for the purpose of preaching the gospel to the people. immediately after I arose and commenced speaking the beating of drums was heard at the doors laughing & sneering was prevalent in the Congregation the Prysbeterian Priest was enraged against the truth as soon as I closed the priest hurried himself to the place where I stood I was immediately surrounded by the Congregation. The priest said I had no right to enjoy my opinion he became angry & said many verry inconsistant things after presenting him with some cutting truths he left me. ~~Ga~~ge the priest & the people with very few exceptions rejected us & our testimony Brother Hale & Ozem Woodruff & myself repaired to the groves for prayer we had a good time. We spent the time of night at Mr. Bush distance of the day 3 miles

11th We walked to uncle Ozem Woodruff. Brother Hale & myself repaired to a stream of pure water & we there cleansed our hands and feet and bore testimony before God against Mr Vanarsdalen a Prysbeterian ~~Prysbe~~ priest who rejected our testimony & against the whole villedge who rejected our testimony I preached at the Lordy Street Schoolhouse at Candlelight upon the authenticity of the Book of Mormon the people gave good attention I spent the night at uncle Ozem Woodruffs We conversed upon the things of the Kingdom untill the following day 12th And during the night at 2 o'clock AM. uncle Ozem Woodruffs his household believed the fulness of the everlasting gospel & I led them fourth at the same hour of the night and baptized them for the remission of their sins, being three of them viz. Ozem Woodruff. Hannah Woodruff. & John Woodruff. their Son. Glory to God in the Highest for this blessing the Lord hath given me the desires of my heart in this ~~thing~~ thing which is in fulfillment of a vision given me in 1st. 14. & all is now fulfilled.

July 13th 1837

After Baptizing the before mentioned friends I walked in Company with Elder Hale To Simsbury to visit aunt Cossetts household they receieved us kindly & believed our teachings. I was truly glad to behold them face to face & teach them the things of the Kingdom. Spent the night with them distance of the day 10m

July 13th I took the parting hand with Aunt Anna Cossett & Belah Hart, Cousin Betsey, Anna. &c & walked to Adna Harts in Avon distance of the day 12 miles

14th Spent the day in visiting my relatives. rode to Farmington & took Supper with father: mother. & Sister Eunice. & had the happy privilege of reading a letter from ♀ PHEBE ♂ which gave me the information that she was on her way to farmington we returned & spent the night at uncle Thadeus Thompsons 10m

15th walked to Brother Ozem Woodruff & Preached at the School house Spent the night with Brother Woodruff distance 2 miles

16 Sunday Walked to aunt Wheelers from thence to Adna Harts whare we had an appointment for preaching I had the happy privilege of once more striking hands with Phebe my wife she came to attend the meeting in Company with Mother & Sister Eunice. I Preached to a Congregation at 5 oclock P M. which was Composed of relatives, neighbours & former friends after meeting I took the parting hand with Brother Ozem. Woodruff & John & other friends & walked to my Fathers in farmington with Brother Hale whare we spent the night with my Parents & Sister & wife. distance of the day 10 miles

17th Spent the day in writing at my fathers in Company with my friends, Phebe, Eunice Mother &c.

18th Spent the day at my Fathers I wrote an Acrostic for Sister Eunice Woodruff in her ALBUM. I took a walk in the afternoon with Phebe and Eunice

19th Spent the day at fathers. I took the parting with Brother Hale who started for New Rowley I preached in the methodist meeting house in Farmington at candle light to an attentive Congregation they appeared satisfyed with the doctrin, my parents, Sister & wife were present. the Congregation requested me to hold another meeting with them

20th I took the parting hand with my Father & Mother & Sister Eunice ♀ ♂ &c. may the Lord bless my fathers household. I took the stage in Company with Phebe & rode to Hartford 10 miles on to Worcester

July 21st 1837

JULY. 21st I left Hartford at 5 o'clock A M & on foot I walked during the day 52 miles & Stopt for the night 14 miles west of worcester at 9 o'clock making 15 hours that I walked 3½ miles per hour through a hot sultry day 52 miles

22nd Arose much refresh'd by Sleep & walked into Worcester whare I took Breakfast after a 14 miles travel from thence I walked to Groton ridge tavern within 13 miles of Lowell here I spent the night. The whole distance of the day. 4 & m

23rd Sunday I walked into Lowell & took Breakfast from thence through the different towns into New Rowley, Essex County Mass. whare I arived at about 6 P M & was joyfully received by Brother Nathaniel Holmes & Sister Holmes his wife being the parents of Elders Jonathan & Milton Holmes. I was here again privileged of striking hands with several dear friends such as Elders M Holmes & J. Hale & my Phebe who truly rejoiced to again meet. the distance of this days walk was 36 miles

The whole distance of the three days walks above spoken of is 136 miles making 45 miles p day Excell this ye who cant & not be weary in body or lame in limb or joint & it will be because you are assisted by hither power than man

24th Spent the day at Brother Holmes in writing

25th Spent part of the day in writing I wrote a Letter to Brother Ashel H Woodruff in the afternoon I went to hear two quaker women lecture in public upon the abolition question they found fault with the Constitution

26th I wrote a letter to Brothers A & H Woodruff

27th I preached at Brother Nathaniel Holmes

28th I went to Haverhill & returned to Brother Holmes, to m

29 Elder J Hale preached in New Rowley I followed him

30 Sunday I preached at Brother Holmes Commoned with the Saints & at 5 P M I again preached at the School hou

31st I wrote a Letter to Julian Moses & returned to Elder Holmes & spent the night distance 3 miles

Aug 1st 1837

Aug 1st I took the parting hand with the friends in New Rowley & walked in company with Elder Hale to Newmarket River in Rockingham County New Hampshire the seatide was in & the water being salt we went into it & bathed ourselves we then took the stage & rode into Dover a place of six thousand inhabitants & spent the night at Capt Benja Wiggins the distance of the day 40 miles

2nd Spent the day in Dover visiting the Cotten Factories &c

3rd Walked to South Berwick York County State of Maine this is the first time I visited the state of Maine we dined at Mr Henry Plomers then walked to Mr Moses Coopers & found sister Sophia Cooper strong in the faith. I preached in the evening Elder Hale was sick through the night & I felt much unwell we were both poisioned ~~1 word~~ distance 4 miles

4th walked to Wells a village standing upon the Sea Shore we were ill through the day distance 14 miles

5 walked to SACO Maine population about 4000 from thence to Brother Edward Milliken & spent the night 21 in

6th Sunday we had an interview with Elder Lord we visited Mr Samuel Lowell & his family spent the night, ~~1 word~~

7th Walked to Brother Townsend Spent the night with him & walked to Brother E Milliken & soon Elder Milton Holmes arived from New Rowley bringing my wife with him we were all happy to again meet. After dining I rode in company with PHEBE my wife to Mr Ezra Carters my father in Law this is the first time I ever visited his house, or saw any of the family. It had been about one year since Phebe left her fathers house to go to Kirtland. When we arived at father Carters he was absent. Mother Carter was confined to a bed of sickness & had been very low, but was fast recovering. one Brother was at home & all of the Sisters being four of them viz Sarah Foss, Rhoda, Sarah, & Mary Joseph F Carter was present, two other Brethren were absent viz Ezra & Ilus. it was an affecting meeting we were both joyfully received & made wellcome, during the evening father Carter came home & are all rejoiced ~~1 word~~ 10 miles

9th Spent the day at father Carters in Company with Elders Hale & Holmes & other friends. I wrote a letter to My Parents in Farmington Con & inclosed $5 Dollars To them

August 10th 1837

AUG 10th [illegible] I rode in company
with Mrs Woodruff to Cyrus Fendersons we had an interview
with [illegible] Aphia Woodmans Mother & Brother & Sister from them
we rode to Brother James Townsend & saw Elders Hale & Young
Supd with them & returned to Father Carters where I was
privileged with an interview with Ezra Carter jr & his Lady 2m
11th in Company with Ezra & Fabyen Carter I entered a fish
boat & put forth into the Sea for the purpose of fishing we
spent the day and night at anchor & caught 250 fish Such
as Cod, Haddock, Hake &c. I also saw four WHALES two
of them appeared in view at the same time, this was the first
time I ever saw a fish belonging to that kind that swallowed
Jonah [illegible] Spent the night at Sea [illegible]
12th Returned to Father Carters 3miles
13th Sunday rode to Brother Edward Milliken held a meeting
with the Saints & returned to Father Carters distance 14miles
14 Wrote a letter to Sisters Aphia Wood & Sarah Moss
15 Spent the day at Sister Sarah Foss [illegible]
we returned & spent the night at Fathers
16 Spent the day at Father Carters
17th Wrote a letter to the Saints in Zion directed it to
Elder A O Smoot or Levy Taylor
18th I took the parting hand with the friends, such as father
Carters household my wife &c & left Scarborough in Company
with Elder Hale for the purpose of visiting the Islands of the Sea
to preach the gospel to those that trade in ships &c [illegible]
[illegible] we arived at Portland in the evening. I had an interview
with my Brother in Law Ezra Carter jr. The population of Portland is about
16000. I spent the night in the City at Mr Samuel Hales distance 10m
19th We took the steam boat Bangor at 11 AM for fox Islands. we
arived at Owls Head at sun set, left the boat & went on shore fare
$3. distance 85miles. [illegible] we went aboard of a sloop and
crossed to fox Islands 10miles arived at 2 oclock in the morning of the
20th Called at Nathaniel Dyers & retired to rest. Arose in the morning 95miles
made ourselves known as Servents of GOD. we enquired concerning
meetings & learned there was to be preaching to day as it was the
sabbath. in the Baptist meeting house in the Centre of the North Island
which was part of Vinal haven. Mr Benjamin Kent accompanied us to

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the place of meeting. When we arrived the meeting had commenced, we conversed with the Deacon of the Church, & informed him we were servants of the Lord, had a message to the people & wished to be herd. He conversed with the Baptist Priest by the name of Gideon J. Newton. upon the subject, he did not object. we were invited into the stand. & Mr Newton gave out an appointment for us to preach at 5. oclock P.M. When he closed his discourse he invited us home with him & gave us some refreshment, we presented him the Book of Mormon, he was mild and said he would read it. Mr Newton accompanied us to the meeting house the Congregation assembled at the appointed time, and amid peculiar feeling I arose and addressed them from Gal. 1. Ch & 8: 9. this was the first time that I or any Elder of the church, (to my knowledge) ever arose before the inhabitants of one of the Islands of the Sea to preach unto them the fulness of the everlasting gospel and the Book of Mormon. After I closed I gave out an appointment for each of the four following evenings to be held in the several districts of North Island. We spent the night with Mr Benjn Kent distance of the day 8 miles

[illegible] Ephraim

Vinal haven is in Lat. 44. North. Long 69. 10. East Pop. 1800. Vinal haven includes both North & South fox Islands. The inhabitants are generally wealthy, healthy, intelligent, industrious, generous, and hospitable to strangers. The people get most of their wealth & living by fishing. The Town of Vinalhaven fits out rising 100. licensed Sail beside small craft. North fox Island is 9 miles long & 2 miles wide. Pop 800. they have a Post office, one store, a Baptist church & meeting house & four school houses & a grist mill. The land is rather rocky & rough yet there is many good farms which produces good wheat, barley, oats, potatoes, & grass which is the staple production. The principal timber is fir, spruice, hemlock & birch. Sheep are the principal stock upon the Island. Rasp, & Goose berries grow in great abondance. South fox Island comes as near being without any form or void as any land I ever saw, It would be difficult for the best historian to give an exact description of it. It is about 10 miles long & 5 broad and it is one universal mass of rocks formed into shelves, hills & dales cut up into necks & points to make room for the coves & harbours that run through and through the Island. Pop is 1000. They get their wealth entirely by fishing. Their principal stock is sheep. Their is some small parts of the Island under Cultivation, but it is at the expense of great labour and toil. Many of the inhabitants of this Island fish at Newfoundland & bring their fish home & dry them upon their own flakes & prepare them for market. they supply the market annually with great quantities of dried fish, Mackerel & boxed herren. There is two stores, three tide saw mills. six school houses & a small branch of the methodist Church & a priest. The timber is Pine, fir, spruce, hemlock & birch. much of the timber & whortleberry bushes grows out of the cracks of the rocks. Rasp & goose berries also grow in great quantities upon this Island

Aug 21st 1837

There is great quantities of fish in & about the waters, Coves & harbours around these Islands, such as Whale. Blackfish, Shark, ground Shark, PILOT fish, Hors mackerel, Sturgeon, Salmon, Halibout, Cod, Pollock, Tom Cod, Hake, Haddock, Mackerel, Shad, Bass, Alewives, Herren, Pohagen, Dolphin, Whiting, Frostfish, Flounders, Smelt, Skate, Shrimp, Skid, Cusk, Blebacks, Scollop Dogfish, Muttonfish Lumpfish, Squid, Fivefingers, Monkfish, Norsfish, Sunfish, Swordfish, Thrashers Cat, Scuppog, Tootog, Eyefish, Cunner, Ling, Eels, Also Lobsters, Clams, Scollop, Mussles, Rincles, [illegible] and Porposes, Seal, &c &c. & many others not named. Thus stands a brief account of the town of VINALHAVEN

Aug 21st visited the seashore, we saw twenty gallant ships under sail, it was a fine day. We went to the North District & Preached in the Schoolhouse Elder Hale spake upon the authenticity of the Book of Mormon I followed him the spirit of GOD rested upon us. We spent the night with Mr Stephen Lece. 10m

22nd We again visited the sea shore, we gathered some Pebbles from the beach. white & other colours that were nearly transparent, they wash from the sea. our intent was to preserve them in memory of the Island. We accompanied, S, Lece Esq. in a boat to Catch some fish in Penobscot Bay and when we entered its mouth the Bay was occupied, by a magnus school of Pohagen fish, they coverd acres, it was supposed there was a sufficient quntity in the school to have filled, 50,000, barrels we caught none of them, but saw & herd them rush in large bodies upon the top off the water. Numerous fish Hawks were busy in catching and carrying of many of them. From this survey we walked to the South School & I Preached to a large congregation, Priest Newton was among the number [illegible] We spent the night at Mr. Benj. Kents. Distance 5 miles

23rd We walked to Eleazar Carvers on the east part of the Island I stood on his farm & saw fifty five Islands a part of them was inhabited, some were not Also twenty Ships under sail. We preached at night in the East Schoolhouse, We spent the night with Esq Lece 7m

24th Preached at the west schoolhouse to a large congregation. Spent the night with Dea Hezekiah Eames. Distance of the day 5 miles

25th Elder Hale Preached in the East School house, & I Preached in the West schoolhouse at 7. PM. I visited Benjn Crabtree Esq in looking over his library I saw an account of John Calvin burning Servetus a french Physition for differing from him in sentiment &c. I spent the night at Lewis Liberters Distance of the day 5 miles

26th we walked to B. Kents [illegible] & visited the sea shore. We bathed in salt water whare there was several seal swiming around us one of them came near us. I went to the North schoolhouse & Preached in the evening. Elder Hale Preached at Levy Dyers. I spent the night at Mature Lece 7mi

27th Sunday I walked to the East Parish. & found Elder Hale. I preached at. 10. AM. on faith. I also Preached in the Baptist meeting house to a large congregation at. 5. PM. on the coming of christ, & gave out five appointments for the week. While I had a congregation during the day, I was credibly informed, that Mr. Newton, had not one soul beside himself to attend his meeting. Spent the night at Capt Justus Eames. distance 4 miles

28th Wrote a Letter to Phebe. I Preached in the west district. Spent the night at Hezekiah Eames. we had an interview with Nathaniel Wooster aged 74. He has been an inhabitant of Fox Islands 176 years. he had never been in his life 14 miles from sea

Aug 29th Preached at the North Schoolhouse, spent the night at Malatiah Luce's ||
30th Elder Hale Preached at the east schoolhouse || followed him. stayd with Carver
31st Last day of Summer || visited many friends. || retired in company with (4m)
Elder Hale to a grove & sat down under a fir tree and Sung a song Composed
by Elders Marsh & Pratt on the last day of Summer in 1835. The Sun that
declines in the far western sky. &c. We then knelt down and worshiped
God. we preached in the South School house. we spent the night at Capt
Justus Eames distance of the day 7 miles
Sept 1st || Preached at Mr Levy Dyers. Spent the night at Mr Dyers 4 miles
2nd Elder Hale preached at Mr Sterretts || followed him spent the night with Lieut Gm
3rd Sunday || Preached at Capt Justus Eames. & delivered two discourses
after || closed. || opened a door for baptism and two offered themse
-lves as candidates. which was Capt Justus Eames & his wife. We
immediately walked to the sea shore and Elder Jonathan H. Hale, led
them down into the sea & baptized them. These were the first. Elder
Hale ever Baptized, & the first baptized upon the Islands of the
sea (to my knowledge) in these last days by an Elder of Israel. ||
gave out an appointment for next Sabbath at Brother Eames. || adminis
-tered in the confirmation of Brother & Sister Eames. || spent the night
with Stephen Luce Esq distance 4 miles.
4th we walked to Brother Eames & found them rejoicing in the Lord -
-ing. ||| A young man came in to enquire what he should do to be
saved. || taught him as Peter did on the day of Pentecost the spirit of
of God is like heaven through the Island. we walked to the Post Office
took a sail boat to cross to South Fox Island, we had a plesant
time & sung on the way, Six gallant Ships &c. It was about 12 miles
across to the place of our landing. on the neck. || felt to rejoice
To stand upon another Island of the sea to preach the gospel. May
God bless us and give us access to the hearts of the people & sou
-ls as seals of our ministry. We immediately gave out an appoi
-intment at school house No. 1. Elder Hale Preached on the gospe
-l followed him. The spirit of God rested upon us. We spent the
night with Mr. James Babbidge & [illegible] distance 1 mile
5th We walked about a mile from Mr. Babbidge and went to the top of
a high ledge and stop'd on a smooth granite rock covering two acres, some
of the face of it was covered with a light soil out of which grew the pine the
whortleberry & winter green. We sat down under the shade of a pine
for morning prayers, & O, what glorious contemplations vibrated our
souls. Elder Hale read the XVI. ch of Jeremiah that spake of the hunters
and fishers that God should chuse in the last days to gather Israel. And
of a truth here we were on an Island of the Sea standing upon a rock
Where we could survey the gallant ships, and also the Island. which
was as full of rocks, holes & caves perhaps as any part of the earth.
But what had brought us here? Ah to search out the Blood of Ephraim &
Gather him from these Islands, rocks, holes, & Caves. which were numerous
While the sun shed his beams to gladden earth, the spirit of God caused
our souls to rejoice. || Sat down in Company with Elder Hale, we read,
and sung, and Prayed, and rejoiced. We spake of the ancient Prophets &
Apostles in Jerusalem and Asia, Also of Nephi, Alma, Mormon & Moroni
in America. We Also spake of Joseph, Oliver, Sidney, & of the twelve

& Seventies, esspecially, Kimble, Hyde, Goodson & others in England. Of Page & Blakesley on Canida & many others we thought and spake of. While filled with these meditations, & the Promises of GOD, we fell upon our knees and thanked the God of heaven, & Prayed for all Israel, not forgetting the Church of Latter Day Saints, head nor foot. We plead with God for Joseph, & for all the Elders and members, esspecially our wives. Our Souls rejoiced, & we went our way with glad hearts. Will not the remembrance of these things, remain forever; esspecially untill our heads are Silverd over with age, Tell it unto your Childrens Children. We Preached in No 2. at ½ oclock P M. & spent the night at Mr John Smiths Sept 6th I saw a great variety this day, I passed over & viewed a pleasing Rocky Scenery both on the beach and upland. We dined with Mr Benjamin Combs, we visited his flakes of fish, which contained about one thousand quintals of Cod, that were spread for drying, these were principly Caught at Newfoundland. From this place we walked to Carvers Wharf, here we were for a moment diverted to see a School of Mackerel playing in the water by the side of the wharf while several men were Catching them with hooks. Elder Hale and myself flung out some Hooks and had no difficulty in Catching a plenty of them, we Caught what we wished for and went our way, leaving thousands of them in the water ready to bite the hook, People on these Islands are now in the midst of haying, & some few began to Cut their wheat. Fruit is now ripe such as Cherries, raspberries, Gooseberries, Currants &c. We Preached at night in the School house No 4. and spent the night at Mr Benjn Fernalds distance of the day 5 miles

7th Preached in the School house No 3. to a large Congregation. spent the night at Mr Israel Carvers 3 miles

8th walked to Mr Luther Calderwoods Elder Hale and myself went on to the beach and dug a peck of Clams & had them Cooked for dinner which made us a frugal meal. We Preached in No 1. upon the Book of Mormon Mr Douglass a methodist Priest was present. we spent the night with Mr Joseph Carver

9th Mr Joseph Carver Conveyed us across the thoroughfare to John Kents in a sail boat to North Island about four miles. walked to Br Eames.

10th Sunday We met a large Congregation at Brother Justus Eames at 10 AM I Preached to this attentive people assembled together from the different Islands of the sea, from Math. 16th 17: 18. v. After meeting I opened a door for baptism, when another Sea Captain offered himself as a Candidate, by the name of Ebenezar Eames. he was brother to Capt Justus Eames that we Baptized the Sabbath before. A young Lady also offered herself for Baptism. I led them down into the water & Baptized them. I truly felt to rejoice to behold the mighty Captains of the sea enter the new & everlasting Covenant. The Spirit of God rested upon me, I addressed the people that stood upon the Shore, many were Cut to the heart. Spent the night at Capt Eames.

11th Spent the day visiting friends found many believing the gospel returned to Br I Eames. I accompanied several friends to the meeting house in the evening to hear Mr Douglass preach, a methodist Priest. He took his text in 1st Thess. 5: 21. He then Commenced open war against the Book of Mormon & our principles, after doing all he Could & but little at that, he took the Book of Mormon in his hand, and with an outstretched arm declared he feared none of the judgments of God that

should come upon him for rejecting that Book as being the word of God &c. I took the minutes of his discours & when he closed I arose and informed the people I would hold a meeting at the meeting house on sunday and answer his objections, I however rectifyed some of his mistakes in his presence. Spent the night with Brother Eames. 7m
X Sept 12th We held a meeting at Mrs. Sterretts & Baptized his whole household being three of them Elder Hale administered the ordinance on them. We spent the night with Brother Cyrus Sterrett. distance 3 miles
13 I walked in company with Elder Hale to the Post Office where we both received a Letter from our wives. Phebe wrote to me. & Olive to Brother Hale. we truly rejoiced in our Souls to hear from them. - [illegible] Spent the night at Br Eames's.
14 I wrote a Letter to Phebe. & Elder Hale to Olive. at Brother Eames
15 I wrote a Letter to my Parents in Connecticut
16 I wrote a Letter to Aunt Anna Gosset & her household
17 Sunday I went to the Baptist meeting house. & there met a large congregation
† assembled from both Islands. I dwelt upon the subject that Mr. Dougist handled against the Book of Mormon and our principals. I Preached 2 hours and answered every objection brought against us or the Book. After meeting Elder Hale Baptized a female. I met the people again & Preached the gospel unto them. Spent the night with Br Eames
18 We wrote a Letter to Brother Joseph Smith jr and the church in
X Kirtland greeting
19 Mr G. J. Newton returned to the Island & brought several other Baptist Priest with him to hold a Protracted meering
20 Spent the day in visiting the friends, & Preached at night in the east
† school house. I Preached Christ's Sermon on the mount. the Spirit of God rested upon me. I spent the night at Mr Abram Carvers. 6 miles
21 Spent the day visiting friends. Elder Hale went to the South Island I spent the night with Mr Ephraim Luce. Distance 5 miles.
22 I Preached at the north Schoolhouse, Spent the night with S. Luce 2.
23 Preached at the north schoolhouse & I Baptized one. [illegible] Spent the night at Brother Eames 4 6 miles
X 24 Sunday Preached at Brother J. Eames to a large Congregation [illegible]
25 Left North Island. & Crossed the thoroughfare to the South Island & called upon Mr Abigah Luce. I here met Elder Hale I Preached in the evening, & spent the night with Mr Luce. distance of the day 7 miles
26 I attend a marriage at Mr Jonathan Burgess. his daughter Martha Burgess joined in matrimony to Mr Joseph Sylvester. I preached
X in the School house No. 2. the spirit of God rested upon me. I spent the night at Mr John Smiths & I dreamed of Seeing the great Dragon or beast with all of his heads and horns to the number of six hundred three score and Six. He was about 20 rods in length with many riding upon his back without fear or alarm 9 miles

Sept 27th 1837

Sept 27th I preached at No 4. Elder Hale Baptized one Mr Jonathan Burgess, we spent the night at Capt John Garvers' distance 6 miles
28th I walked to Mr Anthony Coombs. Elder Hale Baptized Mrs Elizabeth Coombs. I Preached at No 3. to a large Congregation. the spirit of God rested upon me. There is much of the Spirit of enquiry manifest by the Blood of Ephraim in this County. After meeting two boat loads of us returned to Mr Benj. Coombs by water. and while the seamen dipd their ready oar: we sung the gallant ships &c.
we spent the night with Mr Coombs distance of the day 7 miles.
29th we walked from Mr Coombs to our former place of retirement on the Granite rock: (See Sept 5th) and spent a season of interest in prayer and Praise to God on [illegible] we went our way rejoiceing to Mr Joseph Garvers. he conveyed us across in a sail boat to the North Island. we spent the night with Brother Sterrett. 10. miles
30th I retired aside from the abodes of men in Company with Elder Hale and we cleansed our feet in the pure water of the Sea as a testimony against Gideon J Newton for rejecting our testimony of the Lord & of the Book of Mormon. We also bore testimony unto God against Mr Douglass the Methodist Priest for rejecting the Book of Mormon & our testimony & declaring that he feared none of the Judgements of God for rejecting these thing The Lord rebuke him. 5 miles
Oct 1st Sunday preached at Br Justus Eames. Elder Hale Baptized one. we organized a small Branch of the Church to the number of twelve and partook of the sacrament with them. This was the first time we ever administered the Eucharist to the Saints upon the Islands of the Sea. we were blessed with a good time. We took the parting hand with the Saints as we were about to return to our family & friends
we spent the night with Brother Justus Eames
2nd we took the parting hand with Brother Eames & family, & made preperations to return to our friends in Scarborough. Capt Volentine Eames very generously offered to convey us to Thomaston in his Sloop we accepted the invitation. the wind being against us we did not reach shore untill the setting of the Sun. we took the parting hand with Capt Eames, he promised to obey the gospel when I returned
we spent the night in Thomaston Distance of the day 36 miles
3rd we walked from west Thomaston to Warren 8 miles to Waldoboro 8. to Nobleboro 9. to Wiscasset 9. to Bath 12. crossed at the Steam ferry into Bath & spent the night at the house of William S. Crooker. 46 m
4th I Spent the day in Bath and attended the Baptist Convention. I Preached at early Candle light to a large Congregation of the Citizens of Bath in Pierces Hall. The people gave good attention and wished to hear further upon the subject
5th we walked to Brunswick 10 miles & viewed the Colledges, from thence to Freeport 9. to North Yarmouth 6. & to Portland 11. miles
We did not eat or drink during this walk of 36 miles we spent the night in the City of Portland at Mr Samuel Hales 36 miles
6th I dined with Ezra Carter Esqr & then walked to Scarborough over what I was again privileged of greeting my wife & friends. Elder Hale received a letter from Kirtland containing important intelligence. 10 mile

October 7th 1837

Oct 7th Spent the day visiting the Saco branch of Church, the night at Father 23 miles
8 Sunday rode in Company with Elder Hale from Scarborough to South Berwick: we Preached at Candlelight at Mr Moses Coopers. we found Sister Sophia Cooper strong in the faith of the saints distance 33 miles
9 The time had now come for me to take the parting hand with Elder Jonathan H. Hale we had traveled together during the season about 2000 miles. I accompanied him one mile on his Journey we retired to a grove and knelt down and prayed together and we had a good time and after Commending each other to God we took the parting hand & he bent his way for Kirtland while I return to the Islands of the Sea. I preached at Mr Coopers in the evening. I spent the night with him
10 I rode from Mr Coopers in South Berwick to Father Carters in Scarborough and spent the night at his house & distance 33 miles
11 Spent the day at Father Carters writing my Journal note this DATE
12 13 & 14th I spent in writing in my Journal. I received two Letters one from my Parents in Farmington the other from Brother Asahel H Woodruff
15 Sunday I Preached at the house of Sister Sarah B Foss from Job XIX Ch which included the coming of Christ &c I receive an interesting and affectionate Letter from Brother Asahel H Woodruff, bearing date of Terre Haute, Sept 21st 1837. 2m
16 Spent the day in visiting Mr George Boothby & wife
17 Spent the day at Father Carters in writing upon the death of Calvin Foss a member of the Church of Latter Day Saints who Died Feb 24. 1835 Aged 37.
18 Spent the day in writing
19 I Preached at Father Carters at early candlelight
20th I wrote a Lengthy Letter to Brother Asahel H Woodruff
21 I received a letter from Kirtland from sisters Aphia & Sarah also a paper from Brother Asahel. I rode to Mr Joshua Merton & spent the night at his house & distance 10 miles
22 Sunday visited Brother Townsend spent the night at Mr Lowels family
23rd visited Brother Milikens returned to father Carters spent the night.
24 I spent the day at the house of Sister Foss
25 I wrote a letter to Brother Ozem Woodruff in Avon & Preached at candlelight at the Dyer Schoolhouse 65 2
26 Spent the day at father Carters; Also the 27th
27th I took the parting hand with my friends & rode in Company with Mrs Woodruff to Portland, we dined with Mr Ezra Carter & we spent several hours visiting the City, we had a fair view of Portland from the Observatory, we walked around the fort & the burying ground & in the Court house. We visited Mr Samuel Hale and spent the night with Ezra Carter Esq distance of the day 14 miles
29 Sunday we rode to the wharf & went on board the Steamer Bangor at 6. AM there being a high Sea She did not go out. I attended meeting in the evening at the Prysbeterian Church and herd a lecture delivered by the Rev. John W. Chickering, I returned to Mr Carters, was made acquainted with Col Arnold Carroll and Judge Upham Spent the night at Ezra Carters Esq 6 miles

Journal Portland

October 30th 1837

Oct 30th I visited the Bangor & found a high Sea & saw a vessel wrecked
31. Spent the day at Mr Ezra Carters we had a visit from our Sisters
viz. Sheath & Rhoda We Spent the night on board the Bangor
NOV 1st We left the wharf at Portland, at 7 oclock A M. on board
the Bangor. House Captain. The wind that had been blowing for seven
days caused a high sea, & it still Continued. We had not gone far before
we came in sight of the waves & breakers most high. We had a snow
storm during the day, most all of us on board were sick: after being
tossed upon the sea for eight hours, I landed in company with Mrs
Woodruff at Owls Head, at 3 oclock P M. our fare $6. I enquired
among the Shiping for a passage to Vinal haven (the Islands) I could
find none. I called upon several to get conveyance to Thomaston
but without effect & after spending several hours in the snow
storm & suspens about getting further: I returned to Mr Paines
tavern where I had left Mrs Woodruff. I retired to the grove,
& knelt down to Call upon God in the same place where Elder
Hale & myself made prayer & supplication unto God, for deliv-
erance, on the 19th Aug. The Lord herd our prayers then
& I believed He would again: & I called upon him to open
our way. I then returned to the Inn, retired to rest with a
determination to trust in God. distance of the day 4 miles
2nd We arose in the morning, refreshed by sleep & rest. Mr
Paine, conveyed us in his Chaise to east Thomaston. We soon got
passage on board of Capt Wrights Sloop, for the Islands, We left
the shore & at noon, reached the Island in two hours.
& I truly felt to rejoice and thank God for the privilege of setti-
ng my feet again upon North fox Islands in Vinal haven, & to add to
my happiness was accompanied by my Companion. We walked to Mr
Hezekiah Eames & dined with him. from thence to Br Justus Eames;
& of a truth we met a welcome reception. & found all of the Saints
rejoicing in God, & strong in the faith. We spent the night at Br Eames 20
3rd Spent the day at Br Eames in writing. Had an interview with Mr Spear
4th Spent the day at Br Eames.
5th Sunday, I preached in the meeting house, & had an interesting
Prayer meeting, in the evening, at Br Justus Eames.
6 I visited Br Sterretts household, found them Strong in
in the faith. I Preached in the evening at the West School
house spent the night at Br Eames distans 6 miles
7 I held an interesting Prayer meeting at Br Justus Ames
8th I Preached at the house of Mr Walatire Luce & Baptized one
Person & Spent the night at Mr Ephraim Luce 3 miles
9th Preached in the East School house to a large Congregation spent
the night at Mr Ephraim Luce 3 miles

Nov 18th 1837

NOV 10th I took the parting hand with Mrs. Woodruff & other friends Walked to Br Ames from thence in Company with Valentine Ames to John Kents we crossed the thoroughfare to the South Island to Mr. Isaac Crocketts I Preached at his house Mr Crockett in some respects is a wonderful man. [illegible] in dreams and vision &c distance of the day 7 miles

11th Walked from Mr Crocketts to No 2. visited the Saints found them strong in the faith Preached at night at No 2. Spent the night at Mr Charles Brown distance of the day 12 miles

12th Sunday Preached at No 2. two Sermons & spent the night at Brother Burgess distance 4 miles

13th Preached at Mr Anthony Coombs and Baptized two Persons Spent the night at Mr Coombs 3 miles

14th Visited many friends Walked to No 2. through an uncommon Snow Storm & Preached to the People spent the night at Capt Benjamin Coombs 6 miles

15 I went on board the Susan Eliza with Capt Coombs for the purpose of visiting the Isle of Holt their was much snow on board the vessel we had a fair wind & rough Sea & pleasent over head. I arived at the Isle of Holt at 12 oclock and dined with Mr William Barters. I Preached at early candle light in the School house, Spent the night with John Turner Esq & I Sold him the Book of Mormon this is the third Island of the Sea that I have visited & Preached to the People & left them the Book of Mormon 12 mile

16th I went on board the vessel and fell upon my knees & prayed for God to have mercy upon the People & cause the Book of Mormon to prove a Blessing to the Island. We left Esq Turner's Wharf on board the vessel at 12 oclock at noon. we were becalmed on the way. and if St. Paul rowed hard to make the land in a tempest So did we row hard to make the land in a Calm, We were eight hours in traveling 12 miles and after rowing three hours we reached Capt Coombs at 4 oclock P M. distance 12 miles

17th Spent the day in visiting friends Preached at Mr Charles Brown to a large attentive Congregation from Der 31st ch 22d the spirit of God rested upon me & [illegible] 4 miles

18th walked in Company with several frends to Mr Anthony Coombs at Seal Bay, we took a sail boat & crossed to the north Island to Br Ames from thence to Esq Lee where I found Mrs Woodruff were returned to Br Ames distance 12 m

19th Sunday I Preached at Br Justus Ames & Baptized two Persons viz Valentine Ames & Mary Ames I confirmed three and Commuined with the Saints. [illegible] I spent the night at Brother J Ames

Nov. 20th 1837

NOV. 20th I Wrote a letter to Elder Don C. Smith at Kirtland I forwarded him 19. Subscribers for the Elders Journal of the Church of Latter Day Saints. I gave an account of 17 members of the Church on Fox Islands I also forwarded $10. dollars of Subscription money for the Elders Journal from the following persons. Justus Ames $1. Stephen Luce Esq $1. Cyrus Starrett $1. Nathaniel Thomas $1. Jonathan Burgess $1. Ezekiel Burgess $1. Joshua Calderwood $1. Charles Brown $1. John Smith $1. Ebenezar Ames $1. Also Isaac Crockett. Anthony Coombs jr. John Sellers. not Paid

I also wrote a letter to Sister Sarah Foss & forwarded $6. dollars to her Spent the night at Brother Ames

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21st Spent the day at Br Ames in writing Walked 4 miles

22. Spent the day in writing

23 Walked to Malatire Luce, returned to Br Ames. I received a letter from Elder Benjamin Boydston, from Zion, and four Papers from Kirtland. I was called to visit the Rainbow a vessel that dragged her anchors, and was driven on shore among the rock in a heavy gale: She lay upon her beam ends, I went on board of her in the midst of a hard gale & high Sea, Sprays broke clear over her; She was in a bad Condition: but the exertion of the neighbours soon delivered her from danger. 7m

24th Spent the day at Brother Ames. Also the 25th

26th Sunday walked to Br Sterretts held a meeting with the Saints & returned to Br Ames spent the night 5m

27th A cold winter morning I went on board the Essex in Company with Mrs Woodruff, Sister Eliza Luce & Capt Ames & his Son Valentine, bound for Camden, We left the north harbour at 9 oclock A M we had a rough High Sea waves broke over the vessel & water run into the cabin Phebe & Eliza was quite Sea sick we reached Camden Harbour at noon. We dined with Mr Henry Sherm ons walked to Mr Paul Perry's & visited the Simonton dist rict & returned to P Perry's & Spent the night distance 20

28th Walked to Brother Ames & Williams Hopkins & in Company with Phebe & Eliza walked to the Simonton distric I Preached at night in the School house to a large attentive Congregation We Spent the night with Mr Peas 5m

29th Preached in the Schoolhouse at night upon the Book of Mormon Spent the night at Mr Peas

Nov 30th 1837

Nov 30th Thanksgiving day I Preached in the Schoolhse
& spent the night with Mr William Simonton in com-
-pany with Mr Farrow a universalest preacher
Dec 1st walked to Mr Ames & Hopkins preached in
their house at night distance 3 miles
2nd Preached at Br Ames at night & walked through
the mud to Mr whitleys 3 miles
3rd Sunday Preached in the Schoolhouse two discourses
and baptized three persons & spent the night at Mr Pes
4th Walked to Camden Harbour & Preached at night
in the Masonic Hall to a large Congregation of Citizens
-- -- -- I spent the night with C Tilor 4 3 mil
5th I had an interesting interview with Mr Simeon Tylor
aged 93 he was a Patriot of the revolution he was
in the battle at Bunker hill & the taking of General
Gates & in other battles but was never wounded, Preac
hed in the Schoolhouse in Camden spent the night with
Mr Sherman distance of the day 2 mile
6 walked to Camden took my leave of Mrs Woodruff
and Sister Luce who took the Mail boat for the Island
I walked to Brother Ames & spent the night 4 3miles
7th I walked a distance with Br Ames we had a view
of the Sea and a fleet of Sail becalmed, the Sun as
pleasent as May, & the water as still as if nature
had ceased to breathe. we viewed, admired, and
rejoiced and parted. I walked to the Simonton district
found the people in an uproar some raging & some Beli-
eveing I spent the night at Mr John Brown 3 miles
8th I visited Mr Peas 4 & I Preached at night in
the Ingham School house to a large Congregation I spent
the night at Mr Daniel Ames 4 6 miles
9th Spent the night with Mr Robert Harsen 3 miles
10th Preached on Sunday in the Simonton Schoolhse
to a large Congregation I confirmed three Persons the
Spirit of God rested upon me I took the parting hand
with my friends & walked to Brother Ames 3 miles

45

December 11th 1837

Dec 7th Wrote a Letter to Elder DONC. SMITH & sent him five Subscribers for the Journal and $5. dollars for the same for the following Persons. Elisha Grant $1. David Stone $1. Coborn Tyler $1. John Brown $1. Robert Hansen $1. I also gave an account of three Baptized ~~making the Church 77 in all~~ Since Nov 20th. I Preached at night in the Mansfield district School house the Spirit of God rested upon me I Spent the night with Br Corner I Coversed with him & his wife untill 3 o'clock in the morning Mrs Corner was a wonderful Spiritual Dreamer She rehearsed many interesting dreams to me 3miles

12th Mr. Corner & his wife bids us God speed I walked to Br Ames from thence to Camden Harbour & Preached at night in the School house spent the night at Br Tylers C.
13th Crossed the Harbour in the Mail boat to Northfox Island I receieved four letters & two papers one letter from Elder A O Smoot under date of farwest Mo Sept 23rd 1837. One from Elder Jonathan A Hale from Kirtland Nov 14th. One from Elder Nathaniel Holmes or wife New Rowley Nov 19th. And the other from Brother Asahel Woodruff Terre Haute Nov 24th 1837 I walked to Brother Ames & found friends well I here saw the first No of the Elders Journal of the Church of Latter Day Saints which warmed my soul this with my letters made it a day of interest to me I spent the night with Mrs Woodruff at Brother Ames 4 15m
14 Spent the day in writing at Brother Ames & held a prayer meeting at night at his house
15th I Preached in the east School house at candlelight & returned to Br Ames distance 3miles
16th Spent the day at Br Ames
17 Sunday Preached two discourses at Brother Ames I spent the night at Br Ames & had an interesting time in the evening I blessed two children & I spake in tongues & interpeted & Prophesyed & we rejoiced
18th Spent the day at Br Ames

Dec 1837

Dec 19th ‖ left Mrs Woodruff at Br Ames and walked in company with Valentine Ames to John Kents we then Crossed the thoroughfare in a wherry to the South Island ‖ then took the partin hand with Br Valentine who returned home while in the name of Eligah's God ‖ bend my way to search out the Blood of Ephraim on South Island, O my God assist me ‖ pray in this work. ‖ walked to Mr Isaac Crockets & held a meeting at his house & spent the night with Mr Merchant distance 7 miles

20th Spent the morning in clearing away Ice in the long Cove to prepare a place for Baptizing when the tide arose ‖ accordingly met at 3 PM & Baptized one person and Preached at Mr Isaac Crockets & spent the night

21st walked to Mr John Smith's and Preached in the Schoolhouse at night & spent the night with Smith's

22nd visited the School in No 2. taught by Mr Daniel Luce ‖ gave an address to the School & closed by Prayer ‖ then walked to Mr Charles Browns preached at his house & spent the night with him distance 4 mil

23 ‖ Preached at Mr John M Sellers the power of God rested upon me ‖ spoke in tongues & interpeted & some cryed aloud & one wished to be baptized 4 C 4 & 2m

24th Sunday Preached two sermons in Schoolhouse No 2. to a large congregation then walked to Thomas Arey's 2d Preached to the people and Baptized two persons to it Capt Thomas Arey 2d & John M Sellers before a multitude spent the night ~~before Bro~~ with Br Arey 2d distance 5 miles

25 Christmas walked in company with Br Arey to No 4th District Preached in the deephollow Schoolhous to a large Congregation from Acts 13th 40,41. ‖ spent the night at Mr James Fernal My Soul was vexd with the wicked proceedings of Mr Towl a schoolteach in rejecting my testimony &c distance 5 miles

26th walked to Mr Isaac Crockett's Preached at his house & spent the night at Mr Merchant's distance 4 miles

27. Baptized two persons in the long Cove at full tide amid the Ice. walked to Abigah Luce Preached at his house on the Book of Mormon the spirit of God rested upon me distance 3 miles

Dec 28th 1837

Dec 28th I spent the forepart of the day in conversation with Mr William Douglass the Methodist Priest he wanted me to work miracles to make him believe I reproved him for taking such a course and left him & walked to Mt. on the neck & Preached in the Schoolhouse & spent the night at Mr James Babbadge in Company with Messrs Robert Thompson Esq. & James Thompson from Islesbor Long Island they Invited me to visit them. On the same day Mrs Woodruff crossed the Thoroughfare in a boat to the South Island & walked the whole length of the Island to Br Burgess distance 8 or 10 miles the greatest Journey she ever took on foot she was much fatigued. 4m

29th I walked from Mr Babbadge to the top of the rock our former place of retirement for Prayer, it was a Plesent morning the Sun shone upon the waters with the briliantsy of a summers day my meditations were sweet although alone after surveying the Islands & Sea a few moments I Plucked a handful of fir from a tree and lade it under the Pine (whare I had often Prayed in Company with Elder J H Hale See Sept 5th) I kneel down upon the fir (to keep off from the Snow) and offered up the gratitude of my heart unto God I went my way rejoicing to Mr Charles Brown whare I found a number of Saints of one accord in one place and PHEBE with the rest. I was rejoiced to meet with them. I Preached to a large congregation from Ruth 1st ch 15 16th we had an interesting time several offered themselves for Baptism I spent the night at C Browns distance of the day 8 miles

30th I held a Prayer meeting at Br Thomas Airey's 2d we had a Spiritual time I Spent the night at Mr C Browns 2m

31st On the 31st of Dec on Sunday being the last day of 1837 I Preached in No 3rd district to a large congregation upon the Parable of the viney ard. I Baptized two Person in the Sea at full tide before a multitude. I obtained five Subscribers

for the Elders Journal. The spirit of God is like leaven in the midst of these Islands of the Sea. the Solemnities of Eternity is resting upon the People, the word of God is like a sharp two edged Sword in the hearts of men I am now preaching & Baptizing almost daily. O may the Lord roll on his work amid the Islands of the sea and give me a rich harvest of Souls. I spent the night with Mr Charles Brown distance of the day 4 miles

THUS ends the year of 1836 and the 1st VOL. of my Journal. I now find myself upon one of the Islands of the Sea in defence of the word of GOD and for the testimony of JESUS CHRIST, in company with (PHEBE) my companion whom God hath given me for a bosom friend & a helpmeet. I marvel & can exclaim like one one of old, "great and marvelous are thy works O LORD GOD ALMIGHTY" when I consider his ways with the children of men, esspecially when I consider his dealings with myself. The past year hath been the most interesting part of my life in many respects. The account of my Procedings during the year 1837 may be found on the following page, and a continuation of my travels in the ministry will be recorded in my Journal in the 2nd VOL

Jan 3rd 1834 I wrote a Letter to Elder Dond. Smith and sent him five Subscribers for the Elders Journal viz Abram Carver. Thomas Arey 1st Thomas Arey 2d Ebenezer Arey. Jabez Ehyrick. I sent in the letter $15. $5 was for the above Subscribers $1. for John W Sellers & the other $9. was for a Bill due William Marks in the hands of Mr Cowdery

IN HB 37

I attended the Solemn assembly and met twenty times with the quorum of the Seventies

I traveled in Upper Canada and in Six of the United States and visited three Islands of the Seamaking a distance in all of two thousand three hundred & fifty Miles 2350 miles

I held one hundred and eight meetings 104

~~I Planted three Churches~~

I Baptized twenty one persons three were Sea Captains and three were kins folk's I was a partner with Elder J H Hale in baptizing nine others 21

I Confirmed 30

I attended two Conferences and jointly ordained nine Elders nine Priest eleven Teachers and five Deacons 34

I Procured twenty three Subscribers for the Elders Journal 23

I Sold eight Books of Mormon 8

There was five Cases of healing under my hands 5

I blessed two children 2

I wrote thirty Letters 30

I received thirteen Letters 13

I recorded two of Joseph Smith Sermons

A synopsis of this volume

IN 1834 I traveled 1234 miles

IN 1835 I traveled 3244 Miles. Baptized 43 persons. Held 110 meetings. procured 20 subscribers for the Latter Day Saints Messenger & Advocate. & 2 for the reprinted sa Also 70 Signers to the petition to the Governour of Missouri for redress of wrongs done the church by the Jackson County mob Wrote 14 letters Ordained 2 Teachers and 1 Deacon held 3 debates and had 3 mobs rise against me planted 3 ch confirm 34

IN 1836. I traveled 6557 miles. held 153 meeting attended 4 Conferences held 4 debates and Baptized 27 persons Ordained 2 Elders 3 Priest 1 Teacher and 2 Deacons. Blest 19 Children. 4 persons were healed under my hands in the name of JESUS CHRIST. I Procured 22 Subscribers for the M & Ad & $70 for the same. also procured $91 for building the house of the LORD in Kirtland. Wrote 34 letters planted 1 ch & received 9 letters. I had 3 mobs rise against me. confirm 21

IN 1837. I attended the Solemn assembly. I met 20 times with the quorum of the Seventies. I traveled in Upper Canida & in six of the United States also visited three Islands of the Sea making a distance in all of 2350 I held 109 meetings. I Baptized 21 persons three were Sea Captains & three were kinsfolk. I was a Partner in Baptizing 9 others. I attended 2 Conferences & jointly Ordained 9 Elders 9 Priest 11 Teachers & 5 Deacons I Procured 23 Subscribers for the Elders Journal and Sold 8 Books of Mormon. there was 5 cases of healing under my hand. I blessed 2 children. I wrote 30 letters & received 13 letters. I recorded 2 of Joseph's Sermons

THE SUM TOTAL

I traveled 13395 miles held 431 meetings and Baptized 91 persons. I met 20 times with the Seventies I attended 1 Solemn assembly and 6 Conferences I visited the Canidas and 15 of the United States & 3 Islands of the Sea I Ordained 11 Elders 12 Priest 14 Teachers & 4 Deacons. I blessed 21 Children, there was 9 Cases of healings under my hands. I procured 61 Subscribers for the Latter Day Saints Papers & 70 Signers to the Petition to the Governour of Missouri. I Procured $91 for the house of the Lord. I held 7 debates I wrote 42 letters I received 20 letters I had 6 mobs rise against but from the all the LORD delivered me confirmed 99. Planted 7 ch established 20 preaching places recorded 2 of H. S. sermons

APHEK WOODRUFF'S FAMILY RECORD

NAMES		BORN	MARRIED	DIED	
Medad Olyan Gaye Elijah					
First Gen. ~~Foolish~~ WOODRUFF lived nearly			100 years		
2d Gen. ELDAD WOODRUFF		1751		1806 = 54 Y	
APHEK WOODRUFF	BORN	NOV 11. 1778	Aged 26 M	May 29 1861	
3d Gen				82 Y 6 M	
BULAH THOMPSON	BORN	1782	NOV 29 1804	JUNE 11 1862	26
WAS	MARRIED		NOV 29. 1801	Aged 26	
AZMON	BORN	NOV 29. 1802	96 X	Dim 14	
4th Gen			1 Mis	1799	
OZEM THOMPSON	BORN	Dec 22. 1804			
WILLFORD	BORN	March 1. 1807	April 13. 1831		
AZUBAH HART	BORN	July 31. 1792.		54 years	
Married to APHEK WOODRUFF			NOV 9. 1810	March 20 1851	
PHILO	BORN	NOV 19th. 11.		Nov 25 1892	16
ASAHEL HART	BORN	April 11. 1814.		Oct 14. 1834	24
FRANKLIN	BORN	March 12. 1816		June 1st 1816	
NEWTON	BORN	June 19th. 18	Drowned	sept 1820	2
JULIUS	BORN	April 22. 1820	Died	-	
EUNICE	BORN	June 19. 1821	Aug 5th 1851	June 13 1853	
				Aged 32 years	
5th Gen	SARAH E. WOODRUFF	July 14. 1844		July 17 1846	2

EZRA CARTER'S FAMILY RECORD

NAMES	BORN	MARRIED	DIED	AGE
1st DANIEL CARTER. Born in	Newbury Port. Mass. the second		April 29. 1818	44
EZRA CARTER 2d Gen	Feb 20th 1734		June 1820	44
PHEBE WHITEMORE	April 1736			
JOSHUA FABYAN ESQ	MARCH AD 1742		June 20. 1799.	57
SARAH FABYAN	April 9th AD 1740		Aug 29 AD 1820	80
EZRA CARTER 3d Gen	March 14th AD 1743	Oct	March 10. 1767	45
SARAH FABYAN	April 4th AD 1745.	Oct 2. 1797	July 21st 1845	70
JOSEPH FABYAN 4th Gen	Dec 11. AD 1794	June 1827		
SARAH BRACKET	Sept 30 AD 1800	Nov 1 1825		
IRA	Sept 19. 1802		Jan 21. 1804	1. 3 m
EZRA	April 29 1804	Nov 4. 1834		
IRA	Nov 23 1805		Jan 2. 1806	1 m 9 d.
PHEBE WHITEMORE	March 4 1807	April 13. 1834		
RHODA FARNUM	March 13 1809	Nov 12 1837		
IRA	Oct 20 1810		Jan 24 1811	3 m 4 d
SHUAH COFFIN	Dec 20 1811			
MARY FABYAN	March 22. 1814			
ILUS FABYAN	Nov 4. 1816			
Beloh Augusta wood married to Sidney	July 14 1845 H. Beadle		June 30. 1864	
Phebe Eleanor	Oct 4. 1864 Goodrich			

Lorenzo Snow Married Phebe Amelia Woodruff Daughter of Wilford + Phebe W Woodruff 1859
Lorenzo Snow Born April 3. 1814 Married April 5.

Names	Births	Marriages	Deaths	Age
Mary Amanda	~~Born 1st~~ Sept 4 1860		Sept 5 1860	1 day
Wilford Leslie woodruff	Feb 7th 1862 11 oclock P.M			
Orion	Sept 6 1865			
Milton	Feb 9. 1868 40 M past 2 oclock P M			
Phebe Agusta Florence	Aug 7. 1870			

Wilford	Married	Emily Jane	Smith	Oct 12 1867.
Lucy Emily	Born	Jan 14	1869	
Wilford	Sept 25 1871 7 oclock P.M			
Elias Smith	Dec 15 1873 20 minuts before 10 oclock P.M			
Asahel	March 30 1876 6 oclock A M			

WILLFORD. WOODRUFF'S FAMILY RECORD

A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

NAMES	BORN	MARRIED	DIED	AGE
WILLFORD. WOODRUFF	March 1. 1807	April 13 1837		
PHEBE W. CARTER	March 4 1807	April 13 1834	Nov. 10 1885	78 11
SARAH EMMA. 5th Gen	July 14th 1834		July 17th 1840	2 Yrs 3 D
WILLFORD JR	March 22nd 1840			
PHEBE AMELIA	March 4th 1842	April 4th 1859		
SUSAN CORNELIA	July. 25th 1843.	Dec 30 1859		
JOSEPH	July 14th 1845		Nov 12th 1862	17 4 M
EZRA	Dec 4th 1846		Dec 10th 1846	2 D's
SHUAH Carter	Oct 28 1847 -		July 22 1864	16 9 M 24 D
BULAH AUGUSTA	July 19. 1851			
APHEK - -	Jan 26. 1853 - - -		Jan 25. 1853. 3 hours	
Ozem Woodruff	Nov 3d 1799	1818		
Hannah Hart	March 26 1799			
Samuel Woodruff	1797		Dec 1869	92
Phebe Amelia Eldad Woodruff	Married April 4. 1859 B. 1816 D. Nov 1891			75

Sarah Brown was Born Jefferson Co
in Henderson New York
June 1 1834

Sarah Brown Daughter of Henry & Brown
Married to Wilford Woodruffson March 13
1853

NAMES	Born	Married	Died	Age
David Potter	April 4 1854			
Brigham Young	June 18th 1455 11	Aged 20 x		
Phebe Aroballa	May 30 1859	June 14 1874		
Sylva Malvina Born at 3 o'clock	June 14 1862			
Newton	Nov 3d 1863			
Mary	Oct 26 1st mar 1867			
Charles Henry	Dec 5 1 o'clock P.M. 1870	Feb 27 1871 2 o'clock P.M.	Near 2 Months	
Edward Randolph	Feb 27 8 6 o'clock P.M. 1873	Feby 11 11 o'clock 1873	6 days	

Emma Smith was Born at Richmon
Davis Coourty Missouri. March 1st 1838

Smith
Emma Smith Daughter of Samuel & Mariette

NAMES	Born	Married	Died	Age
Married to Wilford Woodruffsen		March 13 1853		
Hiram Smith at 4 oclock PM	Oct 4 1857		1844	1 year 1 M 20 days
Emma Mandla	July 1860			
Asahel H. Smith 15 minutes to 7 oclock AM	Feb 3 1863			
Anna Thompson	April 10. 1867 30 min to 6 PM		April 11. 1867	7 Hours 45 Minutes
Clara E Martishin	July 23. 1868 45 min past 9 oclock			
Abram Owen	Nov 23. 30 min. 11. PM 1872			
Mary Alice Winsford. Blanch	April 9 1876 10 min to 12 oclock			
Mary Alice	Jun 28 1879 at 5 x 30 PM			

Robert Scholar Born Nov 19. 1835 Married To Susan Cornelia Woodroff Doughter of Wilford + Phebe W Woodroff Jan 30. 1859

Names	Births	Marriages	Deaths	Age
Eugenie Amelia	20 minuts to 3 oclock Mar 21 1860	Nov 3 1883		
Phebe Carter	Oct 6 1862			
Robert	Dec 1st 1864			
Wilford Woodroff	Sept 26 1867 30 m past 4 oclock			
George	Nov. 19 1869			
	March 23 1876 12 oclock Noon			

Florence Estella | March 2 1874 20 minut 11 oclock

Wilford | 22. Dec 1872

Preston Carter Born Dec 7. 1871 at 30 Minuts past 4 oclock AM
Died Jan 26. 1872 6 oclock AM Age 1 Month 19 day

Phebe Eleanor Born Oct 4. 1869

Beulah Augusta Born Married S. H. Beutle Died June 30 1868

Sarah Delight Stockings Dwughtar of John & Stockings was married to Wilford Woodruff San July 31. 1845 She was born in Canton Hartford Co Connecticut July 24 1838

Names	Births	Marriages	Deaths	Age
Marion	Dec 1st 1861			
Emeline	July 24 30 minutes past 9 PM 1863			
Ensign	15 minutes to 3 o'clock Dec 23 1865			
Jeremiah	29 Aug 1868		Dec 16 1869	1 Year 3 Months 17 days
Rosanna	4 o'clock PM April 17. 1871		Oct 22d 1872 9 o'clock AM	1 Year 6 Months 5 days
John Le	3 o'clock July 14. 1873			
Julia	7 o'clock AM January 24 1878			

Rebeca Brown born in Vinal Haven Maine
Oct 30. 1826 June 15. 1967 Sealed to wife Died Aug 1839
Aged 13 Years

~~Mary wife of~~ Giles Born in Boston Mass
Abt 1806
Sealed to wife Died Oct 3d 1852.
March 2d 1842 Aged about 52 years

On the 26. February 1857 The following Persons were sealed to Woodruff at the Alter in the Endowment House by Brigham Young Phebe Whitmore Carlton
Mary Fabyan Carlton Deceased
Emma Smith
+ Sarah Brown.
Sarah Delight Stocking was sealed to Woodruff at the Alter in the Endowment House July 31. 1857 By President Young

Mary Giles Webster. Daughter of Samuel + Elizabeth Giles born in Marblehead Essex County Mass.
Sept 6. 1803. Sealed to Wm Woodruff
Died Oct 3d 1852 March 24. 1842
Aged 49 years Also at the Alter in the Endowment House March 24. 1842

Eunice Woodruff sealed to Wm Done 19 1846

Wilford Woodruff Jr Born March 22 1850
Married Emily Smith Born Died
March 1878

Alice Christeen
Lucy Born Jan 10 1869
Emily

Wilford 3d Born Sept 25. 1871

Elias S Born Dec 15 1873

Asahel Born March 30 1876

Emily Died

Married Lydia Spence
May 1879
18
George Born March 6 1880
Died Sept 22. 1881

Born March 15 1882
at 5 Minute Pooloh